

4-H HORSE PROJECT REGISTRATION FORM

Due in the La Crosse County UW-Extension Office on or before 4:30 p.m. May 1.

This form must be submitted for **each** horse/pony you intend to show at the Fair.

FAILURE TO DO SO WILL ELIMINATE THE ANIMAL FROM SHOWING AT THE FAIR.

*****Complete and file a separate form for ANY AND ALL HORSES YOU MAY CONSIDER showing at the Fair, including any back up horse in case of injury/illness*****

Member's Name: _____ 4-H Club: _____

Member's Grade as of January 1: _____ Phone: _____

Address: _____

Date of ownership or management of animal: _____

If management, who owns the animal: _____

Breed: _____ Registered **or** Grade (*circle one*)

Foaling Date: _____ Mare **or** Gelding (*circle one*)

Body color: _____ Height: _____

Name of Animal: _____

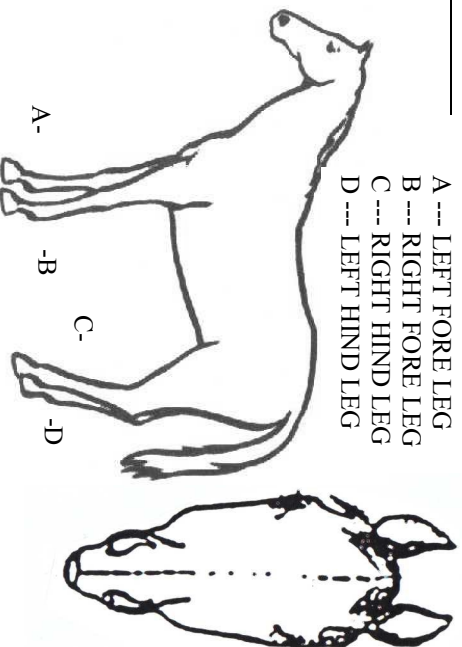
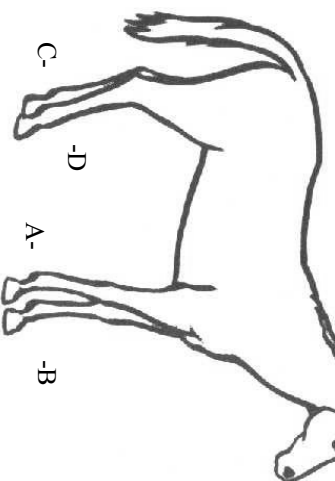
ACKNOWLEDGEMENT

We agree that all of the information on this form is correct. We agree that we have received the La Crosse County 4-H Horse Project Guidelines and Rules. We understand the contents and agree to abide by the guidelines and rules as stated therein.

Member's Signature: _____ Date: _____

Parent or Guardian Signature: _____ Date: _____

Horse Identification: Indicate all markings, scars, brands on diagram below **OR** attach a color copy of your electronic Coggins which has photos of your horse.



FORE LEGS	FRONT	VIEW	HIND LEGS
<p>R I G H T L E F T</p>	<p>L E F T R I G H T</p>	<p>R I G H T L E F T</p>	<p>L E F T R I G H T</p>

FORE LEGS	REAR	VIEW	HIND LEGS
<p>L E F T R I G H T</p>	<p>R I G H T L E F T</p>	<p>L E F T R I G H T</p>	<p>R I G H T L E F T</p>

This form is due in the La Crosse County UW Extension Office, 212 6th Street N., Suite 2200, La Crosse, WI -- NO LATER THAN 4:30 P.M., MAY 1st