

LAFAYETTE COUNTY  
4-H CLOVERBUD BOOK

20 \_\_\_\_ Year in 4-H \_\_\_\_ Grade/School \_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

Club \_\_\_\_\_



Your Picture

*(Optional)*

4-H ACTIVITIES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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I have personally prepared and reviewed this report and believe it to be correct.

Signed: \_\_\_\_\_  
(4-H Member)

Date \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
(Local 4-H Leader)

Date \_\_\_\_\_ 20 \_\_\_\_

## MY PRIMARY MEMBER PROJECT RECORD

I went to \_\_\_\_\_ project meetings.



I made and did lots of things (list a few or draw a picture)

My favorite project was (list a few or draw a picture):

I liked being in 4-H because:

# MY PRIMARY MEMBER CLUB RECORD

I went to \_\_\_\_\_ club meetings.

Please introduce yourself to your club officers and ask for their signature.

\_\_\_\_\_  
President

\_\_\_\_\_  
Reporter

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
4-H Leader

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Treasurer



I went to special events and field trips (*please list*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Draw a picture, write a story, or add photographs about you and 4-H!**



*Save this record  
form for future  
years.*

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