

June Lafayette County 4-H Family Digest!



June 2016– Lafayette County 4-H Family Digest

Fairgrounds Remodel Projects

If you haven't driven by the fairgrounds and seen the remodeled dairy barn, then make sure to check it out at the Lafayette County Fair. Thanks to many generous donors, the dairy barn is sporting new boards, continuous fencing and lime surface.

Sponsor for the dairy barn Project:

Argyle Vet Service, S.C.
Friends of Belmont FFA
Benton Feed & Farm Supply LLC
Dean & Mary Kay Booth / Dekalb-Asgrow Seeds
Top Notch Hay, LLC - Randy Carns
Center Hill Veterinary
Jeff & Mary Jo Dammen
Gerry & Andrea Dannenberg
Darlington Dairy Supply
Tim & Kory Douglas
Tom Douglas
Amy Ruegsegger
Wiota Happy Hour 4-H Club
Highway Dairy Farms
-Jean Stauffacher & family
-Jay Stauffacher

First National Bank at Darlington
Edwin & Kerry Gratz
Dean Kammes
Lamont Hustlers 4-H Club
Kevin & Rae Makos
Jeffrey & Mary Moore
Redrock View Farms
-Steve & Lisa Carpenter & family
Jeffrey & Lynette Dornink
Rielly Family Farm LLC
- Mark & Carmen Rielly & family
Larry & Kim Voigts
WS Ag Center

Sponsors for the 4-H Food Stand Remodel Project:

Wiota Happy Hour 4-H Club
Mound View 4-H Club
Badgerland Financial
Dunbarton 4-H
Highway Dairy Farms

A special thanks to the LCLC Committee Members, Community Volunteers, Contractors, 4-H and FFA Members, Parents and Organizational Leaders for your help with these projects! Without you, they would not have been possible!

Dog Project

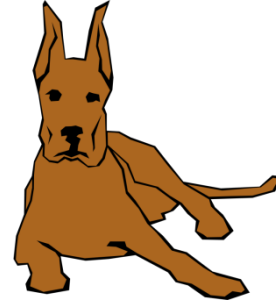
Lafayette County Dog Show – July 10th! Dogs in place by 8:30 a.m.

2016 State Dog Show –
Obedience, Showmanship, Rally, Quiz bowl and Crafts

Location - Grant County Fairgrounds
Hosted by the Iowa County 4-H Dog Program

Dates July 29, 30 & 31

We are In need of help that weekend – please contact Dee Dunbar
at: dunbard@uwplatt.edu



Lafayette County 4-H Food Stand **Remodel Raffle**

Help support the Lafayette County 4-H Food Stand remodel project for the 2016 Lafayette County fair season . . . and beyond!

Purchase your ticket from a 4-H member!

If you have questions, please contact UW-Extension office. The Organizational leaders will have tickets for all families in all clubs to sell . . . to help support the cause! If you are unable to attend your 4-H meeting, please contact your Organizational Leader for your tickets.

The Drawing will take place on June 19, 2016 @ the Lafayette County 4-H Leaders Meeting!! **All prizes are \$ CASH \$**

1st place: \$500 with additional cash prizes.

This is your opportunity to help with a County-wide 4-H Fundraiser! (You can use this for your trip/award form in the fall)!



Lafayette Co. 4-H Relay for Life

A HUGE thank you to all of the 4-H Clubs that have participated in the baked-goods fundraiser for the Relay for Life so far! We reached our goal of \$500! The Ambassadors would like to invite anyone who wants to walk to call the Extension Office and sign up for a time . . . this is a “County-wide” 4-H Event!!

We will NOT be staying overnight. **Please have the 4-H member sign the waiver form and bring it to the walk on June 25th (or turn it into the UW-Extension Office prior to June 25th).** Form is attached to the newsletter.

Thanks for making our “county team” a great example of giving back to those who need it! We would also appreciate any adults that would also like to represent 4-H as well! This year, more than 18 teams are expected with nearly 175 participants made up of community families, students and businesses in Lafayette County. The 2016 event is June 25 at 5 PM - 11PM at Collins Park in Darlington. For more information, visit: www.relayforlife.org/lafayettewi

4-H Ambassadors

Please sign up to help at the fair (using the link below for the google Docs page).

<https://drive.google.com/drive/folders/0B-ALMy2-9FQpT1JleXZF0GpuOFU>

If you have problems, please contact me. Thanks!

Reminder: our next meeting will be on June 19th at 5:00 p.m. at UW-Extension Foyer. This is an EXTREMELY important meeting, so please plan to attend! Thanks☺

Upcoming Dates to put in your calendar:

June:

1st: LAST DAY to sign up / change projects for 4-H members!

7th: Livestock Judging Workout at Todd & Cindy Palzkill Farm @ 6:00 p.m. (Belmont)

13th-15th: 4-H Camp at Upham Woods – Depart on 6/13 at 9:15 a.m. from UW-Extension Office on Washington Street.

19th: Lafayette County Ambassador Meeting 5:00 p.m.

19th: Raffle Tickets due to 4-H Organizational Leader!! (Drawing to take place at Leaders Board Meeting)

19th- Lafayette County 4-H Leaders Board Meeting @ 6:30 p.m. @ UW-Extension Foyer (Raffle Drawing)

20th-23rd- State 4-H Youth Conference on UW-Madison Campus.

21st- “What in your Dough” presentation at State 4-H Youth Conference, UW Madison Campus

21st: Livestock Judging Workout at Lobdell Farm @ 6:00 p.m.

24th- Pre-Vet Camp at UW Platteville

25th- Relay for Life Event at Collins Park – 5-11 p.m. Please sign up with Extension Office if walking!

22nd-July 2nd- Western Spirit Experience (an educational travel experience for 4-H youth in 9th grade and up)

30th- Adventure & Discovery Day 1-3 p.m. at the Fairgrounds. Poultry fun day in collaboration with this event! More information in the June Family Digest!

July:

1st: Area Animal Science Day – Livestock Judging at Green County Fairgrounds (teams need to

watch your email for more information)

6th- Lafayette County Dress Review in the County Board Room (time to be announced in May)

10th- Lafayette County Fair Archery Shoot @ 9:00 a.m. at Shullsburg Conservation Club. More information to come. . .

13th-17th- Lafayette County Fair (please see abbreviated schedule in this newsletter)

19th- Farm Technology Days (Lafayette County STEMBassadors will work in the STEM tent)

August:

4th-14th- Wisconsin State Fair

1st: Exhibitor Ice-Cream Social Night at the Fairgrounds 6:00 p.m.

September:

15th- 4-H Record Books due to your Organizational Leader

October:

**Date TBA – 4-H Leaders Banquet and Record Book Winners Announced (\$10 for top 3 placings in each age category).

Lafayette County Area Animal Science Day - Livestock Teams



It's time for the Area Animal Science Days. . . and Lafayette County 4-H Livestock Judging teams will be competing on July 1st at the Green County Fairgrounds! For more information about AASD – please use the following link. There will be 2 practices this year – 1st practice on June 7th at 6:00 p.m. at Todd & Cindy Palzkill farm (Belmont) and the 2nd practice will be at the Lobdell Farm on June 21st @ 6:00 p.m. Thanks to the Lafayette County 4-H Leaders Board for paying for team registration!!

<http://fyi.uwex.edu/youthlivestock/programs/area-animal-science-days/>

Lafayette County Youth Record Book Awards (2016)

All youth in Lafayette County, who exhibited at the Lafayette County Fair and complete a record book by the due date, are eligible to apply for this county-wide award. This award will be presented at the Lafayette County 4-H Leaders Banquet (October), and youth are encouraged to attend with their family if they win an award.

The award is based upon the following criteria:

The entire record book is judged – regardless of how many projects the youth is in

The youth will use the record book that corresponds to their age division:

Clover Buds (K-1) Exploring (2nd grade) 3-8th 9th – 13th

The record book is due to the organizational leader by September 15 (4-H and FFA)

Each Club/Chapter will be able to submit 1 record book for every 5 members

(Across all age groups) If a club/chapter has:

Up to 5 youth in an age division = turn in 1 record book

Up to 10 youth in an age division = turn in 2 record books

Up to 15 youth in an age division = turn in 3 record books, etc.

The selected winners from each club/chapter are due to the UW-Extension Office by September 25 for county-wide judging

Awards will be announced at the annual 4-H Leaders Banquet in October

Categories: Up to 3 winners can be selected for each category

Clover Buds (K-1 grade)

Exploring (2 grade)

3rd Grade

4th Grade

5th Grade

6th Grade

7th Grade

8th Grade

9th Grade

10th Grade

11-13th Grades



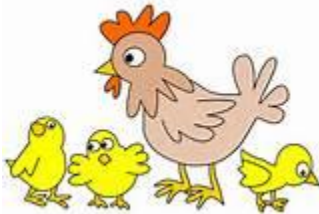
Adventure & Discovery Day “A Day at the Fair!”

Come and have fun with us on June 30th . . . from 1-3 p.m. at the Lafayette County Fairgrounds! Adventure & Discovery Day is tailored for Kindergarten – 3rd grade!

Youth will have the opportunity to create projects to take to the fair, and to learn about poultry. This year’s theme: **County Fair!**

Please RSVP online at <https://www.4honline.com/> by June 27th at 4:00 p.m. If you have a Non-4-H member that you would like to bring, please call the Extension Office and register them so we can make sure we have enough supplies/treats for everyone. Thanks!

Poultry Testing / Poultry Showmanship Clinic



Lafayette County Poultry Exhibitors – this is your chance to have your pollorum testing done for the fair! There is no cost to you, as a Lafayette County Junior Exhibitor – but you must RSVP with Mackenzie Torstenson to receive the testing on June 22nd at the Darlington High School Ag Shop. She will also be having a Poultry Showmanship Clinic for exhibitors to learn more about showmanship or learn what it takes to have the “backyard birds” as a project! If you are unable to attend the clinic, and need your birds tested for the county fair, you will need to please see the following website which lists the certified testers in our area: <http://datcp.wi.gov/uploads/Animals/pdf/PullorumTesters2013.pdf> Mackenzie will only have the serum on June 22nd for testing of Jr. Exhibitors Birds for the Lafayette County Fair! The 4-H Leaders purchase the serum and share it with three other counties (Iowa, Grant and Green). Once it leaves the county, you will be responsible to find a way to get your birds tested!

June Dairy Month Promotional Packets Now Available



The Wisconsin Milk Marketing Board’s (WMMB) Dairy Promotion Program packets are in the UW-Extension Office. 4-H clubs will send their dairy promotion report form directly to WMMB, along with a supporting photography in order to receive \$50.00 toward merchandise from the WI Cheese and Dairy Gear online store at

www.cheeseanddairygear.com. If your 4-H club would like to participate in the Dairy Promotion Program, call the 4-H Office to obtain a packet for your club.

2016 4-H Dairy Promotion Program

Presented by the Wisconsin Milk Marketing Board (WMMB)

Please read the information below very carefully to ensure that you don't miss out on the opportunity to earn free dairy promotion merchandise!

1. The 2016 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
2. Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the WMMB will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: www.cheeseanddairygear.com. Gift certificates will be issued beginning July 1, 2016 and will expire June 30, 2017.
3. County 4-H UW-Extension/4-H Youth Development offices will not be required to submit any paperwork to WMMB—there will be no contest held in each county as in prior years. All 4-H clubs will submit their own dairy promotion report form directly to WMMB.
4. The dairy promotion report form can be found online at www.wmmb.com/4H. All submissions must include a photograph of your activity or event as back-up for your report. Enter your activity or event no later than December 1, 2016.

Any questions about the 2016 4-H Dairy Promotion Program? Contact:

Becky Kronberg, bkronberg@wmmb.org, 608-203-7284; 800-383-9662, x284

Renee Grunewald, rgrunewald@wmmb.org, 608-203-7231, 800-383-9662, x231



Statewide 4-H Arts Camp

The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 1-2, 2016 at Camp Upham Woods, Wisconsin Dells.

Youth will get together to explore and participate in the exciting world of the arts including: communication, music, photography, theater arts, culinary arts and art in nature! Campers will learn plenty of creative ideas to bring home for their 4-H group or club.

Camp is \$75.00 for campers (\$55.00 for adult chaperones), which includes a camp T-shirt.

INSTRUCTIONS FOR SUBMITTING APPLICATION:

1) Complete this application and other required forms* (*the other required forms are: Health Form, Waiver Form, Expectation Form and Photo Release Form.) All of these forms are required for all youth and adult chaperone applicants and should be submitted along with your application. All of the required forms can be obtained from the State 4-H Website at <http://fyi.uwex.edu/wi4harts/arts-camp/> or from

2016 Lafayette County Fair – Abbreviated Schedule

(taken from the fair book)

Wednesday, July 6th

Clothing Preview @ Courthouse - 5:00 p.m.

Friday, July 8th

Floral Hall Entries from 4:00 - 8:00 p.m.

Saturday, July 9th

10:00 a.m. - Judging all Jr. Floral Hall Exhibits. Exhibitors are required to be present. Those that cannot attend the judging, will be lowered one placing. (Except Jr. Foods, Flowers and Clothing).

11:30 a.m. - Cats in place for the Cat Show

12:00 p.m. - Cat Show

Sunday, July 10th

8:30 a.m. - Dogs in Place for Dog Show

9:00 a.m. - Dog Show

9:00 a.m. - Archery Shoot – at Shullsburg Conservation Club

Tuesday, July 12th

9:00-11:00 a.m. - Vegetable Boxes, Jr. and Open Crops, Vegetables in place

1:00 p.m. - Judging Vegetable Boxes and Jr. & Open Crops (non-conference judging)

8:30 a.m. - Horses in Place

9:00 a.m. - Horse Show Judging Starts

4:00-8:00 p.m. - Poultry, Rabbit Entry Day. In place by 8:00 p.m.

5:00 p.m. - Jr. Foods and Cake Decorating (in place by 4:00 p.m. or lowered one placing)

5:30 p.m. - Judging Jr. Foods and Cake Decorating

Wednesday, July 13th

Goats, Sheep and Swine Entry Day

9:00 a.m. - Judging Cloverbuds and Exploring

9:00 a.m. - Judging Rabbits

9:30 a.m. - Judging Open Food Preservation

10:00 a.m. - Judging Open Clothing

11:30 a.m. - Jr. and Open Flowers in place (must be in place by 11:00a .m. or lowered on placing).

10:00-1:30 p.m. - Weigh in Swine

11:30 a.m. - Open Foods in Place

12:00 p.m. - Judging Open Foods

12:00 p.m. - Dairy Products in place

1:00 p.m. - Judging JR. and Open Flowers (Jr. Exhibitors must be present or lowered on placing).
1:00 p.m. - Judging Dairy Products
1:30 p.m. - Swine in place
2:00 – 3:30 p.m. - Weigh in Sheep
2:00 p.m. - Goats in Place
4:30 p.m. - Goat Judging
7:00 p.m. - Bull Riding, Bareback Riding, Saddle Bronco, Barrel Racing, Mutton 'Bustin and Fireworks.
10:00 p.m. - Floral Hall Closes

Thursday, July 14th

Entry Day for Beef and Dairy
8:00 a.m. - Swine Judging
12-3:00 p.m. - Weigh in Beef (in place by 3:00 p.m.) Heifers checked in
1:00 p.m. - Poultry Judging
2:00 p.m. - Dairy in Place
6:00 p.m. - Tractor Pullers Area Pull
7:00 p.m. - Little Britches, Followed by dairy judging
10:00 p.m. - Floral Hall Closed

Friday, July 15th

8:00 a.m. - Sheep Judging (Lead Class starts)
9:00 a.m. - Dairy Judging
5:30 p.m. - Heifer Show
11:00 p.m. - Floral Hall Closed

Saturday, July 16th

8:00 a.m. - Market Beef Show, Showmanship
12:00 - Buyer's Luncheon
1:00 p.m. - Livestock and Cheese Auction
11:00 p.m. - Floral Hall Closed

Sunday, July 17th

9:00 a.m. - Load out market beef/sheep from auction
10:00 a.m. - Clothing Style Show (Floral Hall)
10:30 a.m. - 7th Annual Singing Talent Contest in front of Grandstands
12:30 p.m. - Herdsmanship Awards followed by Rural Olympics
4:00 – 5:00 p.m. - Release Dairy, Beef, Sheep, Poultry, Rabbits and Goats
4:00-5:00 p.m. - Release Floral Hall Exhibits
5:00 p.m. - Floral Hall Closed



American Cancer Society Relay For Life Youth Participation Agreement

Every American Cancer Society Relay For Life event requires one chaperone older than 25 for every 10 youth team members. For this event, a youth is considered anyone younger than 18. In addition to completing and turning in this agreement, the youth participant must also complete an event registration form (either online or a scannable form).

Welcome to the American Cancer Society Relay For Life movement! We hope you'll have a great time as you raise money and help fight cancer. The American Cancer Society's goal is to provide a safe, fun, and positive experience for all Relay participants. As a youth participant, you play a valuable role in attaining this goal. Please read through this participation agreement.

Name _____ Birthdate _____
 Address _____
 City _____ State _____ ZIP _____
 Home phone () _____ Email _____
 Cell phone () _____
 Team name _____ Team Captain's name _____
 Chaperone's name _____
 Chaperone's phone number () _____ Chaperone's cell phone () _____

In the event of an emergency, it might be necessary to reach a parent or guardian. Please print their name and phone number on the line below.

Parent's name _____ Parent's home phone () _____
 Parent's cell phone () _____

While participating, Relay For Life participants shall:

- Respect the individual rights, safety, and property of others.
- Avoid displays of overly affectionate behavior.
- Not participate in obscene and/or discriminatory language or roughhousing.
- Not be insubordinate to chaperones or the volunteer coordinator in charge of the event.
- Not possess or use weapons, alcoholic beverages, tobacco and/or illegal drugs at any event, activity, or meeting, or remain in the presence of individuals who possess or use these items.
- Abide by all rules of the attended event, activity, or meeting.
- Participate in activities to the best of their ability.
- Notify a chaperone or staff person if they have concerns or medical needs during the Relay For Life event.
- Not engage in conversations or activities that are sexual in nature.
- Not leave the event site(s) without permission from the chaperone, parent/guardian, and Event Chair.

- Pay any costs related to damage or destruction of property that they incur, including any property damage to other Relay For Life participants or to third parties. Such costs will be charged to the youth participant and/or their parent(s).

Disciplinary action

Penalties and/or disciplinary action for infractions of this code of conduct may include any or all of the following:

- Sending youth home
- Barring that member from future American Cancer Society activities
- Being held responsible for the cost of damages and repairs in the event of damage/destruction of property
- Releasing the member to the nearest law enforcement agency and/or the proper authorities for significant violations of state law

Team chaperones will notify parents of any actions taken.

By my signature below, I acknowledge receipt of this document and acknowledge that I have read and agree to abide by the guidelines in this document. I am aware that if I violate the agreement, the staff may, at their sole discretion, terminate my participation, and my parent/guardian will be contacted and required to provide me with transportation home at my own expense. Additionally, I understand that the American Cancer Society works with partner organizations and at its discretion may report any disciplinary action to those organizations.

Youth Participant's Signature _____ **Date** _____

- I give permission for my son/daughter to participate in the American Cancer Society Relay For Life event, and my son/daughter has completed and turned in the event registration form.
- I give permission for my son/daughter to serve on the Relay For Life planning committee.

Parent's Signature (required) _____ **Date** _____

4-H Ambassador Article

Dog Project- by Cody Compton

Hi, my name is Cody Compton. I belong to the Lamont- Hustlers 4-H club. I am also a 4-H youth ambassador. I've been involved in the 4-H dog project for seven years. Dee Dunbar is the project leader. We learn obedience which is heeling, and sitting. The fun part is agility. In agility we learn jumps, tunnels, a tire jump, teeter-totter, A-frame, boardwalk, and weave poles.

My dog, Rex and I have been apart of the dog project, for four years. This year he will try off-lease at the fair. Hopefully, he will do ok. If you want to have a lot of fun with your dog call Dee at the dog project.

Small Animal Projects

Hello all 4-H members, parents and leaders. I am very excited to officially take the time to introduce myself as your new Small Animal Project Leader for Lafayette County.

Many of you know me but for those who do not, my name is Mackenzie Torstenson. I was raised here in Lafayette County and was an active 4-H member for many years. Over the years I have been very involved with rabbits showing at the county fair, through the American Rabbit Breeders Association (ARBA), and raising my own small herd of Mini Rex.

Poultry have not always been a species that I have been as involved with but I'm looking forward to learning more and exhibiting my own bantam hens this year at some local shows. Speaking of poultry, please mark down on your calendars that there will be a poultry showmanship clinic on June 22, 2016 during the Pollorum Testing from 6-8 p.m. at the Lafayette County Fairgrounds. During this time, we will work on showmanship skills, preparing animals for the fair, general care, and answer any other questions you may have, along with testing your birds. Be sure to get signed up for this by emailing me at mktorstenson@yahoo.com or calling at 608-482-2262. Having your birds tested is a requirement and each bird that is tested will be eligible to show at the Lafayette county fair. I'm looking forward to working with each and every one of you and hope to make 2016 a great year!

Thank you,

Mackenzie Torstenson

2016 4-H Camp(s)

Disney's Theme "It's a Small World" – is a resounding song that we all think of when we hear the name "Walt Disney". . . well, 4-H Camp is going to focus their stay on this very theme!

4-H Camp is almost here! And I hope you're ready for the challenges that await you at "WALT DISNEY: Upham Woods." Round up your camping gear and get ready for the exciting adventures ahead!

The bus for camp will depart on Monday, June 13th and return on Wednesday, June 15th. Lafayette County youth will be riding a Lamers bus and will be loading at the UW-Extension office on Washington Street. The bus schedule for departure and return is as follows:

Departure – Monday, June 13th

9:00 a.m. - Load at Extension office on Washington Street (Please arrive by 8:45am)

12:00 p.m. - Arrive in Wisconsin Dells – At a Picnic Area (A box lunch will be provided)

2:15 p.m. - Arrive at Upham Woods

We will be eating lunch at a picnic area before going on the Wisconsin Dells Jet Boat Tour. **Lafayette County 4-H Leaders Association will provide sandwich, drink, chips & cookie!**

Return – Wednesday, June 15th

10:30 a.m. - Depart from Upham Woods

There will be no stops on the way home. We expect the drive to take about an hour and 30 minutes.

If your camper will not have a cell phone with them, they are more than welcome to use one of the counselor's or adult chaperone's cell phones, to notify their ride when we are close.

The address for the Upham Woods Outdoor Learning Center is:

N194 County N Wisconsin Dells, WI 53965.

In case of an emergency, call (608) 254-6461.

For more information, you can visit the Upham Woods website at

<http://fyi.uwex.edu/uphamwoods/>.

REQUIRED FORMS:

- Health Form- Update your health form on 4-H Online before June 8th, so we can print a copy.
- Agreement for Assumption of Risk Waiver- Enclosed in this mailing.

IMPORTANT- Campers may not attend camp if the health and agreement forms are not updated, completed, and returned upon departure.

Lafayette County will be camping with Green and Iowa County 4-Hers. Campers will be staying in cabins that have 6-8 bunk beds per side. Bath/shower facilities are centrally located among the cabins.

CAMP PACKING LIST- Label all items with your name & county [L]

Please pack all camp items in a suitcase and/or duffel bag.

- 2-3 sets of appropriate camp clothing
 - shirts, pants/shorts, socks, under garments, etc.
 - Jacket and/or long-sleeved shirt
- Extra clothing in case clothes get wet
- Garbage bag for wet clothes
- Shoes- Open toed shoes are NOT allowed at camp. ONLY for use in the shower.
 - Boots or sturdy tennis shoes
 - Extra pair of shoes- in case others are wet
- Sleeping bag and/or sheets and a blanket and pillow – Please tie pillow to bag
- Beds have a mattress, but **NO** bedding is provided.
- Pajamas or sleeping attire
- Swimming attire- Swimsuit, towel, swim shoes- if needed/wanted
- Toiletry items- soap, shampoo, toothbrush, toothpaste, deodorant, etc.
- Towel, washcloth, shower shoes
- Water bottle
- Cap or hat
- Rain gear- ponchos
- Sunscreen and mosquito repellent- no aerosol cans
- Sufficient prescription medicine- if necessary
- Adventure Campers do NOT need to bring a tent. Tents will be provided.
- A SMILE!!! and POSITIVE ATTITUDE!!!

Optional: Inexpensive camera, flashlight, drawstring bag (to carry items around camp) etc.

*** We encourage you to look at the forecast for the Wisconsin Dells area and pack accordingly. ***

PLEASE DO NOT BRING:

- Any food, soda, candy, gum- these items attracts insects and rodents into the cabins
- Electronics- Laptops, tablets, IPod's/MP3 players, cell phones, etc.
- Perfumes/colognes- attracts mosquitoes
- Any valuables
- FROWNS OR BAD ATTITUDES!

Please do not pack your clothes and sleeping bags in a garbage bag (they tend to break easily)

CAMP PROGRAM:

With over 140 people at camp this year, it is a sure way to meet new friends and have new experiences!

Campers will participate in select activities focusing around our theme "WALT DISNEY:

Upham Woods.” Some of the activities planned include: 4-H camp orientation, family style meals, circle dancing, survivor games and challenges, campfires, flag raising and lowering, orienteering, canoeing, crafts, archery, team building and leadership activities, and group performances. All water activities will be dependent on the weather. If water levels are too high, alternate activities will be used.

2016 4-H CAMP STAFF:

Upham Woods:

Naturalists & educators who provide multi-talented expertise to complement our program.

Junior Directors:

Lyrica Daentl, *Iowa County*

Madeline Andrea, *Lafayette County*

Brooke Rowe, *Green County*

Counselors:

Green County: Rachel Schiedlt, Abbey Bethke, Karly Ready, Michael Schiedlt, Connor Brauer, Shad Hanson

Iowa County: Kari Brokish, Jade Smart, Lance James, Zach Tolzman

Lafayette County: Alexis Fladseth, Tiffany Limmex, Michael Kendall

Adult Chaperones:

Green County: Ellen Andrews, Christina Johnson, Ann Goers, Josh Montgomery, Greg Schiedlt

Iowa County: Lynn Evans, Beth Graber, Andrea Bahl, Sally Hanson, Melissa Doyle

Lafayette County: Emma Berget, Mikayla Wedige, Erin Gallagher, Cliff Burgess, Lance Lansing

Camp Nurse:

Carolyn Schwartzlow, *Green County*

UW-Extension:

Ellen Andrews, *Green County 4-H Youth Development Educator*

Melissa Doyle, *Iowa County 4-H Youth Development Advisor*

Andrea Bahl, *Iowa County 4-H Intern*

Lori Berget, *Lafayette County 4-H Youth Development Educator*

Mikayla Wedige, *Lafayette County 4-H Intern*

We are looking forward to a fun, safe, and memorable camp experience! If you are no longer able to attend camp, contact me immediately! Please let me know if you have any questions. I can be reached at (608) 776-4820 or lori.berget@ces.uwex.edu.

Don't forget to update your health form on 4-H Online and bring a completed copy of the Agreement for Assumption of Risk Waiver with you when we leave on June 13th!

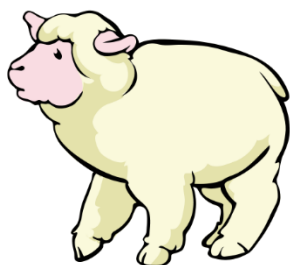
Abbreviated Schedule

June 13 – Depart Lafayette County UW-Extension Office at 9:15 a.m.
Arrive at Camp - Orientation/dinner/Sandlot Games/Campfire/Cabin Reflection

June 14 – 7:00 a.m. Rise & Shine/Flag raising/ Breakfast / group rotations/lunch/group rotations/cabin time/dinner/circle dancing/flag lowering/campfire/cabin reflection

June 15 – 7:00 a.m. Rise & Shine / Flag raising / Breakfast / Cabin & Grounds Clean-up/Campfire / Load Busses 10:45 a.m. Return to Lafayette County UW-Extension Office approximately 12:45 p.m.

Adventure Camp – Your schedule will be given to you at camp . . . since it is a new program, we are still developing your schedule.



64th Annual Spooner Sheep Day - August 27th

The **64th Annual Spooner Sheep Day** will be held at the Spooner Agricultural Research Station on **Saturday, August 27, 2016**.

Registration will open at 8:30 a.m. at the Station Headquarters (W6646 Hwy 70, Spooner, WI 54801). The educational program will start at 9:15 a.m. and end at approximately 3:30 p.m.

It is very likely that the 2016 event will be the last Spooner Sheep Day because the sheep are to be sold in October 2016 due to severe budget cuts to the UW System. The Spooner Agricultural Research Station was established in 1908 and is the oldest of the several agricultural research stations operated throughout Wisconsin by the College of Agricultural and Life Sciences (CAL S) at the University of Wisconsin-Madison. Sheep were introduced to the Spooner Station in 1936 and the first sheep field day was held in 1953. The Spooner Sheep Day is thought to be the longest-running agricultural field day of the several held each year by CAL S.

This year's program will be a look back and a celebration of the accomplishments and impact of the Spooner sheep program. The program is not yet finalized, but confirmed speakers include:

Dr. Richard "Dick" Vathauer – Emeritus Professor and former Beef and Sheep Extension Specialist, UW-Madison

Dr. Sherwood "Woody" Lane – previous Beef and Sheep Extension Specialist, UW-Madison and current grazing consultant, Roseburg, Oregon

Robert "Bob" Rand, former Superintendent, Spooner Ag Research Station, UW-Madison

Yves Berger, Emeritus Sheep Researcher and former Superintendent, Spooner Ag Research Station, UW-Madison

Philip "Phil" Holman, Current Superintendent, Spooner Ag Research Station, UW-Madison
Laurel Kieffer, Dairy Sheep Producer and President, Dairy Sheep Association of North
America, Strum, WI

Duane Klindworth, Sheep Producer and Immediate Past President, Indianhead Sheep
Breeders Association, Augusta, WI

Dr. Maristela Rovai, previous post-doctoral student at Spooner Ag Research Station and
current Dairy (Cattle) Extension Specialist, South Dakota State University, Brookings, SD

Dr. Claire Sandrock, previous M.S. and Ph.D. graduate student at Spooner Ag Research
Station and current *Program Manager, Center for Special Children, Vernon Memorial
Healthcare, LaFarge, WI*

Alexa Roscizewski, undergraduate student, Department of Animal Sciences, UW-Madison
and current Summer Sheep Intern at Spooner Ag Research Station

Dr. David "Dave" Thomas, Professor of Sheep Management and Genetics, UW-Madison

Check in the near future for a complete schedule at the UW-Madison Sheep and Goat
Extension Web Site: <http://fyi.uwex.edu/wisheepandgoat/> or the web site of the Spooner Ag
Research Station: <http://spooner.ars.wisc.edu/>, or contact Lorraine Toman at the Spooner
Agricultural Research Station (spooner@cals.wisc.edu, 715-635-3735) or Dave Thomas at UW-
Madison (dlthomas@wisc.edu, 608-263-4306) for additional information.

IMPORTANT: Pre-Registration Required - Pre-registration for this event is **required** with a
deadline of August 19, 2016. Contact Lorraine Toman at the Spooner Agricultural Research
Station at 715-635-3735 or spooner@cals.wisc.edu to register. Space may be limited.
Attendance at the educational sessions is free, but a nominal fee will be charged for a delicious
lamb lunch.