

# March Lafayette County 4-H News!

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March, 2016 – Lafayette County 4-H Family Digest

## *Cake Decorating Project*

Beginner cake decorating classes for members enrolled in the Cake Decorating Project will be held at the home of Project Leader January Meylor, 17359 County Road G, Mineral Point, WI. Space is limited so please contact her ASAP if you want a spot at the classes. Limit 10 kids. Youth must bring all your own tools and supplies. Supply list will be emailed to class participant once enrolled.

Classes will be held from 3-6pm on the following dates: Feb 26, Mar 11, Mar 25 and Apr 8. If a class needs to be canceled, a make-up date will be announced.

Email January Meylor at [meylors@yousq.net](mailto:meylors@yousq.net) to enroll.

## *Archery*

### *Congrats Dylan - National Archery Team!*

Congratulations to Dylan Zasada and Dave Zasada – they are heading to the National Archery Competition in Grand Island, Nebraska June 26-July 1, 2016!! Dylan qualified for the Compound Archery Team, and Dave will be coaching!



If anyone would like to help sponsor Dylan, please contact the UW-Extension Office at (608) 776-4820.

**Just a note that clean up at Seven Oaks will be on March 19 at 9 am.** Seven Oaks allows us to use their 3-D animal targets at our shoot and some members help score that day in exchange for our members helping them with clean-up day at the club. We will have more information at the next meeting.

Also, the next practice/meeting is March 13th. This will be a very important one for parents to attend. We will have sign-up sheets for the Lafayette County shoot.

For new members, we ask parents and members to take a shift during the day either in the kitchen or scoring. We also have the registration table to cover. We also have a list of things for the kitchen that can be donated for the day. This is a very big day for our project. It is the only fundraiser we do and allows us to replace/buy equipment for the member to use. Please plan to attend.

As always, if you have any questions please contact Missy Zasada.

## *Adult Leader Volunteers*

Calling one and all adult volunteers. . . we would love to have you join the ranks of 4-H. . . and share your knowledge and experiences with our 4-H youth in the county. **The next training will be March 23, starting at 6:30 p.m. at the UW-Extension Office Foyer.** Training usually takes approximately 1 hour. Please bring

your license – as I will need information to do a background check to complete training. Call and reserve your spot TODAY at (608) 776-4820!

## *Livestock Quiz Bowl/Skillathon Team*



Lafayette County's Livestock Quiz Bowl/Skillathon Team which competed at the state contest on March 5, 2016 at UW – Madison. Members of the Team: Bailey Abney, Gabe Nelson, Cody Wick and Braden Abney. Coach: Kim Abney

A special thanks to Val Gaffney, Iowa County Coach, for allowing our team to practice with Iowa County.

## *Promote Your County 4-H. . .*

Brainstorm ideas with your fellow club members and turn in a design for our Lafayette County 4-H Banner – to be displayed at the Wisconsin State Fair.

### Parameters for the design include:

4' wide by 6' tall

Bright Eye Catching Colors

Include: County and Organizational Logo

Designs must be turned into the UW-Extension by April 15<sup>th</sup> at 4:30 p.m. They can be computer generated or hand drawn. Do your county proud – turn in a design!! **The winning design earns free ice-cream at the 2016 Lafayette County Fair!**

## *Dog Project*

2016 State Dog Show –  
Obedience, Showmanship, Rally, Quiz bowl and Crafts

Location - Grant County Fairgrounds  
Hosted by the Iowa County 4H Dog Program

Dates July 29, 30 & 31  
More information to come



We are In need of help that weekend – please contact Dee Dunbar at: [dunbard@uwplatt.edu](mailto:dunbard@uwplatt.edu)

# *Sheep Weigh-Ins - 2016 Lafayette County Fair*

LAFAYETTE  
COUNTY FAIR 701  
EAST LOUISA STREET  
DARLINGTON, WI 53530  
608-776-4828  
JULY 13-17, 2016

## 2016 SHEEP IDENTIFICATION SCHEDULE

MARK YOUR CALANDAR. NO OTHER NOTICE WILL  
BE SENT.

The following is the identification schedule for sheep (County Fair Only).

### ID For County Fair

Saturday, April 23      Lafayette County Highway Shop      10:00a.m.-12:00p.m.

Remember to return your COOL paper (Country of Origin) when you bring your lamb.

If you need a COOL paper, please use the link:

[https://counties.uwex.edu/lafayette/files/2010/08/country\\_of\\_origin\\_affidavit.docx.pdf](https://counties.uwex.edu/lafayette/files/2010/08/country_of_origin_affidavit.docx.pdf)

Only those members who attend the MAQA classes will be eligible to show  
and sell in the Meat Auction for 2016.

### Attention: Explorers

The Exploring project may include 3rd and 4th graders. State guidelines specify that a *4-H Member must be in at least 3rd grade to exhibit an animal*. Second grade Explorers are limited to non-animal projects. Therefore, only Explorers in 3rd and 4th grade are eligible to exhibit livestock at the fair, but are not eligible to exhibit in a champion class (as an Explorer). All exhibitors wanting to auction their animal(s) must follow the rules in the fair book.

If you have any questions, please call the Fair Office at 608-776-4828  
or Jolante at 608-726-0310.



# Day in the Arts

*(Lafayette & Iowa Counties)*

The Iowa/Lafayette County 4-H Day in the Arts program was held on Sunday, March 6th at the Mineral Point High School beginning at 1pm. There were 31 entries – including (1) 4-H group entry. A special thanks to our judges for the day: Communication Arts – Abbey Wethal; Photography – Joelle Doye; Dance/Vocal/Large Group – Ainsley Anderson; Instrumental – Don Fulton; Visual Arts – Kaitlyn Nelson.

Participants from Lafayette County: Samuel Turpin – Communication Arts & Large Group; Madison King – Vocal & Large Group; Abigail Solverson – Instrumental & Visual Arts; Ella Woodworth – Visual Arts & Instrumental; Clara Solverson – Instrumental; Willow Springs 4-H Club – Large Group.



(left) –  
Communication  
Arts Merit Award  
Winners



(right) –  
Dance/Vocal Merit  
Award Winners



(Left – Instrumental  
Merit Award  
Winners)



(Right – Visual Arts  
Merit Award  
Winner)



Day in the Arts  
– Large Group  
Merit Winners  
– Willow  
Spring 4-H.

Sitting: Lizzie Meylor, Clara Solverson, Lily King, Maci Britz, Olivia Kleiber  
On buckets: Marcus Kendall, James Ackley, Ike Meylor, Sammy Turpin, Landon King, Calan Meylor. Standing: Abigail Solverson, Mary Jane Britz, Madyson King, Octavia Meylor, Mariah Kendall, Victorria Meylor, Michael Kendall

# *Lafayette County 4-H Food Stand Remodel Raffle*

Help support the Lafayette County 4-H Food Stand remodel project for the 2016 Lafayette County fair season . . . and beyond!

## **Purchase your ticket from a 4-H member!**

If you have questions, please contact UW-Extension office. The Organizational leaders will have tickets for all families in all clubs to sell. . . to help support the cause! If you are unable to attend your 4-H meeting, please contact your Organizational Leader for your tickets.

**Money will be due to your Organizational Leader on or before June 1, 2016.** The Drawing will take place on June 19, 2016 @ the Lafayette County 4-H Leaders Meeting!! **All prizes are \$ CASH \$**

**1<sup>st</sup> place: \$500 with additional cash prizes.**

**This is your opportunity to help with a County-wide 4-H Fundraiser! (You can use this for your trip/award form in the fall)!**

# *2016 La Crosse County 4-H Archery Invitational*

Posted on [March 7, 2016](#) by [suzanna.barnhart](#)

Join us for our 9th Annual La Crosse County 4-H Archery Invitational! We are offering shooting times on Friday evening (April 1st), as well as Saturday morning (April 2nd). 4-H members from surrounding counties welcome!

[Registrations](#) must be postmarked by **Thursday, March 24th** – no late entries will be accepted!

**Event Location:** La Crosse Archery (1231 Oak Forest Drive, Onalaska)

**Contact Information:** [Email La Crosse County](#) or call (608.785.9593)

# *Badger Dairy Camp – APPLICATIONS AVAILABLE!*

The 2016 Badger Dairy Camp dates have been set for June 9-11! The camp will be held at UW Madison and will include two and a half days of workshops on fitting, showing, and caring for dairy animals along with other workshops pertinent to the dairy industry. The total cost of the camp is \$115 with a \$65 deposit due at the time of registration. More information and registration forms are available at <http://fyi.uwex.edu/dairyouth/badger-dairy-camp/>

## *STEMBASSADORS – “WHY NOT” Inquiry Training*



Do you know what STEM is? Is it in your everyday life? These STEMbassadors recently went through an “inquiry” based thinking workshop at Upham Woods in February. There were 13 STEMbassadors from 5 counties that participated in the training. Each of the STEMbassadors has undertaken an assignment to reach out to all of the 4-H clubs in their county – and will be making the rounds to meet with as many 4-H members as they can. Their goal – spread the STEM. . . Please contact one of the members for more information: Zach Woodworth, Cheyenne Burgess, Reagan and Madison Russell – Dunbarton 4-H; Dylan Zasada – Willow Springs 4-H and Allison Thompson – Wiota Happy Hour 4-H.

### *Ambassador Meeting*

Sunday, March 13<sup>th</sup> will be the next meeting from 1-3 p.m. There was a reminder email sent out – please make sure to bring your thoughts – ideas for the following upcoming projects/activities:

- \* County T-shirt designs
- \*Children’s Fair . . . booth ideas, helpers
- \*Day @ The Dairy – do you want to help? May 12th
- \*Presenting at club meetings – have you done your presentation yet?
- \*Spring/Summer dates: dress review, help at the fair, rural Olympics, etc.

### *4-H camp for 7<sup>th</sup> & 8<sup>th</sup> Grade Youth*

4-H Campers . . . There will be a NEW camp offered this year for 7<sup>th</sup> and 8<sup>th</sup> grade youth. . . It will be tent camping behind the nature center (so there will be access to water and bathrooms), and your activities will include hiking, canoeing and campfire cooking. Each county will be able to have 5 youth attend the camp this year, and there will be more information coming, closer to camp time! The date will be the same as regular 4-H Camp – June 13-15.

## *4-H Online*

4HOnline will no longer work with Internet Explorer version 10 or below starting next Monday. Since it also does not work with version 11 (problems when sending broadcast emails), we will no longer be supporting the use of Internet Explorer with 4HOnline. Beginning Monday you will need to use either Chrome or Firefox with 4HOnline.

### ***Upcoming Dates to put in your calendar:***

- \*Lafayette County 4-H Camp – will be released on 4-H online in the month of May . . . stay tuned! June 13-15
- \*4-H Camp Counselor Training – April 16, 2016 @ Iowa County Extension Office (9-3 p.m.)
- \*Lafayette County Archery Invitational Shoot – April 16<sup>th</sup> – more information to come. . . .
- \*Lafayette County 4-H Leaders Board Meeting – April 24 @ 6:30 p.m. UW-Extension Foyer
- \*Raffle Tickets due June 1<sup>st</sup> to 4-H Organizational Leader!!
- \*County-Wide Tire Collection @ First Capitol Salvage – March 17-18 from 8-4:30 p.m. – see the website at:  
<http://lafayette.uwex.edu/>
- \*Children's Fair – April 23
- \*Dress Review – July 6 – time to be announced
- \*Lafayette County Fair Archery Shoot – July 10, 2016 @ 9:00 a.m. at Shullsburg Conservation Club. More information to come. . .
- \*June 1 – last day to sign up for / change projects for 4-H members!

## ***2016 WISCONSIN 4-H & YOUTH CONFERENCE REGISTRATION REMINDERS***

2016 Wisconsin 4-H & Youth conference delegate orientation and registration are approaching quickly. Here's a quick reference guide for you.

### IMPORTANT DATES TO REMEMBER

April 1-12 Youth Register in WI 4H On Line account between 6:00 p.m., April 1 and midnight April 12.\*

April 12 Youth Health Form for Residential Summer Camps due to University Health Services.  
(<http://www.uhs.wisc.edu/campus-health/youth-programs/>)

April 15-May 1 Adults Register in WI 4-H On Line account between 6:00 p.m., April 15 and midnight May 1.\*

May 1 Talent Show application due to State 4-H Office. (Pre-apply by May 1 or bring to conference.)

May 19 Adult Advisor Orientation at 7:30-9:00 p.m. via WisLine teleconference.

May 31 Last day for cancellations without charges.

\*NOTE: Seminars are assigned on a first come, first served basis. If a seminar is cancelled due to low enrollment or other reasons, all those enrolled will be assigned different seminars. Each delegate can only be assigned to one water sport seminar due to limited space and to share those opportunities among all. If registered for more than one water sport, they will be reassigned as needed.



## Lafayette County 4-H Scholarship Application Form

This Scholarship is open to graduating high school seniors and college freshmen that are current Lafayette County 4-H members with at least four or more years of membership. Preference will be given to members who have not yet received this scholarship.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

High School attended: \_\_\_\_\_

College, University or Technical Institute you plan to attend: \_\_\_\_\_

\_\_\_\_\_

Selected major or program: \_\_\_\_\_

Enclose the following with this form:

1. Copy of high school transcript.
2. Listing of: 4-H activities and accomplishments, school extra and intra curricular activities, and community leadership.
3. Briefly state any circumstances you feel the selection committee should know in taking action relative to your application.
4. Autobiographical essay.
5. One letter of recommendation (other than relative of the applicant).

and send to:

Lafayette County 4-H Leaders Association  
c/o Lafayette County UW-Extension Office  
627 Washington Street  
Darlington, WI 53530

Application must be postmarked by **April 15**. The Scholarship Winners will be announced Sunday of the Lafayette County Fair in the barn before Rural Olympics.

Lafayette County 4-H Leaders Association will award scholarships of not less than \$50. The Scholarship will be awarded after proof of registration for second semester. Please send the proof of registration to the address above.

I prepared this application myself and certify that the information in it is accurate.

Signature of 4-H Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of 4-H Organizational Leader: \_\_\_\_\_ Date: \_\_\_\_\_

Note: This form may be reproduced.  
4-Hscholarshipapplication



## *Horse Project News*

Horse Project Members – please make sure to have your registration form **completed and to Leigh by the end of April!** Please sign up more than one horse (if you have one) just in case your horse turns up lame or sick the day of the fair show (sadly, this happens!). Remember that you need to attend at least one clinic (to be held later this spring/summer) with your horse and 2 additional meetings or clinics in order to be eligible to show at the fair. Also, check out the Midwest Horse Fair for clinicians, demonstrations or if you are looking for show clothes or tack there's the 4-H sale in the Coliseum (used items) or the vendors in the Alliant Energy Center (new items).

Talk with your veterinarian about how to best manage parasites (worms) in your horse, annual vaccinations and take care of that Coggins test now, before you're ready to haul your horse. Don't forget to care for your horse's hooves during the winter months, too.

Leigh Lierman  
608-482-1122  
[mlierman@centurytel.net](mailto:mlierman@centurytel.net)

# 4-H HORSE PROJECT REGISTRATION

Please attach a photograph of your horse or draw the markings below.

Member's Name \_\_\_\_\_ Club \_\_\_\_\_

Birth date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Mo. Day Year

Address \_\_\_\_\_ Phone \_\_\_\_\_

Date of ownership or management of project \_\_\_\_\_

If management, who owns animal \_\_\_\_\_

Breed/Type \_\_\_\_\_ Registered Grade  
Foaling Date \_\_\_\_\_ Mare Gelding  
Body Color \_\_\_\_\_  
*(circle one)*  
*(circle one)*

Name of Animal \_\_\_\_\_ Height \_\_\_\_\_

Indicate all markings, scars and brands on diagrams

- A. LEFT FORE LEG
- B. RIGHT FORE LEG
- C. RIGHT HIND LEG
- D. LEFT HIND LEG

Signature of Parent or Guardian \_\_\_\_\_

This form must be submitted for each animal (horse/pony) you intend to show at the Fair.

Please mail to: **LEIGH LIERMAN**  
5489 Horse Shoe Bend Road  
Benton, WI 53803

**This form must be on file by April 30<sup>th</sup>.** Failure to do so will eliminate the animal from showing in the 4-H Youth Horse Show during the Fair.

