

4-H Friday Notes

September 8, 2017

UW-Extension Program Assistant Position

Manitowoc County UW-Extension Program Assistant, Tracy Schuppel, no longer works for Manitowoc County UW-Extension. We are currently in the process of hiring a temporary Program Assistant, and we expect to have that position filled by the end of next week. If you have sent Tracy an e-mail in the past week regarding programming, please resend it to 4-H Youth Development Educator, Kevin Palmer at kevinpalmer@co.manitowoc.wi.us. We apologize for the inconvenience.

UW-Extension Office Hours

Due to a staffing shortage, our office is now often closed after 3:00 pm in the afternoon. If you plan to visit us later in the afternoon, please call prior to traveling to the office to find out when we will be closing for the day. Please accept our sincere apology for the inconvenience.

National 4-H Week

Here are a few ideas on how you can promote 4-H during National 4-H Week, October 1 -7:

- Distribute bookmarks or other promotional information at public libraries, school libraries, or doctors' offices.
- Visit elementary school classrooms and talk with kids about what you do in 4-H.
- Wear your 4-H apparel to school.
- Ask a business if you can paint their windows with a 4-H theme.
- If a business has a marquee, ask if they will use it to promote 4-H for a week.

The 2017 National 4-H Week Toolkit is posted at <http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/> (Note: You will need to create an account to access the resources)

Poster Contest

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association is sponsoring a poster contest. The winning poster will be used throughout the county to promote 4-H.

This year's theme is "Grow True Leaders". Poster size is limited to 11" x 17" to enable it to be easily reproduced. The five age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10-13. Please label the poster in pencil on the back with name, age, and 4-H club. Posters are due at the Manitowoc County UW-Extension office by **September 29th**.

There will be a prize for the winning poster in each age category and a \$50 gift certificate to the 4-H National Supply catalog for one of the winning posters that will be chosen as the recruitment poster for the 2017-2018 year.

2017-2018 4-H Enrollment

4-HOnline will open for enrollment for the upcoming year on Friday, September 15. More information about enrolling for the upcoming year will be in the September 15 edition of 4-H Friday Notes.

4-H Family Fun Night

Did you know that you will receive a \$10 pass to the 2018 Manitowoc County Fair for each youth you recruit to join 4-H? A great way to recruit your friends is to invite them to attend 4-H Family Fun Night!

Our Annual Family Fun Night will be on Tuesday, September 26th at Manitowoc County Expo from 6:30 p.m. – 8:00 p.m. Join us in showcasing Manitowoc County 4-H, and bring your friends who might be interested in joining your club.

If you haven't already contacted Tracy with the activity your club has planned for the evening, how many tables and chairs you will need, and if you will need an electrical outlet, please do so as soon as possible. Clubs can start setting up at 5:30 p.m. if they want--just so you're ready to go by 6:15 p.m.

Submarine Overnight on the USS Cobia – October 6-7

The Wisconsin Maritime Museum's USS COBIA Overnight Education Program offers people a once-in-a-lifetime opportunity to experience first-hand a taste of the WWII submarine lifestyle and offers an appreciation of history and an insight into a unique time in America's past.

The program runs from 7:30 pm Friday night until 8:00 am Saturday morning. Our 4-H group will receive a guided tour and overnight accommodations on board the submarine. In addition to undertaking various educational activities, participants will be offered special supervised access to some non-public areas of the submarine and admission to the museum the following morning.

Participation in the overnight program is open to all 4-H members and family members. 4-H members can also invite a friend if they would like. Minimum age to participate is 6. Space is limited, so please return the attached reservation form by September 22, 2017 to reserve your bunk!

We also need male and female adult chaperones. The 4-H Leaders Association will cover the overnight cost for four adult chaperones. Please contact Kevin Palmer at kevinpalmer@co.manitowoc.wi.us if you would like to chaperone.

Participants will receive a letter prior to the overnight program about final details for the event so watch your mail for that information.

Wisconsin 4-H Key Award

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership. The quota of award recipients is determined by county 4-H enrollment of youth ages 14 years and older. To apply, you must complete a Member Evaluation Form which can be found at the following link:

<http://manitowoc.uwex.edu/4-h-youth-development/community-outreach-projects/forms-applications/>

Please e-mail your completed Member Evaluation Form to Kevin Palmer at kevinpalmer@co.manitowoc.wi.us by Friday, September 8 to be considered for a Key Award.

4-H Award Nominations

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

Award categories:

- Individual Friend of 4-H
- Organization Friend of 4-H
- Special Leader Recognition
- 4-H Alumni Award
- Friend of Camp TaPaWingo
- Teen Leadership Award

A nomination form is attached and can be scanned and emailed to tracyschuppel@co.manitowoc.wi.us or brought to the UWEX/4-H Office by October 6th.

Club Community Service Award

“...my hands to larger service...” This line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year?

Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above.

The first place winner will have their club name and year engraved on the Community Service Award plaque that’s displayed at the Manitowoc County Office Complex. Applications are due October 6th.

Record Books and Scrapbooks

Record Books and Scrapbooks are a great way to reflect on your 4-H year and to start setting goals for the upcoming year! Record Books and Scrapbooks are due to the county office by Friday, September 29. The books must be turned in as a group from your club. A fillable Record Book and Cloverbud Book along with Scrapbook guidelines can be found at the link below.

<https://manitowoc.uwex.edu/4-h-youth-development/community-outreach-projects/forms-applications/>

Haunted Voyage Food Stand

Camp TaPaWingo is working with Garrett Zima again this year to bring a haunted event back to camp as a fundraiser. The haunted event is called “Haunted Voyage,” and we are looking for clubs to help run the food stand at the event. We have created a Sign-up Genius for the dates and times the food stand will be running. Working at the food stand will be a fundraiser for your club. All profits from the food stand will go to your club. We will need about four people to staff the food stand and the shifts are from 6:30 p.m. – 10:00 pm. The menu will be simple: hot dogs, popcorn, nachos, pretzels, soda, and a few other items. The food stand will be in the Rensink Lodge kitchen at camp. The link to sign-up your club for the food stand can be found below, as well as a link for the Haunted Voyage. Also, please help us spread the word about the Haunted Voyage!

www.SignUpGenius.com/go/9040B4EADAA22A46-haunted1

<http://www.hauntedvoyage.com>

Club and Committee Charters

Just a reminder that club and committee charters are due October 6th, 2017. If you need a copy of the form contact Kevin Palmer at kevinpalmer@co.manitowoc.wi.us.

Project Central

We’re going to be kicking off Project Central in September this year! We’re planning on offering a number of different projects throughout the year. Most project meetings will be limited to eight participants. The registration deadline for all Project Central meetings is one week prior to the meeting. Some project meetings will continue throughout the year and others will be a one-time offering. We will be creating a website with online registration and payment, however

that will not be available until later this year. For now, please use the attached registration form and snail mail for all Project Central workshops. If you have a skill or project area you would like to support, please contact 4-H Youth Development Educator, Kevin Palmer at kevinpalmer@co.manitowoc.wi.us or 920-683-4172 to join in the fun!

Project Central: Sewing Studio

Sewing Studio will meet monthly throughout the 2017-2018 year at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. Sewing Studio will be meeting for the first time on Saturday, September 16 from 10 a.m. – 12 pm. Sewing Studio will be both a learn to sew project meeting for those youth who want to begin sewing, and it will also be open for youth who already know how to sew, but who want to further develop their skills. Sewing Studio is open to youth in grade 3 and up. Sewing Studio is limited to eight participants, so register early! To register, please complete the attached Project Central registration form. There will be no cost for the first project meeting, and future project meeting costs will be determined by the sewing project.

Project Central: Beginning Embroidery

Beginning Embroidery will meet on Saturday, September 16 from 1-3pm at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. The project meeting is open to youth in 3rd grade and up. Beginning Embroidery is limited to eight participants, so register early! Cost for the workshop is \$10 and includes all materials. This will be an ongoing project area and future dates will be shared at the end of the workshop. To register, please complete the attached Project Central registration form.

Project Central: Duct Tape Basics

Learn how to turn duct tape into a fabric and make some cool things! Project meeting participants will make a duct tape wallet along with some other cool duct tape items! Duct Tape Basics is for youth in 3rd grade and up. The project meeting will be on Saturday, September 16 from 1-3 pm at the Manitowoc County Office Complex, 4319 Expo Drive, and the cost is \$6.00. To register, please complete the attached Project Central registration form.

Project Central: Beginning Archery

Learn how to shoot archery! This project meeting will be on Saturday, September 16 from 10am -12pm at the Manitowoc County Office Complex, 4319 Expo Drive. Youth must be in 3rd grade and 8 years old to shoot archery. There is no cost for this project meeting. This project meeting will be outside, so youth should dress appropriately with closed toe shoes. The project meeting will be cancelled if we have rain and meeting participants will be contacted the morning of the meeting. To register, please complete the attached Project Central registration form.

Project Central: Beginning Air Rifle

Learn how to shoot air rifle! This project meeting will be on Saturday, September 16 from 1-3 pm at the Manitowoc County Office Complex, 4319 Expo Drive. Youth must be in 3rd grade and 8 years old to shoot air rifle. There is no cost for this project meeting. This project meeting will be outside, so youth should dress appropriately with closed toe shoes. The project meeting will be cancelled if we have rain and meeting participants will be contacted the morning of the meeting. To register, please complete the attached Project Central registration form.

Project Central: Insect Collection

Get off to a great start on your 4-H projects for 2017-2018 by creating an insect collection! This project meeting will take place on Saturday, September 23 from 10am – 12pm at the Brillion Nature Center, W1135 Deerview Rd, Brillion, WI 54110. The cost for the program is \$10. To register, please complete the attached Project Central registration form. Other programs offered this fall in partnership with the Brillion Nature Center will include: October – Owl Pellets, November – Mouse Rugs, and December – Beeswax Candles. Watch upcoming 4-H Friday Notes for more information.

Project Central: Woodworking

Tom Klesper is a former Washington County 4-H member and a new Manitowoc County 4-H Woodworking Project Leader from the Two Rivers area. Tom is willing to work with a small group of youth to teach them woodworking skills and help them with their woodworking projects.

Here is what Tom has to say:

“If any 4-H’ers (up to four) are interested in making wood working projects, I have a small shop with power tools and I am willing to teach/help them with their project. My shop is upstairs, so it is not handicap accessible. Some school shop experience would be helpful but is not required. Youth would be responsible for purchasing their wood, safety glasses, hearing protection, and dust masks for sanding. If the project is going to have a finish, some finishes may also need to be purchased. Projects could include small tables, shelving units or other things. We would meet twice a week for less than 2 hours for several weeks to complete the projects.

During the 1st meeting, youth should have ideas of what they would like to make. If formal plans are not available, we can reverse-engineer simpler projects and estimate the wood requirements. Also, if projects are overly aggressive for the timeframe or the child’s skill, I may suggest downsizing. During that meeting we will also decide on future meeting dates and times, so youth should know their schedule. Attending all meetings is not critical, but if too many meetings are missed, projects may not get completed.”

Please see the attached table photo to get an idea of the type of woodworking project Tom can help with. If you are interested in this opportunity, please contact Tom directly at ttklesper@gmail.com.

2018 American Spirit Trip

Don’t miss out on this exciting trip! Visit Valley Forge, Philadelphia, New York City and Ellis Island, Plymouth Rock, Boston, Lexington/ Concord, and Niagara Falls.

This spectacular educational experience will give you a clear understanding and appreciation of our American heritage. The trip is tentatively scheduled for June 13-21, 2018, for youth in grades 8 – 10. Estimated cost for the trip is \$1100. Financial support is provided by the Leaders Association and the Teen Ambassadors.

Participants will need a passport book or passport card to enter Canada. They are available at the Manitowoc post office and you should apply 3-4 months before the trip.

Please call Kevin Palmer at 683-4172 by September 8th if you want to join the trip.

4-H Horse Leadership Conference in Oshkosh

A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults) will be held November 10-12 at UW-Oshkosh. The purpose of the Workshop is to provide:

- Information and hands on activity ideas for leaders to utilize when teaching youth.
- A forum for strengthening communications relative to the 4-H Horse and Pony Project.
- An opportunity for participants to network and share experiences.

For more information, contact Pam Hobson at 608-262-9605 or email pamela.hobson@ces.uwex.edu.

Adult And Youth Leaders – Mark Your Calendars For Fall Forum And Hall Of Fame Celebration

Don’t miss out on a great statewide workshop for youth and adult leaders!!! (The Calumet County Leaders Council does provide scholarships for youth and adult volunteers to attend!)

What: Fall Forum and Hall of Fame Celebration

When: November 3-5, 2017 (starting with registration at 6:00 pm Friday, November 3)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders

Cost: Registration Fee (includes meals, breaks, facility fees, and supplies)

- \$85 registration fee per person (Friday – Sunday)

- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults
- \$45/night if there are two adults
- \$75 – Single adult room
- \$25/night with three or more adults per room
- Youth
- \$25/night with three – four youth per room Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin’s largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Registration will end **September 30**.

Shooting Sports Certification Workshops

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, and rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

Central Area

Date: **September 15-16**, Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle and Shotgun (Must have 4 in each class to offer a discipline)

Registration form to be posted soon on the State Shooting Sports website:

<http://fyi.uwex.edu/wi4hshootingssports/certification-workshops/>

The 4-H Leaders Association will reimburse the \$70 registration fee after the workshop has been completed.

Like us on Facebook

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

Reminder: Deadlines for articles

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to amandacordova@co.manitowoc.wi.us. 4-H Friday Notes information is also due by Wednesday at noon. Send to amandacordova@co.manitowoc.wi.us.

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-683-4172 or kevinpalmer@co.manitowoc.wi.us.

Submarine Overnight Reservation

Deadline: September 22, 2017

Youth Application:

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

Phone_____ Club_____

Parent/Guardian's Signature
Verifies Permission for Youth to Participate_____

Adult Application:

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

I have completed VIP Training and I am willing to chaperone: Yes_____ No_____

Name_____ Grade_____ M_____ F_____

Address/City/Zip_____

I have completed VIP Training and I am willing to chaperone: Yes_____ No_____

Please enclose \$30 per person (check or money order made payable to 4-H Leaders Association) and send with this application by September 22nd to:

UW-Extension
Attn: Tracy
4319 Expo Drive
PO Box 935
Manitowoc, WI 54221-0935

Project Central Registration Form

Name of Project Central Workshop _____

Date/Time of Workshop _____

Youth Participant(s)

Name _____ Grade _____ M _____ F _____

Name _____ Grade _____ M _____ F _____

Name _____ Grade _____ M _____ F _____

Name _____ Grade _____ M _____ F _____

Address/City/Zip _____

Phone _____ E-mail _____

4-H Club _____

Parent/Guardian's Signature

Verifies Permission for Youth to Participate _____

Please enclose the appropriate fee per person (check or money order made payable to 4-H Activities and Recreation Committee) and send with this registration form to:

UW-Extension
Attn: Tracy
4319 Expo Drive
PO Box 935
Manitowoc, WI 54221-0935



AWARDS NOMINATION FORM

Due: Friday, October 6, 2017

I NOMINATE _____

Name _____

Address _____ City _____ Zip _____

Nominee's Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo) _____

Nominee's 4-H Activities (Club, committee, camp, etc.) _____

- FOR THE FOLLOWING AWARD:**
- _____ Special Leader Recognition (# of years involved _____)
 - _____ Friend of 4-H
 - _____ Organization
 - _____ Individual
 - _____ 4-H Alumni (year graduated from 4-H _____)
 - _____ Friend of Camp TaPaWingo (# of years involved _____)
 - _____ Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: _____

Address: _____

_____ Phone: _____

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

CLUB COMMUNITY SERVICE AWARD

Clubs interested in applying for this award should complete a one to two-page summary on one project they've worked on throughout the 2016-2017 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

- ◆ Club name and contact person
- ◆ Title of project
- ◆ Number of youth and adults involved in the project
- ◆ Length of time spent on project (number of hours)
- ◆ Why your club decided to be involved in this project, explaining how this project works to make your community a better place
- ◆ Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY OCTOBER 6th TO: Tracy Schuppel, P. O. Box 935, Manitowoc, WI 54221-0935