

2017 OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR

Any Junior Fair dairy cattle exhibitor aged 16-19 as of January 1, 2017 may apply for the "OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR" award. The award will recognize exceptional dairy youth and will be presented at the 2016 Manitowoc County Fair. The award winner will receive a \$500 stipend which can be used for college education and/or dairy show-related supplies.

Any exhibitor who wishes to apply for the "Outstanding Dairy Cattle Youth Exhibitor" must submit the attached application and a project story entitled, "My Dairy Project". The story should include how the exhibitor got involved in dairy as a project, how it is financed, problems encountered and overcome, size and scope of the project and plans for the future.

The information supplied in the application and dairy project story, along with the exhibitor's performance at the Fair and knowledge of the project as determined by an interview, will be the basis for making the award.

The application and dairy project story (not to exceed two pages) are due no later than **August 1st**. These materials should be sent to Scott Gunderson, Manitowoc County UW-Extension Agriculture Agent, P.O. Box 935, Manitowoc, WI 54221-0935.

An interview of all qualified exhibitors will be held starting at 10:00 a.m. on **Saturday, during the County Fair**. Contact Scott Gunderson for the location of the interviews.

Please note, dairy exhibitors who have graduated from showmanship, i.e. won the Grade 11 and above class, are eligible for the Outstanding Dairy Cattle Youth Exhibitor Award.

Previous Winners are not eligible. Decisions of the judges are final.

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2017 OUTSTANDING DAIRY CATTLE YOUTH EXHIBITOR

Application Form (please print)

Name _____

Address _____

Organization _____

Age _____ Year in School _____

Member's Signature _____ Date _____

Parent's Signature _____ Date _____

Leader's Signature _____ Date _____

Scholarship funded by CP Feeds, LLC and the Manitowoc County Dairy exhibitors. Program developed and coordinated by the Manitowoc County UW-Extension 4-H Dairy Project Committee. For more information contact Scott Gunderson, Manitowoc County UW-Extension Agriculture Agent, at 683-4175.

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Evaluation Form

Name _____

Organization _____

1. Must complete an application and project story and return to the Manitowoc County UW-Extension office by August 1, 2017.
 - a. Neatness and completeness
 - b. Knowledge of project, expenses, dates, etc.
2. Encouraged to exhibit at least three animals at the 2017 Manitowoc County Fair.
3. Must participate in dairy showmanship at the 2017 Manitowoc County Fair.
4. Must participate in an interview on the Saturday of the County Fair.
 - a. Knowledge of project animals
 - b. Feeding, fitting, and grooming
 - c. Dairy Bowl Facts, Score Card, and dairy terminology
 - d. How you got started
 - e. List of activities outside of the dairy program
 - f. Future plans



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