

# MAP MEMBER AGREEMENT

1. Received annual MAP handbook
2. Turned in Record Book last year (2016) \_\_\_\_Yes \_\_\_\_No
3. Complete Educational Activity Card and turn in by May 31, 2017.
4. ALL participants must complete MAQA training by July 10, 2017.
5. Agree to abide by the rules in the MAP annual handbook and requirements to participate in the MAP sale at County Fair.
6. Beef animals must be halter-broke and able to be handled safely at both weigh-ins and the duration of the fair.
7. ALL participants agree to abide by the Code of Conduct that is detailed in the Jefferson County Fairbook.

Animal/species weighing in: (Check all that apply)  Beef  Sheep  Swine

Grade currently enrolled in: \_\_\_\_\_

In MAP as:  4-H Member  FFA Member  Other Youth Organization

Name: \_\_\_\_\_

Parents Name(s): \_\_\_\_\_ (for Fair Sale book)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Fair Shirt Size: \_\_\_\_\_ Club Name: \_\_\_\_\_

\_\_\_\_\_  
MAP Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Leader Name (signature not required)

Beef members: **Due on or before December 10, 2016 weigh-in**

Sheep members: **Due on or before April 23, 2017 weigh-in**

Swine Members: **Due on or before June 1, 2017**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Members agree to assume the risk of property damage, personal injury or bodily injury arising from participation in the project, whether or not the exhibitor's negligence contributes to any such harm. The member further agrees to hold the MAPC and Jefferson County harmless in the event of damage or injury.