

# Lafayette County 4-H Permanent Record Book



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Name

Club

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Address, City, State, Zip

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Date of Birth

This is your 4-H permanent record section. Keep pages 1-4 for the entire time you are in 4-H, add a new signature page (page 5) for each year you are in 4-H.

## 4-H Club Meetings

4-H Club Year	20__ - 20__									
Number of club meetings held	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>
Number of club meetings you attended	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>	<input style="width: 30px; height: 20px;" type="text"/>

## County 4-H Fundraisers

Example: Lafayette County 4-H Food Stand, Ice Cream Stand, 4-H Leaders Association Raffle, etc.

County 4-H Fundraiser	20__ - 20__									





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**Add photographs about you and your 4-H Club/Community Service Activities!**

**Provide captions for your photos.**

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## Signatures / Comments

I have personally prepared and reviewed this report and believe it to be correct for the **current record year**. Please add this page to your current year's record book.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(4-H Member)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent / Guardian)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(4-H Organizational Leader)

**(To be used by parents and/or leaders for record book evaluation).**

**Comments:**