

## **4-H Friday Notes**

**October 7, 2016**

*Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.*

### **4-H Friday Notes**

With the start of the new 4-H year, we are going to work on getting 4-H Friday Notes out on a more consistent basis this year. Keep in mind that information for programs and events will be repeated each week until the event occurs. If you have an article for 4-H Friday Notes, please send them to UW-Extension Program Assistant, Tracy Schuppel at [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). Please put **4-H Friday Notes** in the subject line. Articles are due each week by Wednesday at noon. 4-H Club Reporters should send their club reports to Tracy each month as well, and they will be posted on the 4-H website.

### **Time to Re-Enroll!**

4HOnline (<http://wi.4honline.com>) is now ready to accept new and re-enrollments for the 2016-2017 enrollment year. I have attached a set of instructions on how to complete the re-enrollment process.

Youth in 12th grade last year and those youth older than 17 years have some changes. The 13th year members need to select their grade status (Post High School or Not in School). The 18 years+ youth need to decide if they are going to enroll as a Youth or switch to Adult Volunteer. If you are switching to Adult Volunteer, you will need to attend Volunteer Orientation. (Watch for information on upcoming Volunteer Orientations.)

I have also attached instructions for new enrollments in 4HOnline, which can be shared with new members.

**If you have forgotten the e-mail you used to login to 4HOnline, please do not create a new profile.**

**This will create a duplicate record and it will be deleted!** Please contact UW-Extension Program Assistant, Tracy Schuppel, and she can look up or change the e-mail address you used to enroll. Contact Tracy at: 683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

### **4-H Family Fun Night**

Thank you to everyone who helped at Fun Night! The 4-H youth and volunteer turnout at the event was outstanding! And, the overall number of participants was about double last year's event! Thank you to everyone who helped at Fun Night and who helped promote the event with flyers, personal invitations, and Facebook! We're off to a great start for the new year! We are always looking for new ways to promote the event every year. If you have any ideas to help promote the event better, please send them to Kevin Palmer at [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

### **Club Officer Training**

Club Officer Training is scheduled for October 29 in Room 300 at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. The schedule is as follows: 9:30- 11:00 a.m. – Club Officers for Paws 'n' Pals through Whitelaw Whiz Kids; 11:00 - 11:30 a.m. - Lunch for all participants; 11:30 a.m. - 1:00 p.m. – Club Officers for Cato Future Farmers through Mishicot Marvels. **All club officers are expected to attend the training!**

## ***Public Speaking Event***

Please save the date for the 2016 4-H Public Speaking Event. The event will be held on Thursday evening, November 17. Get your prose, poetry, and or speeches ready! More details and registration information will be posted in the next Friday Notes.

## ***2017 State Fair Projects***

Congratulations to the following exhibitors who will have their fair project exhibited at the 2017 Wisconsin State Fair: Morgan Schmid, Dominic Thiele, Ruby Spaeth, Beth Koele, Olivia Hanf, Megan Cohan, Caroline Heckman, Cassandra Zutz, Katherine Winrich, Noah Liermann, Rachel Robley, Matthew Fischer, Eriv Jareger, Bailey Riesterer, Tanner Lallensack, Elizabeth Kraus, and Emma Lulloff! We will be contacting you in May 2017 with a letter with more information about exhibiting at the State Fair. Please keep your project in a safe place until next year!

Also, if you have not picked up your State Fair exhibits from this year, please stop by the office and pick them up, thank you.

## ***Record Book, Scrapbook, and STAR Award Deadline***

4-H Record Books, Scrapbooks and STAR Award books are due to the Manitowoc County UW-Extension office by Monday, October 24. Information and templates for completing Record Books, Scrapbooks and STAR Award books can be found on the Manitowoc County UW-Extension website at: [Forms and Applications](#).

## ***4-H Ambassadors – You're Invited!***

The 4-H Ambassadors help promote the 4-H program throughout Manitowoc County. They also help emcee 4-H events. The 4-H Ambassadors next project is promoting 4-H at the annual Manitowoc Crime Prevention event. The next meeting will be held on Sunday, October 16 at 3:00 pm at the Zutz residence. For more information about 4-H Ambassadors, please contact 4-H Ambassador Advisor, Kim Zutz, at 775-4359.

## ***Tractor and Farm Safety Camp***

Does your son or daughter work on a farm during the summer? Do you hire youth to work for you during the year? Do these young people have adequate safety training? Accidents cause more deaths to individuals between the ages of 15 and 24 than all other causes combined. To help reduce accidents, a Tractor & Farm Safety Camp is being coordinated by UW-Extension Manitowoc County.

The next camp is scheduled for November 11-13, 2016. Camp TaPaWingo is located at 915 West TaPaWingo Road, Mishicot, Wisconsin. Cost for the camp is \$195 and includes lodging, meals, training materials, and 24 hours of instruction.

The camp will focus on the safety aspects of operating farm equipment and daily farm tasks. To complete the course, youth must attend all sessions and pass a written and a driving exam. Certificates will be issued by the Manitowoc County UW-Extension office following successful completion of course. For more information and/or to obtain a registration brochure please visit [www.manitowoc.uwex.edu](http://www.manitowoc.uwex.edu).

## ***Haunted Voyage***

Garrett Zima is a former Manitowoc County 4-H member and the creator of the Haunted Voyage at Camp TaPaWingo. The Haunted Voyage opens on Thursday, October 13. Please see the link below for dates and hours of operation. The Haunted Voyage is a fundraiser for Camp TaPaWingo – we need your help promoting this event!

<http://www.hauntedvoyage.com/>

### ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

### ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). *4-H Friday Notes* information is also due by Wednesday noon. Send to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). **Please put 4-H Friday Notes in the subject line!**

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us) or call 920-242-5448.