

Poultry May Be Exhibited Under The Following Options

1. The birds are from one of these flock status:
 - a. NPIP Flock
 - b. NPIP Affiliate Flock
 - c. WI Tested Flock
 - d. WI Associate Flock

2. The birds have been individually tested negative for Pullorum, Fowl Typhoid and, in the case of turkeys, Mycoplasma Gallisepticum within the preceding 90 days and there has been no change of ownership since the testing.
 - a. If Individually Tested, the birds must be identified with a leg or wing band.
 - b. If an exhibitor uses the Individually Tested option, all his/her birds exhibited must be Individually Tested.

Exemption for Youth Exhibiting at a County Fair:

3. The youth agricultural leader (4-H or FFA Leader) writes a note for the fair records before the youth exhibits the poultry. The note must include:
 - a. Name and address of youth exhibiting the poultry
 - b. Description of the exhibited poultry
 - c. A statement that the youth acquired the poultry directly from an NPIP, WI Tested Flock, or WI Associate Flock and has not commingled them with poultry from any other source.
(Leaders, please use Leader Verification form attached.)

Eggs May Only Be Exhibited Under Option #1.

At the time of Poultry Check In, Exhibitors will provide the following documents to the Superintendent, prior to unloading:

1. *A PHOTO COPY of their*
 - a. *Flock Status Certificate or Individual Test Form.*
 - b. *If using the Youth Exemption, the Hatchery Certificate along with the Leader Verification Form*
2. *The Poultry Check In Form*

POULTRY CHECK IN FORM

Name of Youth Exhibitor _____ (One exhibitor per form)
(please print)

Address _____
(Street) (City) (zip) (phone #)

Wisconsin Premise ID # _____

Name of 4-H Club/FFA Chapter _____
(please print)

Poultry to be exhibited (list by class & lot number then variety ex: *Class B; Lot 4; Barred Rock*)

C L A S S	L O T #	BREED & VARIETY		C L A S S	L O T #	BREED & VARIETY	

**Complete Both Sides of this Form !
Bring to Superintendent at Check-In !!**

LEADER VERIFICATION FORM
For Those Exhibiting Under the Youth Exemption

Name of Youth Exhibitor _____
(please print)

Address _____
(Street) (City) (zip)

Wisconsin Premise ID # _____

Name of 4-H Club/FFA Chapter _____
(please print)

As the 4-H Poultry Leader/General Lead, or FFA Advisor; I visited the premises where the above named youth houses the poultry on _____ (date of visit)

I can verify the youth acquired the poultry directly from an NPIP, WI Tested Flock, or WI Associate Flock, or has *individually tested the birds* * and has not *co-mingled** the birds with any uncertified or untested birds.

Name of Youth Ag Leader _____
(please print)

(Signature of Leader/Advisor)

(Date)

****Co-mingled is defined as:***

- | |
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| <ol style="list-style-type: none">1) Direct contact with other animals.2) Unprotected contact with the same facilities, equipment, individuals or environment contacted by other animals, under circumstances where that unprotected contact may spread disease. |
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**Complete Both Sides of this Form !
Bring to Superintendent at Check-In !!**