

# JUNIOR FAIR DIVISION ENTRY FORM

## ONEIDA COUNTY FAIR 2017

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

AGE AS OF 1/1/17: \_\_\_\_\_ GRADE COMPLETED THIS FAIR YEAR: \_\_\_\_\_

YOUTH ORGANIZATION:    4-H       Camp Fire       Boy Scouts       Girls Scouts

Other: \_\_\_\_\_

CLUB/TROOP/PACK/GROUP NAME: \_\_\_\_\_

Premise ID #: (For Animals) \_\_\_\_\_

If you are showing rabbits ONLY, you do not need a Premise ID#. Instructions on Page 9.

| DEPARTMENT | CLASS | LOT | DESCRIPTION |
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**THE DEADLINE FOR ALL JUNIOR ENTRIES IS JULY 1, 2017, WITHOUT EXCEPTION. HORSE AND PONY EXHIBITORS (DEPARTMENT 6) USE THE HORSE EXHIBIT ENTRY FORM. REMEMBER TO TURN IN A CAGE/STALL RESERVATION FORM IF EXHIBITING LIVE ANIMALS AT THE FAIR. ADVANCE PEN/STALL RESERVATIONS ARE REQUIRED!**

This form may be duplicated. If you are in more than one youth organization, you must turn in separate entry forms for each organization. Use an additional form for continued entries. For more information or if you have questions, please call 715-365-2750. Keep a copy of this completed form for your reference.

Mail to:  
**Bonnie Tillmann - UW-Extension Oneida County**  
**3375 Airport Rd #10**  
**Rhineland, WI 54501**