

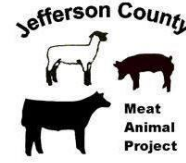


2017-2018 JEFFERSON COUNTY MEAT ANIMAL PROJECT POINT CARD

Name: _____
 Club: _____ Grade: _____

EVENT	Date	Signature	Points Earned
Mandatory: YQCA (Youth for the Quality Care of Animals) Certification (Youth must attend (1) event in this section; you may only attend & receive points for (1) event.			
MAP Camp – beef, sheep or swine (2 pts.)			
YQCA Activity Night (1 point)			
YQCA Event Outside County Name: _____			
Mandatory: Carcass Educational Event (Youth must attend at least one event within this section.)			
Carcass Presentation: Awards Night(1 pt.)			
UW-Madison Meat Lab Field Trip (1 point)			
Meat Animal Clinic hosted by MAP (1 pt.)			
Livestock or Meat Judging Clinic (max.1 pt)			
Meat Judging / Livestock Judging Team (must participate in contest) (max. 2 points)			
Other Educational Opportunities:			
Kick Off Meeting (beef, hog, sheep) (1 point)			
Club Meat Animal Project meeting (1 point/meeting – max. of 2 points)			
Record Book training (encouraged for 1st year members) (1 point)			
MAP Committee Meeting (1 pt; max. of 1pt)			
Fitting and Showing Clinic (Nasco, FS, etc) (1 point/specie; max. of 2 points)			
Area Animal Science Days (2 points)			
WI Show Pig Symposium (2 points)			

*Youth in Grades 3-8 must have 4 points. Youth in Grades 9-12 must have 6 points.
 Point Cards are due on May 31, 2018 to the UW-Extension Office by 4:00 p.m.*



2017-2018 JEFFERSON COUNTY MEAT ANIMAL PROJECT POINT CARD

Name: _____
 Club: _____ Grade: _____

EVENT	Date	Signature	Points Earned
Mandatory: YQCA (Youth for the Quality Care of Animals) Certification (Youth must attend (1) event in this section; you may only attend & receive points for (1) event.			
MAP Camp – beef, sheep or swine (2 pts.)			
YQCA Activity Night (1 point)			
YQCA Event Outside County Name: _____			
Mandatory: Carcass Educational Event (Youth must attend at least one event within this section.)			
Carcass Presentation: Awards Night(1 pt.)			
UW-Madison Meat Lab Field Trip (1 point)			
Meat Animal Clinic hosted by MAP (1 pt.)			
Livestock or Meat Judging Clinic (1 point)			
Meat Judging / Livestock Judging Team (must participate in contest) (2 points)			
Other Educational Opportunities:			
Kick Off Meeting (beef, hog, sheep) (1 point)			
Club Meat Animal Project meeting (1 point/meeting – max. of 2 points)			
Record Book training (encouraged for 1st year members) (1 point)			
MAP Committee Meeting (1 pt; max. of 1pt)			
Fitting and Showing Clinic (Nasco, FS, etc) (1 point/specie; max. of 2 points)			
Area Animal Science Days (2 points)			
WI Show Pig Symposium (2 points)			

*Youth in Grades 3-8 must have 4 points. Youth in Grades 9-12 must have 6 points.
 Point Cards are due on May 31, 2018 to the UW-Extension Office by 4:00 p.m.*

**2017-2018 JEFFERSON COUNTY
MEAT ANIMAL PROJECT POINT CARD**

Beef, sheep or swine shows (not at Junior County Fairs and includes State Fair) 2 points/specie; max. of 6 points)			
Livestock Quiz Bowl (2 points)			
Herd management - breeding, birthing, finishing (your species) (3 points)			
Animal Science, Ag Exploration Class (livestock, meats, Crops/Feed) (credit times 4)			
World Beef Expo Sweepstakes (2 points)			
Leadership Roles (teaching a clinic, breed ambassador) (2 points)			
Sheep & Wool Festival Skillathon, Sweepstakes or Showing (1 pt; max. of 2pts)			
Project Learning Day for Large Animals (1 point/workshop; max. of 2 points)			
Support Leadership Roles - Weigh-in help (initial, fair) (1 point/specie; max. of 2 points)			
Ultrasound help (fair)(1pt/specie; max. of 2pts)			
Livestock Camp help (1 point/specie; max. of 2 points)			
Breed Assoc. Field Days (Hereford Farm Tour) (1 point; max. of 1 point)			
Premier Exhibitor Contest at State Fair (2 pts for 1 st specie; 1 pt for other species)			
WLBA Quiz and Skillathon Contest			
Other Event (Must have committee approval before attending the event.):			
Name: _____			
Name: _____			
		TOTAL POINTS	

*Youth in Grades 3-8 must have 4 points. Youth in Grades 9-12 must have 6 points.
Point Cards are due on May 31, 2018 to the UW-Extension Office by 4:00 p.m.*

**2017-2018 JEFFERSON COUNTY
MEAT ANIMAL PROJECT POINT CARD**

Beef, sheep or swine shows (not at Junior County Fairs and includes State Fair) 2 points/specie; max. of 6 points)			
Livestock Quiz Bowl (2 points)			
Herd management - breeding, birthing, finishing (your species) (3 points)			
Animal Science, Ag Exploration Class (livestock, meats, Crops/Feed) (credit times 4)			
World Beef Expo Sweepstakes (2 points)			
Leadership Roles (teaching a clinic, breed ambassador) (2 points)			
Sheep & Wool Festival Skillathon, Sweepstakes or Showing (1 pt; max. of 2pts)			
Project Learning Day for Large Animals (1 point/workshop; max. of 2 points)			
Support Leadership Roles - Weigh-in help (initial, fair) (1 point/specie; max. of 2 points)			
Ultrasound help (fair)(1pt/specie; max. of 2pts)			
Livestock Camp help (1 point/specie; max. of 2 points)			
Breed Assoc. Field Days (Hereford Farm Tour) (1 point; max. of 1 point)			
Premier Exhibitor Contest at State Fair (2 pts for 1 st specie; 1 pt for other species)			
WLBA Quiz and Skillathon Contest			
Other Event (Must have committee approval before attending the event.):			
Name: _____			
Name: _____			
		TOTAL POINTS	

*Youth in Grades 3-8 must have 4 points. Youth in Grades 9-12 must have 6 points.
Point Cards are due on May 31, 2018 to the UW-Extension Office by 4:00 p.m.*