

Trip Funding Signature Form

As you are partially funded for your opportunity by the Monroe County 4-H Leaders Association, they expect your help in the area of publicity to help other 4-Hers learn about these opportunities.

You are asked to get a signature with each presentation. These signatures are required for you to meet your obligation. Once you have done three presentations and obtained three signatures, please send this form in to the UW Extension Office at 14345 County Highway B, Room 1, Sparta WI 54656.

You will be responsible to complete three presentations on your experience:

- Once to the Leaders' Association. This can be either:
 - to the Executive Board on the 1st Monday of odd months
 - to the full Leaders' Association on the 3rd Monday of odd months
 - a 5-7 minute video presentation to be shown at the following meetings

Signature of the Leader presiding over meeting: _____

- Once to your club with the leaders approval signature.

Signature of Club General Leader: _____

- The third presentation is a choice of the following:
 - A serious presentation at Monroe County Achievement Night/Leader's Banquet
 - Covering the itinerary and highlights not just a photo slide show
 - Opportunity to ask questions
 - 5-7 min presentation
 - Must have a visual display
 - A display to post in the 4-H food stand for tractor pull and fair
 - Must have text explanations of event as well as photos
 - Minimum of a three panel display (can be more elaborate if desired)
 - An article in the 4-H Cloverlink Newsletter
 - Must be 250 words
 - Can be summary of program or narrative form
 - Picture is recommended but optional
 - Must be in a Jan.-Jul/Aug issue for credit

Signature of Monroe County 4-H & Youth Development Agent: _____