

**Leadership Washington**  
**Focus**

- \* Dates: June 20-24 or July 11-15 or July 18-22
- \* Cost: \$1100 (includes travel, lodging and meals). Scholarships will be available from Juneau County 4-H Leaders Association.
- \* County nominates delegates.
- \* Age: 6th-8th grades at time of trip.
- \* There will be 4 adult chaperones on this trip.
- \* 2 youth delegates will be selected.
- \* Please call Chris Viau at 715.421.8439 or email: [chris.viau@ces.uwex.edu](mailto:chris.viau@ces.uwex.edu) for any questions.



**Space Camp**  
**Huntsville, Alabama**

- \* Date: April 21-25, 2016 (Thurs-Monday)
- \* Cost: \$550 (includes travel) Support from WI 4-H Foundation lowers costs for all delegates.
- \* County selects delegates, no limit.
- \* Age: 6th-8th grade, maximum age 15, at time of program.
- \* Applications can be found on 4-H online Sept 15 - Dec 31 last day to cancel is Jan. 10. Payment due March 15.
- \* 1 adult advisor needed/10 youth. National Program Leader application is available mid October. Due by Feb. 15.



**American Spirit**

- \* Dates: June 8-16, 2016
- \* Cost: \$1200 (due 1/9/16)
- \* County nominates delegates
- \* Age: 8th-10th (as of 6/10/16)
- \* 3 youth delegates will be selected

This trip will be a great experience. Places and things you will do on the trip.

- \* Valley Forge
- \* Philadelphia – Independence Hall, Liberty Bell...
- \* New York – Harbor Tour, 911 Memorial, Night Tour of New York
- \* Mayflower II/Plymouth Rock...
- \* Boston/Freedom Trail/China Town/Atlantic Ocean
- \* Whale Watching/Lobster Dinner
- \* Niagara Falls

A passport is required for this trip. Passport Books Under 16 - \$80.00 (passports are good for 5 years)

16 and above - \$110.00 (passports are good for 10 years)

Passport Cards (valid only for international travel by land or sea between the United States, Canada, Mexico, the Caribbean and Bermuda)

Under 16 - \$15.00; 16 and above - \$30.00

\*Note: Additional processing fees will vary by county.

You may purchase these either through your Clerk of Courts office or local post office.

# Trips & Details

## National 4-H Conference Washington D.C.



- \* Date: April 8-14, 2016
- \* Cost: \$1,200 (includes travel) Support from WI 4-H Foundation lowers costs for all delegates.
- \* County nominates 1 or 2 youth; state 4-H committee selects 6-8 youth.
- \* Age: 10th—12th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.
- \* Application deadline is December 1, due to State 4-H Office. Selection announced Dec. 21, last day to withdraw is Jan. 15. Payment due by March 15.
- \* 1 adult advisor needed. Selected by State 4-H Office.

## CO-OP YES! (Youth Leadership Conference)



- \* Date: March 7-8
- \* Cost: Minimal-Cooperative Network secures local sponsors.
- \* Cooperative Network (formerly WI Federation of Cooperatives) selects the delegates.
- \* Age: 10th-12th grade at time of selection in fall-winter.
- \* Applications distributed by & due to Cooperative Network approx. February 15, 2016. For information, call Dave Erickson 608.258.4400.
- \* Adult advisors provided by Cooperative Network.



## Wisconsin 4-H & Youth Conference Madison

- \* Date: June 20-23, 2016
- \* Cost: Est. \$235 (plus some seminar fees.) Some scholarships available.
- \* County selects delegates, no limit.
- \* Age: 7th-10th grade at selection in fall-winter.
- \* Projected numbers of delegates to State 4-H Office Dec. 2., program materials distributed early February. On-line registration April 15-May 1. Last date to withdraw is May 31. Payment due June 2.
- \* 1 male and 1 female adult advisor required for 15 delegates or less. (More if over 15). County assigns them.
- \* Members attend this conference before going on out-of-state trips.

## Citizenship Washington Focus (CWF) Washington, D.C.



- \* Date: June 25-July 3 or July 9-17 or July 16-24, 2016
- \* Cost: \$1,200 (includes travel) Support from WI 4-H Foundation lowers costs for all delegates.
- \* County selects delegates, no limit.
- \* Age: 10th-12th grade at time of selection in fall-winter. (Minimum age of 15 during program).
- \* Commitment of number of delegates to State 4-H office by December 2. Online registration Feb. 17-28. Health/expectation forms, payment due to State 4-H Office April 1.
- \* 1 adult advisor/10 youth. National Program Group Leader application. Available mid Oct. Due by February 14.

## National Dairy Conference Madison



- \* Date: October 2-5, 2016
- \* Cost: \$150 (support will be sought to cover the remaining fee of around \$300 total).
- \* State Dairy Extension Staff selects up to 15 from WI
- \* 10th-12th grade, max. 18 on Jan. 1. (Must have at least 3 years in dairy project).
- \* Application: on the WI Dairy Youth Website in May. Payment due by August 20. Last day to withdraw is Aug. 30.
- \* 2 adult advisors needed. Selected by State Dairy Extension Staff.

## National 4-H Congress Atlanta



- \* Date: November 25-29, 2016
- \* Cost: \$1,100 (includes travel) Support from WI 4-H Foundation lowers costs for all delegates.
- \* County selects delegates, no limit.
- \* Age: 10th-12th grade at time of selection. Maximum age 18 on Jan. 1 of program year.
- \* Online registration July 1-15. National Congress registration packets will be available on the web; all team applications & expectation forms due August 1. Last date to withdraw August 1. Payment due November 15.
- \* 1 adult advisor/10 youth needed. National Program Group Leader application, available mid Oct. Due by February 14.