

COUNTY 4-H AWARD NOMINATION FORM

(To be completed by club Organizational Leader and/or Adult Leader and returned to the UWEX Office by due date.

COMMENTS SECTION ONLY NEEDS TO BE COMPLETED IF THE MEMBER HAS SPECIAL NEEDS TO BE CONSIDERED.)

Leader Completing Form: _____

Club: _____

Name of Member: _____

1. Project(s) 4-H Member Should Be Considered For (in order of priority):

1. _____
2. _____
3. _____

2. Should this member be considered for a record book award? ___ Yes ___ No

3. Comments:

Name of Member: _____

1. Project(s) 4-H Member Should Be Considered For (in order of priority):

1. _____
2. _____
3. _____

2. Should this member be considered for a record book award? ___ Yes ___ No

3. Comments:

Name of Member: _____

1. Project(s) 4-H Member Should Be Considered For (in order of priority):

1. _____
2. _____
3. _____

2. Should this member be considered for a record book award? ___ Yes ___ No

3. Comments: