

Jefferson County James Crowley Application

Name: _____

Address: _____

Phone: _____ Email: _____

4-H Club: _____ # Years in Dairy Project: _____

4-H Club General Leader: _____ Phone: _____

4-H Club Dairy Leader: _____ Phone: _____

High School: _____

College or school you are planning to attend: _____

****Please enclose a high school transcript with the application****

You may use separate sheets of paper to answer the following questions

Briefly explain your future plans in agriculture.

What impact has 4-H had on your dairy project?

Please list all of your dairy activities, leadership roles, and achievements



Due Date:

March 15, 2017

to the Jefferson CO U.W Extension office