

**LAFAYETTE COUNTY  
4-H EXPLORER BOOK**

20 \_\_\_\_ Year in 4-H \_\_\_\_ Grade/School \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

Club \_\_\_\_\_



**Your Picture**

  
  
  
  
  
  
  
  
  
  

*(Optional)*

**4-H ACTIVITIES**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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I have personally prepared and reviewed this report and believe it to be correct.

Signed: \_\_\_\_\_  
(4-H Member)

Date \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ 20 \_\_\_\_

Signed: \_\_\_\_\_  
(Local 4-H Leader)

Date \_\_\_\_\_ 20 \_\_\_\_

## MY PRIMARY MEMBER PROJECT RECORD

I went to \_\_\_\_\_ project meetings.



I made and did lots of things (list a few):

_____	_____
_____	_____
_____	_____
_____	_____

My favorite project was:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I liked being in 4-H because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# MY PRIMARY MEMBER CLUB RECORD

I went to \_\_\_\_\_ club meetings.

Please introduce yourself to your club officers and ask for their signature.

\_\_\_\_\_  
President

\_\_\_\_\_  
Reporter

\_\_\_\_\_  
Vice-President

\_\_\_\_\_  
4-H Leader

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Treasurer



I went to special events and field trips (*please list*):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Draw a picture, write a story, or add photographs about you and 4-H!**



*Save this record  
form for future  
years.*

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