

# 4-H Friday Notes

December 16, 2016

*Note: This is in Blog Format, so older articles are towards the bottom. This is not in chronological order.*

## 2017 Dog Project Workshops

Have fun with your dog at our upcoming Dog Project Workshops! They are free, fun, and you and your dog will learn obedience & agility to prepare you for the county fair! The classes are for Cloverbuds, 4-H members, and 4-H leaders. Be sure to bring your dog's up-to-date shot record to the workshop. The 4-H workshops are held the second Saturday of the month at the Manitowoc County Kennel Club, 40 Albert Drive, Manitowoc. Below are the dates and times for the workshops

Agility practice and Fun with Obstacles is from 9:00 - 9:45

Obedience both Beginning and Advanced is from 9:50 - 10:30

2017 dates: January - 14, February - 11, March - 11, April - 8, May - 13, June - 17 (agility trial on the 10th), July - 8, August - 12, Sept - 9, October 14 - November 11, and no class in December.

## Let's Get Ready for Art Beat! March 17-18<sup>th</sup>

4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! Art Beat! will be held March 17-18, 2017 at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more!

Youth and adult participants will rotate through a variety of Arts & Communication sessions which are hands-on, active and led by 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

Come join the excitement of this opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

The \$50.00 fee will include all materials and supplies, (including a very cool Art Beat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Both youth and adult participants stay warm and cozy heated cabins! All adults will be considered camp chaperones.

Contact Tracy Schuppel at (920) 683-4169 or [tracy.schuppel@co.manitowoc.wi.us](mailto:tracy.schuppel@co.manitowoc.wi.us) if you would like to attend this great opportunity to explore the arts in 4-H. This camp fills up fast! Register early! **Registration Deadline: February 10, 2017**

## State Fair Dairy Promotions Board Scholarship due March 24<sup>th</sup>, 2017

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships, for use during the 2017-18 school year, to third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Additional \$1,000 scholarships will be offered to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2017 Wisconsin State Fair. The application is available at <http://wistatefair.com/competitions/dairy-promo-board>. Application deadline is Friday, March 24, 2017. For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com).

## Public Speaking Event Rescheduled

The annual 4-H Public Speaking Event has been rescheduled and will now be held at the Manitowoc County Office Complex, 4319 Expo Drive on Sunday, February 19, 2017. The event will begin at 2:00 pm with check-in. Get your prose, poetry, speeches, and PowerPoint ready! Please find information about the event attached and a link to a Google form

to register! We need more participants to enter! I would like to see every 4-H club have at least one member at the event! **Please note - If you had registered for the November event that was cancelled, there is no need to re-register. Your registration will be used for this event. Invite your friends to participate!**

<https://goo.gl/forms/LPvhCqZYNkSEgqj2>

### ***Market Animal Project News***

A first and second year beginning exhibitors meeting will be held on December 27, 2016 at 6:00 pm at the Manitowoc County Office Complex (MCOC).

Two sessions of the annual Meat Animal Quality Assurance (MAQA) training will be held on January 14, 2017 at MCOC. The first session will be at 9:00 am and the second session will be at 1:00 pm. Youth only need to attend one session. This training is mandatory for any exhibitor planning on selling an animal at the fair!

### ***Alpaca Project Meeting***

There will be an Alpaca Club meeting on Sunday, January 8<sup>th</sup>, 2017 at 1pm. There is still time to join! The meeting will be 2 hours, and will be held at London Dairy Alpaca Ranch, 6827 WI-147, Two Rivers. We will discuss fundraising, show schedule, and start working with our crias (baby Alpacas). Dress warm, and wear barn appropriate clothing. Please call 920-246-6377 if you have any questions.

**Note:** This is truly a unique opportunity for 4-H members in Manitowoc County. Kevin Stoer has been very generous allowing our 4-H members to learn about, work with, and show his animals. If you are unable to own and show your own animal, this is an opportunity to show an animal at the fair and learn from someone whose animals have won awards at the State and National level. Kevin manages and cares for all aspects of the 55 alpacas on the ranch – he know a lot about Alpacas! And finally, Kevin will make your new learning experience fun! - Kevin Palmer, 4-H Youth Development Educator

### ***Volunteer In Preparation (VIP) Training***

If you are a new 4-H Volunteer, you will need to attend this training. This training replaces the Volunteer Orientation/Youth Protection training offered in the past. There are two training dates for December: Thursday, December 15 from 6:00 – 8:00 p.m. or Monday, December 19 from 6:00 – 8:00 p.m. You only need to attend one of the dates, and the training will be conducted at the Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc. Please contact Tracy Schuppel at [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us) or 920-683-4169 to register for the training.

### ***Youth Leadership Opportunity - Winter Leadership Camp!***

Winter Leadership camp will be held February 10-12th at Camp TaPaWingo, near Mishicot. This camp is open to 6-8th graders. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities. A flyer is attached. Please contact Tracy Schuppel at [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us) or 920-683-4169 for more information or to apply. The 4-H Leaders Association provides a 50% scholarship for this leadership opportunity.

### ***Space Camp – April 20-24, 2017***

4-H Missions in Space program, known as Space Camp, is a fun-filled weekend for middle school youth at the U.S. Space & Rocket Center in Huntsville, Alabama where participants:

- Complete a simulated Space Shuttle mission
- Experience training simulators
- Tour the U.S. Space & Rocket Center
- Learn about becoming an astronaut

**Qualifications:**

- 4-H members in grades 6-8 with a maximum age of 15 at time of trip.
- Must be currently enrolled and carry county approval through time of trip.
- Enrollment in 4-H Aerospace project is not required.

**Cost:**

Cost is approximately \$550. This includes coach bus travel and participation fees at Space Camp. Final costs are confirmed in February. The Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors cover a total of 50% of the trip cost.

**Expectations:**

- Attend the mandatory teleconference Thursday, February 23, 2017 from 7-8:30 p.m. This is for all delegates, camp counselors, and adult advisors.
- Workshop: On Saturday, March 18, 2017 from 1:30 p.m.–4:00 p.m. at UW Space Place, Madison, WI. Delegates meet others in their mission and experience hands-on space exploration activities prior to travel.

**Adult Supervision:**

- A ratio of 1 Adult Advisor per 10 youth are selected for the trip.
- All adult leaders must be certified Wisconsin 4-H leaders over 21 years of age.
- Adults interested in serving as an advisor need to ask their county 4-H staff for a State & National Adult Leader Application *due February 15*.

The deadline for online enrollment is December 31, 2016. If you are interested in this educational trip opportunity, please contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

***4-H National Congress – November 24-28, 2017***

**Where:** Atlanta

**When:** November 24-28, 2017 (includes travel dates)

Be one of the 1,300 members of America’s 4-H Youth Development Programs to learn new skills in leadership, community service and multi-cultural integration.

**During National 4-H Congress, you will:**

- attend assemblies and workshops
- participate in discussion groups on today’s issues
- moderate a town hall meeting to share discussion results
- participate in hands-on community service projects
- learn how to work with others to help individuals and organizations in a community improve themselves
- gain networking skills to help address community needs back home.

**Qualifications:**

4-H members in 10th-12th grade at selection; maximum age 18 as of January 1, of the year of travel

**Costs:**

Cost is approximately \$1,200. The Wisconsin 4-H Foundation sponsors a portion of the cost and the Manitowoc County 4-H Leaders Association and 4-H Teen Ambassadors cover a total of 50% of the trip cost.

The deadline for online enrollment is March 31, 2017, however, space is limited and early registration is encouraged. If you are interested in this educational trip opportunity, please contact Tracy Schuppel at 920-683-4169 or [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us).

***Camp TaPaWingo Janitor/Housekeeper Needed***

The Camp Operations Committee is looking for additional help to do weekly cleaning at Camp TaPaWingo. The hours are on an as needed basis. If you would like to learn more about this part-time volunteer or employment opportunity, please contact Camp Operations Committee Chair, Margaret Lenth, at 920-905-1925.

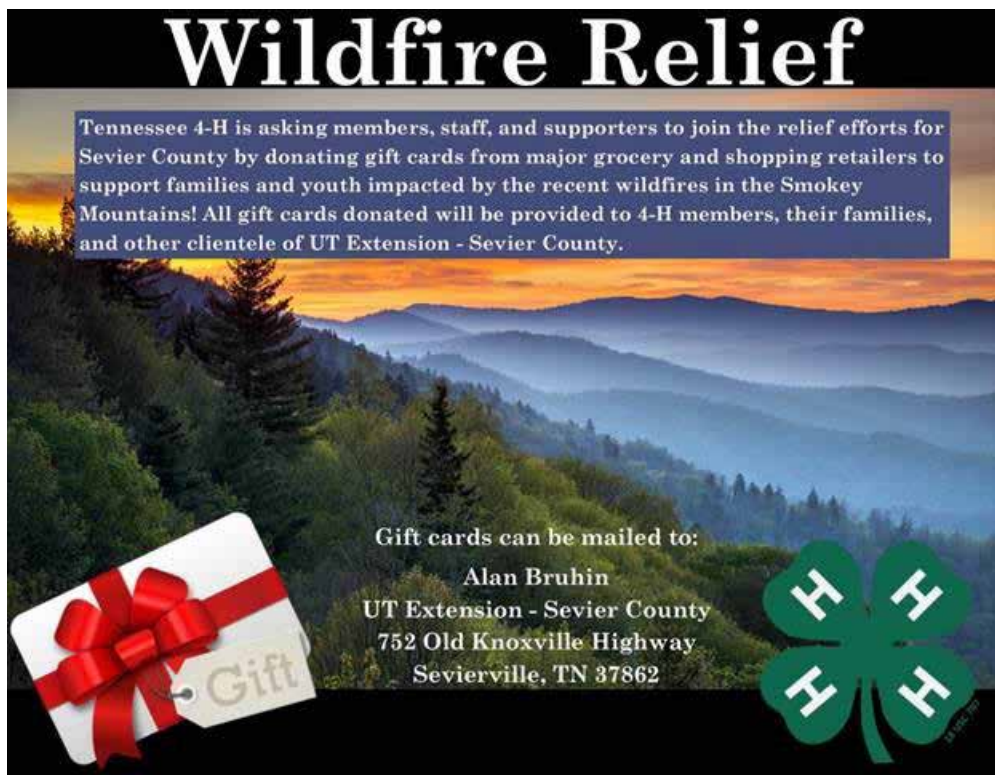
## ***Tennessee 4-H Wildfire Relief, 4-H members need your help!***

The University of Tennessee Institute of Agriculture and Tennessee 4-H are announcing an effort to collect gift cards for people displaced and affected by the wildfires in Sevier County, Tennessee. Fires over the past few weeks have destroyed thousands of acres of forests, burned hundreds of buildings and businesses and claimed several lives. At the present time we are aware of 30 4-H families that have lost everything in the fire. In addition, a mother and her two daughters are still missing. These two daughters are both 4-H members, ages 12 and 9.

Gift cards of any monetary value to nationally recognized retailers would be extremely helpful. 4-Hers across the state or nation are encouraged to help out as best they can. Affected families will be able to use these cards to buy supplies and necessities in the coming weeks of rebuilding.

Donated gift cards can be mailed to UT Extension, Attn: County Director, 752 Old Knoxville Highway, Sevierville, TN 37862. The phone number of the office is 865-453-3695. If individual 4-H families want to donate and desire a tax deductible receipt they should mail a donation, made payable to the Tennessee 4-H Foundation, 2621 Morgan Circle, 205 Morgan Hall, Knoxville, TN 37796. The Tennessee 4-H Foundation will, in turn, purchase gift cards using the donations and send them to the Extension office in Sevier County.


**4-H clubs, please be aware that if you decide to donate as a club, you must first raise the funds for that purpose and make that purpose known to those making contributions. If you have any questions about donating to the Tennessee 4-H Wildfire Relief feel free to contact 4-H Youth Development Educator, Kevin Palmer at 920-242-5448.**




**Wildfire Relief**

Tennessee 4-H is asking members, staff, and supporters to join the relief efforts for Sevier County by donating gift cards from major grocery and shopping retailers to support families and youth impacted by the recent wildfires in the Smokey Mountains! All gift cards donated will be provided to 4-H members, their families, and other clientele of UT Extension - Sevier County.

Gift cards can be mailed to:  
Alan Bruhin  
UT Extension - Sevier County  
752 Old Knoxville Highway  
Sevierville, TN 37862





## *Tannery Stars 4-H Club News*



In October, the Tannery Stars 4-H club picked up garbage on County Highway VV between Shoto and Two Rivers. It was a good turnout and we all had fun making are community a better place. Service is a big part of what we practice in 4-H, so to be able to clean up the highway, made all of us feel good.

-Andre Konopacki, Reporter, Tannery Stars 4-H Club

## *Manitowoc County 2017 Plat Book*

Who owns Manitowoc County? Thousands of people have a piece of it, and they are listed in the new plat book published by the Manitowoc County 4-H Leaders Association with Mapping Solutions. The 2017 book is available for purchase for \$35 at the Manitowoc County UW-Extension office located in the Manitowoc County Office Complex at 4319 Expo Drive in Manitowoc. Premium wall maps are also available to order. For more information contact the office at (920) 683-4169.

This book includes road maps with house points opposite the landownership map pages. The 120-page spiral-bound book features township and range maps of Manitowoc County. These maps include the property boundaries for all rural parcels within the township, the name of the owner and the number of acres owned. Also, there is a handy landowner index for easy cross referencing.

In this new edition you will find information regarding Manitowoc County UW-Extension and 4-H programs, Municipal Maps of Kiel, Two Rivers, Manitowoc, Cleveland, Francis Creek, Kellnersville, Maribel, Mishicot, Reedsville, St. Nazianz, Valders and Whitelaw, as well as, a Recreation Guide that features State Wildlife and Nature Areas, County, City and Village Parks, Camping, Winter Recreation information, Skate and Disc Golf Parks, Public Hunting information, Lake Maps and much much more. A new feature in this publication is an Index of the Initialed Parcels for your easy reference. As an added bonus there is an explanation of the public land survey system. Mapping Solutions is the publisher.

This information is valuable to anyone with a need to know who owns land in Manitowoc County. Prospective or adjoining property owners, hunters, foresters, timber and petroleum industry personnel, emergency services and many others would be interested in having a copy.

Other locations in Manitowoc County where the plat book can be purchased are: the Manitowoc County Treasurer's Office; Collins State Bank, Collins and Kiel; Denmark State Bank, Whitelaw; and Cleveland State Bank, Cleveland.

Please help spread the word about the plat book. Plat book sales fund many of the Manitowoc County 4-H Leaders Association's events and activities.

## ***4-H Ambassadors – You're Invited!***

Anyone age 5th grade and older is welcome to attend an Ambassadors Meeting held on the 3rd Sunday of each month at 2:00 at the following location:

20001 US Hwy 151  
Valders, WI 54245

Please e-mail or call Kim Zutz to confirm the time if you plan to attend as the time and place of the meetings are subject to change if we have a special event going on. The next meeting is scheduled for January 15.

Kim Zutz contact: [kzutzkids@gmail.com](mailto:kzutzkids@gmail.com) or 920-775-4359

## ***Like us on Facebook***

Are you on Facebook? Click here <https://www.facebook.com/ManitowocCounty4H> to like us on Facebook!

## ***Reminder: Deadlines for articles***

Updates to the Manitowoc County 4-H website are done Friday afternoons. Please send your updates by Wednesdays at noon to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). *4-H Friday Notes* information is also due by Wednesday noon. Send to [tracyschuppel@co.manitowoc.wi.us](mailto:tracyschuppel@co.manitowoc.wi.us). **Please put 4-H Friday Notes in the subject line!**

If you have specific questions, concerns, or suggestions for our 4-H Youth Development Educator, please send those emails directly to Kevin Palmer at: 920-242-5448 or [kevinpalmer@co.manitowoc.wi.us](mailto:kevinpalmer@co.manitowoc.wi.us).

## MANITOWOC COUNTY 4-H PUBLIC SPEAKING EVENT

1. DATE: Sunday, February 19, 2017  
PLACE: Manitowoc County Office Complex, 4319 Expo Drive, Manitowoc  
TIME: 2:00 - 2:15 p.m. Check-In  
2:15 p.m. - Gather in Room 300  
2:30 p.m. - Event Begins
2. ENTRY DEADLINE: Friday, February 10, 2017 **5 BONUS POINTS will be given if entry is received by deadline**
3. AGE: Open to all Manitowoc County youth in grades K – 13, or one year post high school, who are members of an organized youth group under adult leadership.
4. CATEGORIES: **You may enter three of the four categories, but only once in each category.**  
**Interpretive Presentation:** A memorized introduction should be included to credit the author. The options include prose reading; poetry reading; a memorized piece; storytelling, where the story should be told, not read; or an interpretive speech, which is a speech that had originally been written and presented by someone else. An interpretive selection is usually written by a favorite author, but it can be something you have written yourself. If it is an interpretive speech, include the approximate date and location where the speech was first given. You may edit your selection to meet the time requirement. An interpretive presentation can be read, given with note cards, or memorized.  
**Original Speech:** An original talk, which may be memorized or given with note cards. It can be either an informative or persuasive speech.  
**Dual Presentation:** Same rules as the Interpretive category. Two participants are involved in this presentation. They should interact with each other during the delivery. If participants are in different grade levels, they will enter in the older participant's grade level.  
**PowerPoint:** This can be done on any subject. Participants must choose between a single or dual presentation. Please bring your PowerPoint presentation on a flash drive to the 4-H office by Thursday, February 16 or email it to Kevin Palmer at kevinpalmer@co.manitowoc.wi.us to be loaded on a laptop.
  - Ø No props or costumes are permitted.
  - Ø Participants may not re-enter something they have previously used. For example, if you used “Green Eggs and Ham” for an interpretive presentation in the elementary division, you may not enter it again three years later in the junior division.
5. TIME REQUIREMENTS: Judges will have the option to lower placings if you are not within the established time limits.

Beginner	Grades K – 2	1 – 3 minutes for <b>interpretive and dual</b>
Elementary	Grades 3 – 5	2 – 3 minutes for original 2 – 5 minutes for interpretive and dual 4 – 6 minutes for PowerPoint
Junior	Grades 6 – 8	4 – 5 minutes for original 3 – 6 minutes for interpretive and dual 5 – 7 minutes for PowerPoint
Senior	Grades 9 – 13	5 – 6 minutes for original 5 – 8 minutes for interpretive and dual 6 – 8 minutes for PowerPoint
6. JUDGING: Each speaker will be judged and evaluated on the merits of his/her presentation, as well as competing with the other speakers.
7. AWARDS: All participants will receive a ribbon. Cash prizes will be determined by a point system and will be awarded to the top three presenters in each category: First \$15, Second \$10 and Third \$5. All 4-H participants will also receive a disc for their plaque. If there are more than eight participants in a category, the group will be divided by grade.

# You are invited to



## **4-H WINTER LEADERSHIP CAMP**



- \* Do you like having fun?
- \* Do you want to develop your leadership skills?
- \* Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

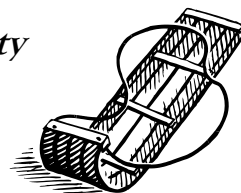
*Come join the learning and fun!*



*Friday, February 10, 2017, starting at 7:00 p.m. thru  
Sunday, February 12, 2017, ending at 11:00 a.m.  
Camp TaPaWingo, near Mishicot in Manitowoc County*

**Cost: \$70.00**

*(Please check with your county 4-H program for possible funding assistance.)*



The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact your county's 4-H Youth Development Staff.  
Applications are due at your Extension Office by: December 31st



**<sup>LW</sup>Extension**  
Cooperative Extension

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.