


Jefferson County 2016-2017 Meat Animal Project Handbook



MAP CALENDAR

June 1, 2016	Start of the new MAP year (2016-2017) for earning education points	Prior to March 1, 2017	4-H Project enrollments and changes MUST be done - Notify UWEX Office.
August 16, 2016	1 st meeting of new MAP Year	April 11, 2017	MAQA Testing Night 5:00 p.m. to 7:00 p.m.
September 13, 2016 October 11, 2016 November 8, 2016 January 10, 2017 February 14, 2017 March 14, 2017 April 11, 2017 May 9, 2017 June 13, 2017 June 27, 2017 July 13, 2017 (Fair) August 15, 2017	MAP Monthly Meeting (2nd Tuesday of month) held at UWEX office 	March 18, 2017	Project Learning Day for Beef, Sheep, Swine & Dairy 8-12:15 p.m. Fair Park, Jefferson
September 12, 2017	1st meeting of new MAP Year (2017-2018)	April 23, 2017	Sheep Weigh-in AND Member Project Agreement Forms Due 1-2 p.m.
November 14, 2016	Beef Project Kick-Off Meeting All Grades 6:30pm – 7:30pm	May 5, 2017	Sheep recording errors due
December 10, 2016	Beef Weigh-in Fairgrounds 9am - 10:30am AND Member Project Agreement Forms due	May 15, 2017	Record Book Training, UWEX Building, 6:00 pm
January 6, 2017	Beef Weigh-in Recording Errors due	May 15, 2017	MAQA Activity at UWEX Building 6:30 pm
February 13, 2017	Swine Project Kick-Off Meeting Veterans 6–7 p.m. New Members 7-8 p.m.	May 31, 2017	Last day to complete education points Education cards due
February 20, 2017	Sheep Project Kick-Off Meeting All Grades 6:30 p.m. – 7:30 p.m.	June 1, 2017	Swine Information Due to WLIC Swine Member Project Agreement Forms Due to UWEX
February 25, 2017	MAP Camp – Extension Office 3 rd – 5 th grade - 9:00-10:30 am 6 th – 8 th grade 10:30 am – Noon 9 th – 13 th grade 12:30 – 2 pm	June 9, 2017	Buyer Cards due to UWEX
		Early June 2017	Notify youth of eligibility for sale Weigh-ins, ultrasound and grading at fair
		July 11, 2017	COOL Forms due for animals brought to fair
		July 12-16, 2017	Jefferson County Fair
		July 15, 2017	MAP Sale at Fair
		July 25, 2017	MAP Awards night at the fairgrounds 6:30 pm
		September 1, 2017	Project Record books due to the UW- Extension Office
		September 1, 2017	Thank You Notes Must be in to the UW-Extension Office

2016-2017

MEAT ANIMAL PROJECT COMMITTEE REPRESENTATIVES

CO-CHAIRMAN - Jeremy Chwala
CO-CHAIRMAN – Dustin Winkelman
SECRETARY – Rachel Thom
TREASURER – Alexis Timmel
REPORTER – Chandler Zweig

<u>SPECIES REPRESENTATIVES</u>	-----	Phone
BEEF -----	**Adult, Jeremy Chwala -----	920-723-3557
	Adult, Alexis Timmel -----	920-988-4703
	Youth, Danielle Chwala -----	920-723-5214
	Youth, Mackenzy Meschke -	920-988-2065
SWINE -----	**Adult, Cathie Schoenike --	920-728-4802
	Adult, Rachel Thom -----	920-728-5144
	Youth, Ralph Hombsch -----	920-253-8400
	Youth, Griffin Isaacsen -----	262-903-4331
SHEEP-----	**Adult, Jean Borchardt -----	920-297-0127
	Adult, Laura Monson -----	920-728-3301
	Youth, Jadyne Krause-----	920-723-6558
	Youth, Chandler Zwiieg -----	262-354-4096
DAIRY -----	Adult, Linda Wright -----	920-253-9398
	Youth, Olivia Brandenburg --	920-563-3266
Member at Large -	Tim Ball -----	262-337-1147
FFA Rep-----	Dustin Winkelman -----	920-253-6836
Business Rep -----	Scott Keppen -----	920-650-2033

*** 2 year terms. Expires in 2017.*

The Meat Animal Project Committee receives educational support from the 4-H Youth Development agent, UW-Extension, Jefferson County Office, 864 Collins Road, Jefferson, WI 53549. Phone: 920-674-7295. Contact kimb@jeffersoncountywi.gov or call 920-674-7297.

When you have any questions regarding your meat animal project, contact one of the committee members or the UW-Extension, Jefferson County Office. The UW-Extension Office may choose to contact a committee member with your question.

MAP MEMBERSHIP GOALS

The following goals have been established as part of the Meat Animal Project experience:

MAP Project Members shall...

1. Prepare for citizenship responsibilities.
2. Develop desirable character traits.
3. Develop pride and responsibility associated with managing animals.
4. Receive training in the care, feeding, management and related costs associated with animal production.
5. Practice sound livestock feeding and management practices.
6. Develop skill in identifying livestock types and grades.
7. Understand and use sound marketing practices.
8. Gain appreciation of outdoor living and animal care as recreation.
9. Develop skill, patience and understanding in handling animals.
10. Learn and practice safety precautions for humans and animals.
11. Develop a clear understanding and appreciation of the livestock meat industry.
12. Understand the importance of meat in human nutrition and develop a basic knowledge of meat cuts and carcass judging.

GENERAL MAP RULES AND GUIDELINES

1. All participants in the MAP must be current members of a Jefferson County 4-H, FFA or Breed Association led by a qualified adult leader and currently enrolled in a beef, sheep or swine MAP project. Project members planning to sell an animal in the MAP sale must be in 3rd through 13th grades as of January 1 of the current project year (2016-2017).
2. MAP Logo, Letterhead and Buyer's List is for the exclusive use of conducting business for the MAP committee. Any use of these for a member's personal gain is prohibited and will result in loss of sale privileges for a time to be determined by the committee.
3. Members agree to assume the risk of property damage, personal injury or bodily injury arising from participation in the project, whether or not the exhibitor's negligence contributes to any such harm. The member further agrees to hold the MAPC and Jefferson County harmless in the event of damage or injury.
4. Immediate family is considered father, mother, brother, sister and/or those raising children in the immediate household.
5. All MAP members must comply with the Code of Conduct as defined in the Jefferson County Fair Book. By signing the MAP agreement, you agree to follow it. If the MAP agreement or Code of Conduct are violated, the MAP Committee will review the situation and assess an appropriate penalty.

MEMBER REQUIREMENTS – ALL SPECIES

1. Member Agreement Form

Completed, signed and turned in prior to your animal's initial weigh-in:

- Beef: December 10, 2016
- Dairy: Friday, July 14, 2017 by 9 p.m.
- Sheep: April 23, 2017
- Swine: June 1, 2017

2. Record Book

- a. If you were in the 2016 MAP Project last year (those who sold or even those who weighed in, but did not sell), you must have turned in a completed record book by September 2, 2016 by 4:30 pm. Your required record book must be completed for the specie of your sale animal. It is not required that you create a record book for each animal or each specie you exhibited.
- b. Record books must be turned in complete. If your record book is deemed incomplete, the MAP Committee will review your record book as a committee. Members who turn in record books that are not complete will sell at the END OF THE SALE. Examples of an incomplete record books may include but is not limited to:
 - a. Must contain ALL required signatures.
 - b. All information must be completed (all filled in).
 - c. Written information must be legible.
 - d. If you score a 15 or under, your record book will be considered incomplete.
- c. If you weighed in an animal (beef = December, sheep = April, Swine = July) and choose not to sell it and/or show it at the fair, you must still turn in a Record Book to participate in the MAP project and sale in the following year. Record Books for 2016-17 are due September 1, 2017 by 4:30 pm.

3. Educational Point Card - Card runs from June 1, 2016 – May 31, 2017.

- a. Completed educational activity cards must be turned in by **May 31, 2017** to the UW- Extension Office by 4:30 pm.
- b. See Educational opportunities for point values.
- c. Please be sure that everything you put on the card is **pre-approved, signed and legible**. Dairy related clinics and judging do not count.
- d. Members in grades 3rd - 8th must earn at least four points; members in grades 9th - 12th must earn at least six points.

Note: Grade 13 Project members are exempt from the educational point card requirements.

4. WLIC ID – Swine Only

Swine youth must identify their hogs by June 1st. You will need to contact WLIC for ear tags. Each hog needs to be tagged and a DNA sample pulled and sent back to WLIC so it is in their office by June 1st.

5. **MAQA certification for all exhibitors.**

MAQA certification must be up to date by **July 10, 2017**. If you are certified somewhere other than Jefferson County MAP, the Extension office must receive proof of certification by **July 10, 2017**.

Results of LATE or MISSING Documents – ANY LISTED ABOVE

Your first late project document (within 7 days of initial due date) will result in being placed at the end of the sale order according to animal placing in the show ring. Any document received more than 7 days after the due date will not be accepted by MAP. Your second late project document (within 7 days of initial due date) or if you do not turn in a project document will result in your being ineligible for the 2017 MAP sale. Project documents include – Record Books, Point Cards, MAP Agreements and WLIC Identification (Swine).

MAQA CERTIFICATION – REQUIRED FOR ALL SPECIES

Certification can be achieved by attending MAP Camp, MAP Activity Night, an MAQA training in another county or by testing. The following procedures are in place for achieving certification, all ages are as of January 1, 2017:

- **1st year** MAP members (*regardless of age or grade*) must achieve certification through completing an educational training session (MAP Livestock Camp or MAP Activity Night).
- 8-11 year old youth must achieve certification through completing an educational training session (MAP Livestock Camp or MAP Activity Night). This age level is not eligible to test.
- 12-14 year old youth and 15-18 year old youth can achieve certification through completing educational training session (MAP Livestock Camp or MAP Activity Night) with the understanding that certification is only good for 1 year after the completion of the training session.
- 12-14 year old youth and 15-18 year old youth (if not 1st year MAP project members) can achieve certification through completion and passing of a written test. The testing certification is good from date test is passed for one year.
- 19 year old youth (as of January 1, 2017) must retest regardless of when their certification expires.
- **PLEASE NOTE MAP CAMP AND MAP ACTIVITY NIGHT ARE THE SAME, YOU CANNOT GET POINTS FOR BOTH.**

Jefferson County MAP will offer the following in 2016-2017 regarding certification:

- MAP Livestock Camp (February 25, 2017 at Extension Office) covering education of principles needed to achieve certification status for MAQA. MAP Livestock Camp will **not** offer a testing session during Livestock Camp. Camp will be divided by what grade you are in, NOT SPECIES. Camp will start with 3rd to 5th graders from 9:00-10:30 am; 6th to 8th graders from 10:30 – Noon; and 9th grade and older from 12:30 – 2 pm. The materials will be more advanced as the day progresses. Newer project members are invited to come to an earlier session to learn more basic information.
- The only testing session will be held on April 11, 2017. The youth will have three opportunities to pass the test with the ability to review the missed questions on each



test as we will give a different test version each time they take the test. One opportunity to pass the test offered per session.

- MAP Activity Night. This will be held on May 15, 2017 to accommodate those youth that did not attend MAP Livestock Camp. The certification for attending Activity Night will be for one year.
- Those youth that choose to test outside of the MAP Committee's offered training/testing sessions must assure that their registration on the State website for MAQA is done prior to July 10, 2017. Please notify the UWEX office if you received MAQA certification outside of Jefferson County or certification through another MAQA certified instructor (ag. educator or veterinarian).

WEIGH-IN / IDENTIFICATION REQUIREMENTS – ALL SPECIES

1. Entry of animals into the Meat Animal Project and MAP Sale occurs at the time of the initial weigh-in/identification. Your member agreement must be turned in prior to your animal(s) crossing the scale at the species initial weigh-in. All project animals must be weighed-in and identified by the official committee at the initial county weigh-in. In the case of Swine, animals must be identified with WLIC by June 1st. **Swine members must also complete a MAP agreement by June 1st and turn it in to the UWEX Office by 4:30 pm.**
2. There is no maximum weigh-in weight.
3. All animals meeting species criteria will receive county identification.
4. **NO RE-WEIGHS ARE ALLOWED** unless scale is malfunctioning and then the animal is re-weighed immediately. After you leave the scale area you will not be allowed to re-weigh.
5. Members may weigh-in up to five beef animals and five lambs in the initial December/April weigh-ins. Each exhibitor will be provided with two tags per species weigh-in. If an exhibitor chooses to weigh in more than 2 animals per species they will be required to pay for additional tags at the cost of \$2.50 each. Tag credits cannot be transferred between species or between exhibitors. Payment must be made before animal steps on the scale at initial weigh-in (December or April).
6. Once an animal has been identified under an individual project member's name at initial weigh-in it must be exhibited and sold by that individual. A family ID option is also available, i.e. immediate family members may identify hogs/sheep/beef for county fair under the family name.
7. Individual exhibitor ownership must be declared in writing within **15 minutes** of completion of species weigh-in at the county fair. Failure to do so will result in the MAP Committee assigning ownership.
8. If an ear tag is lost, you must notify that species representative immediately. Failure to do so may result in the animal being ineligible to sell. The last day to notify a species representative is July 10, 2017. Species Representative numbers are located on page 2 of the handbook or on the website.
9. Exhibitors tampering with animal identification will forfeit the over market bonus, and will be barred from all future MAP activities.

10. All animals need to be brought to the County Fair weigh-in clean and dry with readable ear tags.

FAIR REQUIREMENTS – ALL SPECIES

1. **Premise ID**
 - a. Premise ID is required for all locations housing any livestock & poultry.
 - b. List your premise ID on all forms.
 - c. ID is received from the Wisconsin Livestock Identification Consortium (WLIC).
2. **Post Weigh-In Meeting** – All MAP members are required to attend the Post Weigh-In Sale Meeting on Tuesday of the Jefferson County Fair. The meeting will take place ½ hour after the swine weigh in is complete.
3. **Wash Racks** - All MAP members are responsible for cleaning up all wash rack areas each day.

SALE REQUIREMENTS – ALL SPECIES

1. **Buyer Cards**
 - a. It is the member's responsibility to talk with prospective buyers and invite them to attend the sale. Each member planning to participate in the meat animal project sale is encouraged to promote the MAP sale by turning in signed buyer cards to the UW-Extension Office by June 9, 2017. **If no cards are turned in, no complimentary gate tickets will be mailed to potential buyers. No buyer tickets will be mailed out after June 16, 2017.**
 - b. Gate tickets will not be given out to individuals by the Extension Office over the counter. If your buyer doesn't receive their tickets, call the Extension office before June 30, 2017 at 674-7295.
 - c. Buyers who are identified after June 16, 2017 are encouraged to attend the sale, but gate tickets will not be provided.
2. **Sale Set-up and Take Down** - All MAP members are required to help with set up or take down for the sale. Sale set-up time will be posted in the barns on Thursday after the Fair meeting.
3. A member may withdraw an animal from the sale if he/she chooses to show the same animal in a future show. Notification must be done by 5:00 p.m. on Thursday of the fair.
4. If an animal is injured during the fair the member must notify a member of the MAP committee immediately.
5. Each member will only be allowed to sell one animal.
 - EXCEPTION TO THE RULE - Overall Grand Champions and Overall Reserve Grand Champions MUST sell – given that all project, sale and species requirements have been met.

A yellow rectangular sticker with a red pushpin in the top left corner. The word "Remember!" is written in a bold, black, sans-serif font, slanted slightly upwards to the right.

6. All MAP animals that sell must have been ultrasounded.
7. ALL youth MUST designate which animal they are going to sell by Thursday afternoon at 5:00 p.m. (even those exhibitors who only have one animal eligible). Exhibitors will receive an Animal Designation / State Fair Rights Card at the Fair Weigh-In. This card must be turned in at your species bulletin board by 5:00 pm on Thursday. Youth failing to turn in a card will sell at the end of the sale.
8. The rotation for the 2017 MAP sale will be sheep, beef and swine. One quarter distribution of each species will sell in a rotating order. This rotation will continue until all animals are sold.
9. All sale catalog information will be posted in advance of the sale. A draft sale catalog will be posted in each barn by 8 p.m. on Thursday of Fair. Any computer operator errors should be brought to the attention of the MAP species representative **immediately in writing; no later than 8 a.m. on Friday morning of Fair**. No corrections or substitutions will be accepted once the sale is in progress.
10. All animals listed in the catalog and entering the sale ring must be sold.
11. All animals entering the sale ring must be presented by the exhibitor, unless prior approval has been granted from the MAP Committee. All animals sold in the sale that are bought by the buyer must be the animal delivered to the buyer. No substitutions allowed.
12. All youth requesting Future Show Rights must complete the request by Thursday afternoon by filling out the Animal Designation / Future Show Rights Card by 5:00 p.m. at the fair. Members must make arrangements with their buyers after the sale.
13. **Buyer Stall Cards** - All livestock sold must be identified by a market sale information card provided by the MAPC. It shall be the seller's responsibility to have this card properly displayed over the animal's pen or stall one hour after the completion of the sale until the animal leaves the grounds. **\$100 will be taken off of the seller's check if this is not done.**
14. **Load out** – Only MAP sale animals will be loaded onto the trucks. Exhibitors/designee of MAP sale animals must be present when their animals are loaded and their name checked off by the MAP Committee representative coordinating load out. MAP Committee will no longer be responsible for the loading or trucking of non-sale animals. In the case of the buyer not taking an animal, the **exhibitor** is responsible for trucking. Load out times will be posted by 8:00 pm on Saturday of the Fair.

Remember!

Remember!

Project Members are responsible for the processing and transportation of all non-sale animals or those that are not purchased by the buyer at the 2017 MAP Sale. Animals will not be released before Sunday evening at 7:00 pm. Contact information for processing includes: Country Cutters 920-927-5577; Pernats 920-699-6990; Detjens 920-261-7807; River's Edge 920-674-6466; Sorgs 262-724-5554; Johnstown Food Center 608-883-2242; Wilson Farm Meats 262- 723-2919.

Thank you notes

- a. Two separate sealed, addressed & **stamped** thank you notes, **one to your buyer** and one to any other person who helped you this year (contending bidders, someone who provided assistance with project, trophy supplier, auctioneers, etc.) **must** be turned in. It is suggested that they be turned in at the MAP awards night. Please make sure that your thank yous are handed to one of your specie representatives or UWEX staff and you're your name is checked off on the thank you list. Copies of thank you notes are acceptable as proof that thank you notes were completed and sent prior to Awards night.
 - b. Those youth who have not provided proof for thank you notes will be contacted regarding thank you notes prior to issuing their checks. **Thank you notes must be turned in by September 1, 2017 or youth will forfeit all over market bonus from the sale.**
15. **Photos** - Youth will be provided with two photos. One should be sent to your buyer and the other is for you to keep.
16. Any carcass exhibiting evidence of recent drug administration or other forms of alteration will be held as suspect and ownership will remain with the seller. All expenses involved with the slaughter, testing and carcass disposal will be the sole responsibility of the project member. Forfeiture of the sale proceeds, over market bonus, and/or expulsion from all future Meat Animal Project activities will be at the discretion of the Meat Animal Project Committee.
17. Youth project member checks will be issued as soon as 98% of the sale proceeds have been collected. The MAP Committee will deduct a commission, not to exceed 15 percent, from the over-market-bonus to pay for MAP related project expense throughout the year.

PROTEST POLICY

Any MAP member or their immediate family may file a protest with the MAP Committee through the Extension Office. Protests may be filed against any violation of the MAP Rules or Requirements as stated in this handbook. A protest is filed when someone is accused of breaking the rules of this handbook.

- a. The protest must be made in writing. Clearly state what you observed, time and date of incident and pertinent information.
- b. Protest must state the rule that was broken. If the rule is an ethical issue, please state why you think it is unethical.
- c. Your name will be kept confidential unless found necessary that you be revealed.

GRIEVANCE POLICY

Any MAP member or parent may file a grievance with the MAP committee through the UW-Extension Office. A grievance can be filed when the committee has already made a decision and the family would like to overturn that decision.

- a. A grievance must be made in writing **at least two weeks before a MAP meeting**.
- b. Person(s) must appear in person before the committee at the next meeting held.
- c. If the disqualification is made during fair, a grievance should be filed with the committee immediately so it can be reviewed at the Thursday night meeting.

ADDITIONAL SPECIES REQUIREMENTS

BEEF

1. There will be 213 project days for beef animals.
2. Recording errors must be reported to the UW-Extension Office by January 6, 2017.
3. Market beef will be weighed-in, given a live grade and ultra sounded at the county fair on Tuesday, July 11, 2017 from 9:00 to 11:00 a.m. or whenever complete.
4. To be eligible for the Meat Animal Project sale, the market beef:
 - a) Class G – Purebred beef and Crossbreeds must weigh more than 900 pounds
 - b) Class H - Dairy steers must weigh more than 1,000 pounds
 - c) All animals including low weight must qualify grade live, select plus or better to sell.
5. Any identification tags in the animal's left ear will be removed for placement of the county's weigh-in ID tag, unless that tag is a RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging.

SHEEP

1. There are 80 project days for sheep.
2. There is a minimum rate of gain requirement of 0.4 lbs/day to assure animal well being during preparation for the fair.
3. Recording errors must be reported to the UW-Extension Office by May 5, 2017.
4. Market lambs will be weighed-in and ultra-sounded on July 11, 2017 after the beef weigh-in is completed (from 12:30 to 2:00 p.m.).
5. Minimum weight for lambs is 110 lbs. at the time of county fair weigh-in will be eligible for the sale. All white face breeds (Southdown and Cheviot) must weigh 100 lbs. or more to be eligible for the sale. White face status will be designated at the initial weigh-in.
6. Only wether and ewe lambs may be sold.
7. All market lambs may not have more than $\frac{1}{4}$ " of wool, and the pelt must be completely dry at the time of weigh-in.

8. Any identification tags in the animal's left ear will be removed for placement of the county's weigh-in ID tag, unless tag is an RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging. Scrapies tags should be in right ear of the animal.

SWINE

1. All animals must be identified with WLIC by June 1, 2017. Those identified after (within seven days) will sell at the end of the sale. Animals identified after the seven day grace period will not be eligible for the sale.
2. Market hogs must weigh 230 pounds or more.
3. The fair weigh-in and ultrasound will be on July 11, 2017 immediately following sheep weigh-in. If sheep are done early, swine will start early.
4. Any hogs sold at the Meat Animal Project Sale that have unacceptable pork because of odor or taste due to masculine characteristics will be subject to an adjustment between the buyer and the seller under the guidance of the Meat Animal Project Committee.
5. RFID tags received from WLIC should be placed in the animal's left ear.
6. Random DNA samples will be pulled after the show on Thursday of the Fair. Randomly selected exhibitors will be notified on Thursday morning and names will be posted. The exhibitors and their parent must be present when samples are pulled. Signatures of parents and exhibitors are required when DNA is pulled. DNA will be pulled from champions immediately following the champion drive.

EDUCATIONAL OPPORTUNITIES

Kick-Off Meetings – 1 point

Members and a parent or guardian are encouraged to attend the Species Kick Off meetings to gain a better understanding of the rules and due dates for each species. New rules and changes will be announced at the Kick-Off meetings each year.

Other Opportunities for Points

Events not listed below must be pre-approved by the committee in order for them to count as points. Please contact the committee chairperson or the Extension Office before the monthly committee meeting to have your event approved. All educational points must be completed and approved by May 31, 2017.

1 point events

- Record Book Training (encouraged for first year members) – 1 point
- MAP Activity Night (same materials as MAP Camp)
- Club Meat Animal Project Meeting – max 2 points
- Fitting and Showing Clinic (Nasco, FS, Animart, etc) – max 2 points
- Livestock or Meat Judging Clinic
- MAP Committee Meeting – 1 point max

- Sheep & Wool Festival Skillathon, Sweepstakes or Showing – max 2 points
- Breed Association Field Days (Hereford Farm Tour) – max 1 point
- Weigh-In Help – max 2 points
- Fair Ultrasound Help – max 2 points
- Livestock Camp Help – max 2 points
- Project Learning Day for Large Animals – 1 point per species; max 2 points
- Carcass Clinic – 1 point
- Meats Lab – 1 point

2 point events

- MAP Camp
- Participate in Premier Exhibitor Contest at State Fair – 2 point for 1st specie; 1 point after
- WLBA quiz and Skillathon Contest
- Meats Judging Team (must participate in contest)
- Livestock Judging Team (must participate in contest)
- Beef, sheep or swine shows (excluding all Jr. County Fairs & State Fair) – 6 point max
- Participate in World Beef Expo Sweepstakes
- Livestock Quiz Bowl
- Leadership Roles (example - teaching a clinic, breed ambassador)
- Area Animal Science Days

3 point events

- Herd management – breeding through finishing (your MAP species)

No. of Point = Credit Times 4

- School Classes - Animal Science, Ag Exploration class (livestock, meats), crop/feed



Dairy Judging, World Dairy Expo, Dairy Bowl and Project Animal Sales are a few items that are not included and do not count for points in the MAP Project.

AWARDS

The following awards will be given at the MAP Awards Night

1. Outstanding Record Books – three awards for each species. First Place will receive \$100; Second Place will receive \$50; Third Place will receive \$20.
2. Top Point Card – two members in each grade group (3-5, 6-8, 9-12) will receive a \$10.00 award for earning the most points.
3. Rate of Gain – a champion will be awarded to the member whose animal gained the most weight per day during the MAP Project Day. Animal must be MAP eligible to receive this award.

4. Carcass Contest – a champion and reserve champion will be awarded to members whose animal placed highest in the carcass evaluation based on Fair ultrasound. Animal must be MAP eligible to receive this award.
5. Supreme Champion Award – A \$100 award and an embroidered jacket, sponsored by the MAPC, will be presented to a winning individual in each of the three specie groups. Members and projects must meet all exhibitor and animal requirements to be eligible for the Supreme Champion Award. + Total evaluation includes:
 - a. Rate of Gain (33.3%)
 - b. Live Show Ranking at Jefferson County Fair (33.3%)
 - c. Carcass Contest Ranking based on ultrasound at Jefferson County Fair (33.3%)
 - d. In case of a specie tie, the tie will be broken in the following order: Highest carcass ranking, Highest rate of gain, Highest live show ranking.
 - e. Animals must be MAP sale eligible to receive the Supreme Champion Award.