



Mark your calendars!
The Milwaukee County Fair is
scheduled for Friday,
September 22, 2017 to
Sunday, September 24, 2017
at Wisconsin State Fair Park.

2017 Milwaukee County Junior Fair Entry Form

All entry forms are due to the Milwaukee County 4-H Leaders Council on or before Friday, September 8, 2017. Postmark will be honored.

Note: All 4-H youth must have a 4-H enrollment form on file at the 4-H Office on or before Friday, September 8, 2017.

Face to Face Judging is scheduled for Friday, September 22, 2017 from 5:00 to 7:00 p.m. inside of the Expo Building on the State Fairgrounds. Exhibitors and their entries must be checked-in by 7:00 p.m. Judging will continue until all exhibitors registered before 7:00 p.m. have been judged.

Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: (____) _____ Age: _____ Grade: _____
 Parent/Guardian's Email Address: _____
 Club/Group: _____

Youth Exhibitor Fee – \$2.00 / Youth from K5 to 2nd grade or Cloverbuds – \$1.00

Enter ALL Junior Fair entries including performances or projects exhibited at these events: Live Model Horse Show, Communication Arts Festival, Music and Drama Festival, Rocket Blast Off, Favorite Foods Revue, Clothing Revue, and Live Horse Show.

DEPARTMENT	CLASS	LOT #	DESCRIPTION
i.e. 20	A	19	Collection of 4 photos - any subject

(OVER)

DEPARTMENT	CLASS	LOT #	DESCRIPTION

Note: Attach a blank piece of paper if more space is needed for your entries.

I hereby certify that the above named articles are the result of my labor this year and that I am enrolled in the project covering these articles.

(Youth Signature)

Talent Release & Authorization Form

I hereby consent to give my written permission to the photographing, videotaping or recording of myself or my child and do hereby authorize Milwaukee County 4-H Leaders Council, to cause the same to be exhibited for any purpose, including but not limited to promotional and advertising materials for the Milwaukee County 4-H Leaders Council. I understand that there will be no compensation for this appearance in any promotional and advertising materials. I release the Milwaukee County 4-H Leaders Council and its employees, agents, representatives and successors now and in the future from any and all claims for damages or other relief for libel, slander, invasion of right of privacy or any other claim based upon the use of the foregoing material for any purpose whatever.

Dated this _____ day of _____, 2017

REQUIRED FOR MINORS UNDER AGE 18:

Child’s Name (Please Print): _____

Legal Guardian’s Name (Please Print): _____

Legal Guardian’s Signature: _____

Have you included the following information?

- Entry form is completed. One entry form per exhibitor.
- Entry fee is enclosed. Fees may be totaled and submitted on one check.
Checks should be made payable to: **Milwaukee County 4-H Leaders Council**
Write Junior Fair Fee on the memo line.
- For 4-H Youth – Project Enrollment form is on file at the 4-H Office.

Send the entry forms and fees to:

Milwaukee County 4-H Leaders Council
 9501 West Watertown Plank Road, Building A – Wauwatosa, WI 53226
 Phone: 414-256-4628 | Fax: 414-256-4646
 E-mail: molly.abraham@ces.uwex.edu