

# LA CROSSE COUNTY HORSE PROJECT RECORD\*



Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in Project \_\_\_\_\_

Project Meetings held \_\_\_\_\_ Number I attended \_\_\_\_\_

Owner \_\_\_\_\_ Managerial \_\_\_\_\_ Partnership \_\_\_\_\_ Horseless Horse \_\_\_\_\_

**IDENTIFICATION OF ANIMAL** (Complete as much information as available)

Registration Name \_\_\_\_\_ Breed \_\_\_\_\_

Birth date \_\_\_\_\_ Date Project Started \_\_\_\_\_

Raised or purchased \_\_\_\_\_

If registered: Registration No. \_\_\_\_\_

Sire's Name \_\_\_\_\_ Registration No. \_\_\_\_\_

Dam's Name \_\_\_\_\_ Registration No. \_\_\_\_\_

## PROJECT EXPENSES

Month	Grain	Hay/Straw	Farrier	Veterinary <sup>2</sup>	Equipment	Other <sup>1</sup>	Total cost or Value/month

**Total Project Expenses** \_\_\_\_\_

<sup>1</sup> Include breeding services, trucking, show expenses, etc.

<sup>2</sup> Include veterinary expenses or treatment if any, and the cost of required health tests, etc.

\* Use a separate sheet for each animal carried as project.

**MANAGEMENT RECORD**

Record any management practices used including vaccinations, worming, changes in feeding programs, weaning date, movement to pasture, supplement heat and when these things happened (add extra sheets if needed).

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**FINANCIAL AGREEMENT**

The financial agreement I have with my parents in this project is:

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**OTHER PROJECT ACTIVITIES**

**Type of Event**

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**EXHIBIT RECORD**

**Where Shown**

**Placing**

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**4-H Horse Project Experiences:** (You may want to include: what you've learned this year; challenges; leadership and/or teaching responsibility you have had in this project).

**Optional:** Add **one** (1) page of **pictures**, following this form, to illustrate what you did this year.