

**2015 - 2018 PREMIUM LIST INDEX – PORTAGE COUNTY**

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## **HISTORY OF THE PORTAGE COUNTY FAIR ASSOCIATION**

The first Portage County Fair Association was organized in 1869, and the first fair was held the same year.

The Portage County Fair was held at Amherst continuously from 1869 to 1917. In 1917, the officers of the association voted not to hold the 50th Fair that year (1918) but to have a big homecoming affair, because many of the boys were in World War I service. Later that year the state legislature passed a law which discontinued state aid to fairs not operating in 1918 and this forced the closing of the Portage County Fair.

Subsequently, the Portage County Advancement Association was organized, shares were sold and a cattle barn was erected. For a number of years annual cattle sales were held on the fairgrounds. With the coming of the depression years in the 1930's, these cattle sales were discontinued.

In 1949 the Amherst Lion's Club and local business people revived the fair. In 1950 the new Portage County Fair Association was formed and took over the management to make the fair an annual event.

The Fair, as originally founded, was intended to serve the community by way of fostering and promoting the interests of youth in 4-H and FFA programs. It was intended that the youth of the community and surrounding area should have an opportunity to exhibit agricultural skills and compete for prizes, trophies, and recognition, all under the guidance of qualified 4-H and FFA leaders. The Fair itself, running for three full days, is the culmination of hard work on the part of leaders and youth and months of work and study. The Fair today, while having far outgrown its original size and number of participants, adheres to its original objectives and philosophies. The Portage County Fair of Amherst remains, basically, a 4-H and FFA event.

The Portage County Fair Association is a non-profit organization, serving the community and surrounding area.

The Portage County Fair Association holds annual meetings and is served by an elected Board of Directors and officers. Monthly meetings are held on the first Monday of each month at 7:00 P.M. The public is always welcome to attend these meetings.

The Portage County Fair Association particularly emphasizes and recognizes the effort and talents of the many people in the community and area who contribute so much to make the Fair a success year after year. It is too difficult to single out individuals and we would hesitate in so doing for fear of not recognizing deserving people regardless of whom they may be. A "Man or Woman of the Year" award has been given over the years, but this is not a mandatory event. In fact, at

least one most deserving individual has refused such recognition.

Business people contribute much in the way of advertising support. Dominant organizations would and should include 4-H, FFA, The Tomorrow River Lions, The Amherst Women's Club, The Amherst Garden Club, The Hobby-Lobby Group, The Amherst Boots and Saddle Club, and the Tomorrow River Conservation Club. Many area people are in one or more of these organizations.

Because the Fair Association is a non-profit organization, any income over and above expenses is funneled back into the association for improvements in buildings, grounds, sanitation, and safety. This dedication and purpose has made our facilities what they are today, one of the best in the state. Again, our people and the community can take great pride in our facilities. Continued improvements will be made in the years ahead.

The Amherst Fair officially opens at 6 p.m. on the Thursday prior to the third weekend in July and closes on the following Sunday at midnight.

Prepared by Harvey Schroeder

## **PORTAGE COUNTY FAIR - AMHERST FAIR BOARD MEMBERS**

<http://amherstfair.com>

Tim Pederson - President  
Troy Ambrose - Vice President  
Ella Weetz - Secretary  
Karen Stuczynski - Treasurer

Eugene "Gene" Allen	Robert Lea, Jr.
Luke Allen	Tom Ferg
Sarah, Tara & James Ambrose	Joe Murphy
Jerry Clinton	Jenni & Matt Patoka
John Cowden	Susan Pederson
Josh Dambroski	Joey Dambroski
Terry Faivre	Bridget Gagas
Keith Dambroski	Bobby & Judy Dambroski
Lonnie & Jo Krogwold	Robert Zinser
Kent Jakubek	Jeff Krutza
Bart & Sara Sopa	Sam Steines
Jon Glodowski	Jaime Gosh Jones

## **HISTORY OF THE ROSHOLT COMMUNITY FAIR ASSOCIATION**

The forerunner of the Portage County Fair at Rosholt began on Labor Day weekend of 1920. At that time, patrons knew the gathering as the Farmers-Merchants Picnic and, as would become staple at the Rosholt event, the admission and entertainment was free of charge. The Rosholt community held the initial festival on the current fairgrounds, which village founder J.G. Rosholt donated for the purpose. Throughout the 1920s, both merchants and farmers were encouraged to ply their trade for the picnickers. The early

picnics, like the later fairs, offered a wide variety of entertainment for all the patrons. This included baseball games between local teams and presentations by various speakers as well as music. Beginning in 1923 the picnic became the "Rosholt Community Fair" and expanded to two days of operation. The early fair was once again a unique blend of agriculture, commerce, education, and leisure and this combination of events began helping draw larger and larger crowds to the fair. In 1926, the Village of Rosholt built a 60 by 120 foot larger exposition hall, complete with stage.

In 1927, the City of Stevens Point vacated their position as the home of the County Fair. Thus, at some point in the early part of 1929, after a year without a county fair, the organizers of the Rosholt Community Fair petitioned the County Board of Supervisors to move the County Fair to Rosholt. Consequently, one month before the official start of the Great Depression, the Village of Rosholt hosted its first Portage County Fair.

During the economic hardships of the Great Depression, the Portage County Fair at Rosholt provided residents with cheap entertainment throughout the decade. During the 1930s, the fair featured increased 4-H participation, winning baseball, amateur and professional music, and later, a lecture program that provided an opportunity for fair patrons to learn self-help strategies from government officials. From the earliest days of the Farmers-Merchants Picnic, a large part of the program at the "Rosholt Fair" has been 4-H participation. This was no different in the 1930s. During that period, 4-H participation from area clubs grew every year and even expanded to include categories for homemaking and a dress show.

In the immediate post war period between 1945-1949, the Portage County Fair went through the most prosperous period in its history. During this period, the fair drew 132,500 people with a five-year average of 33,125. In 1948, as part of the state centennial celebration, a log cabin built in 1881 in the town of Alban, was transported to the Rosholt Fair grounds to become part of the newest addition to the fair, the Pioneer Museum. The cabin was furnished with period tools and furniture and quickly became one of the key attractions of the fair.

The 1950s brought the addition of a parade to the fair. The first parade was staged in 1956 and featured floats from Rosholt, Iola, and Amherst; area 4-H clubs, the Rosholt High School Band, other bands from the vicinity as well as marchers from the American Legion and Auxiliary of Rosholt. In 1955, Malcolm Rosholt, with financial help from the State Bank of Rosholt, brought a second cabin to the Pioneer Museum. This cabin, built in the late 1860s or early 1870s and constructed from pine logs, was a typical example of cabins in the Portage County area at the time.

The decade of the 1960s was no different. Throughout the decade, entries in the different agricultural areas continued to grow. In addition, to the continued growth in traditional categories, the decade also brought the introduction of horses to the 4-H program at the fair and the elimination of the open

category for adults. Finally, in 1963, the Rosholt Fair Association added the Garfield School to the Pioneer Museum. Originally, the one room school resided in the Town of New Hope and was in operation from 1881-1956.

In 1970, the fair association added a new metal animal exhibition building, the Pinkerton Building, next to the ball diamond. During the 1970s, the fair at Rosholt became a four day event. Finally, the 1970s saw the beginning of one of the largest draws at the Official Portage County Fair, the demolition derby.

An auction of swine, sheep and beef raised by 4-H and FFA members began in 1980. The fair programs of the 1980s also saw a returned emphasis on the use of the fair as an advertising tool by local businesses. This dynamic, along with the midway, ball games, food, and music helped to maintain a family atmosphere as the fair moved into the 1990s.

By the mid 2000s, the exhibit building, originally built in 1926, had begun to show its age. A major building renovation began in 2009 which included replacing all the windows, replacing the roof and adding a new fair office and restrooms to the existing structure. Since that time, almost every inch of the fair park has received some form of attention. This included a complete reworking of the utilities and the infrastructure of the park. The demolition derby area was replaced with a larger track. Gagas Farms helped to replace the tractor pull area and donated a new small animal building for use during the fair. A group of individuals with strong ties to the game of baseball in Rosholt also worked hard to renovate the ballpark on the fairgrounds. Lights were installed to allow for evening games and improvements were made to the field surface. In 2011, a new grandstand was completed and in 2012, a press box was added. In addition, volunteers worked together to improve the buildings and displays in the Pioneer Museum. All these improvements would not have been possible without the generous donations of supplies and labor by many individuals, organizations and businesses throughout Portage County.

Historical information provided by Lee Kluck

## **ROSHOLT COMMUNITY FAIR ASSOCIATION**

### **FAIR BOARD MEMBERS**

<http://www.rosholtfair.com/>

Chris Martin - President  
Todd Wierzba - Vice President  
Lisa Kielblock - Treasurer  
Deb Morgan - Secretary

Curtis Gagas  
Arnie Kaminski  
Sonny Meronk  
Mike Schuster  
David Bembenek  
Lisa Mercurio-Wroblewski

Chris Stanislawski  
Kristin Hintz  
Tracy Rosenthal  
Perry Zimmerman  
Deb Kaminski

## **GENERAL RULES AND REGULATIONS**

1. **Eligibility.** Any youth who is currently enrolled in good standing in a 4-H club, all Agri-Science and Family and Consumer Education students and members of any other recognized youth organization which has adult leadership and an approved educational program, in the locations specified below, is eligible to exhibit at the fair.

**Amherst Fair:** Entries are open to any youth enrolled in a Portage County youth organization or living in the towns of Scandinavia, Iola, and Farmington in Waupaca County.

**Rosholt Fair:** Entries are open to any youth enrolled in a Portage County youth organization or living in the towns of Franzen and Bevent in Marathon County, who have not exhibited at any other state aid fair. (The Amherst Fair does not receive state aid.)

2. **Exhibitors.** **MUST** be in Grades 3 through 1 year past high school (maximum age of 20 as of January 1 of the current year), except for 4-H Cloverbuds who may be between Kindergarten (not 4K) and 2<sup>nd</sup> Grade. Cloverbuds are limited to exhibiting entries from Department 17-J, Class B, Cloverbuds. When reference is made to the grade of an exhibitor, the grade of the exhibitor as of January 1<sup>st</sup> of the exhibit year is the grade to be considered.

3. **Exhibits.** All exhibits must be the result of a project carried by the youth during the current organizational year unless otherwise specified in the fairbook. FFA, FCCLA, scouts, or other recognized youth organizations may only exhibit items created/grown by themselves in curriculum taught by their specific youth organization. All exhibits **MUST** be prepared by the exhibitor for the fair. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Youth Exhibit Committee if proof is not satisfactory.

4. **Entry forms** will be supplied to the adult leaders of all eligible youth organization.

Exhibitors may not enter more than one item in any one premium/lot number unless specified otherwise in the fairbook.

Premise ID numbers are required on entry forms when exhibiting cattle, swine, poultry, pigeons, sheep, goats and horses. Additional information about premise registration can be found at [www.wiid.org](http://www.wiid.org).

By submitting an entry form, any person entering exhibits agrees to abide by the rules and regulations relative to entries, exhibits, judging, payment or premiums and general conduct at the fair. (*Refer to Code of Conduct on page 5 of this fairbook.*)

5. **Amherst Fair entries** are due to **Tim Pederson** no later than 4:00 P.M. on June 1<sup>st</sup> (or the nearest workday after).

**Rosholt Fair entries** are due to the **Portage County Extension office** no later than 4:30 p.m. on August 1<sup>st</sup> (or the nearest workday after).

**All entries are to be checked by the local club leader or advisor and certified before being sent to Tim Pederson (Amherst Fair) or Portage County Extension (Rosholt Fair).**

6. **Late entries** will not be accepted. No additional entries may be made at the fair on entry day. Entries may be deleted, but they may not be added. The original entry form will be kept at the fairgrounds during the fair. If a clerical error was made in processing the entry, the error will be corrected. Mistakes made by the exhibitor on the original entry form will result in that entry being shown under the lot number in which it was entered. The judge has the right to refuse to evaluate the exhibit.
7. **Entry Fee.** No entry fee or rental is charged to junior exhibitors.
8. **Fair Passes:** **Amherst Fair**-Youth, age 13 and older, exhibiting animals that remain on the fairgrounds for the entire weekend of the Amherst Fair will receive a pass/wristband when they bring in their animal exhibit. Youth 12 and under are free. **Rosholt Fair**-Every exhibitor age 12 & older will receive a wristband. Youth 11 & under are free.
9. Cattle, horses, sheep, swine, goats, alpaca and dogs **MUST** have been **owned** or **managed** by the exhibitor for a minimum of three months prior to the fair, with the exception of spring dairy calves, lambs and junior doe goats which are less than 4 months old. Proof of this fact may be requested if any exhibits are questioned. Exhibits may be ruled out of competition by the Youth Exhibit Committee if proof is not satisfactory.

**“Owned”** is defined as being owned by the exhibitor or the persons who live at the exhibitor’s primary place of residence (includes partnerships).

**“Managed”** is defined as having an approved Portage County Managerial Agreement on file in the 4-H office at least three months prior to the date of the fair for the animal(s) specified on the agreement.

10. **Animal Health.** All animal exhibits **MUST** comply with the Wisconsin County, District and State Fairs Animal Health Rules and Regulations listed in this fairbook. All health papers for large animals and poultry (blood test reports and health certificates) **MUST** be turned in to the barn supervisor or designated person, at the time the animals are being unloaded. Any animal showing signs of infectious disease or deemed unhealthy by the fair appointed veterinarians, will be sent home. Health papers for dogs must be presented to the designated person before exhibitor numbers will be distributed. Any animal

which does not have proof of required blood tests or vaccinations will not be allowed to be exhibited.

The use of common watering and feeding troughs is prohibited. "Common" means that animals that have been cared for on different premises prior to coming to the fairgrounds, are sharing the same food and/or water containers while at the fair.

11. All cattle – dairy and beef – **MUST** be polled or dehorned/descured prior to being shown at the Amherst and Rosholt Fairs with the exception of the current year's spring calves.
12. The use of power washers on any animal is strictly prohibited on the fairgrounds.
13. **Clipping and grooming** of animal exhibits while on the fairgrounds should be done by the exhibitor, his or her immediate family, project leader, and/or other Portage County fair animal exhibitors. The exhibitor should be present and actively participating in the process. A designated fitting area will be determined by barn supervisors.
14. **Unmanageable animals** that pose a threat to the safety of exhibitors, fairgoers or other animals will be sent home.
15. **Judging** will be done by the Danish System with four placings – Blue, Red, White and Pink unless otherwise stated in the fairbook. Any exhibit which is not displayed according to the specific directions listed in the fairbook will be lowered one placing. All judge's decisions are final. Refer to page 4 for additional information about judging methods.
16. **Amherst – There will be conference judging for Photography.** Exhibitors are strongly encouraged to be present during the judging of their photography exhibits. **There will be individual face-to-face judging for Cake Decorating. Exhibitors are expected to bring their cakes to the exhibit building during the posted time for judging.**
17. **Animal Judging Order.** Classes for animal exhibits will be judged in the order that they appear in the fairbook. Showmanship classes for animal projects will be the first class in the department to be judged.
18. **All animal exhibitors** (including small animals such as cavies and birds) **MUST** present their animals to the judge except in championship classes and market animal classes. If exhibitors have two different animals being judged at the same time, they **MUST** make arrangements with the barn supervisor to have another **animal exhibitor** show the animals for them. Other family members who are **not** animal exhibitors may **not** show the animal.
19. **All animals shown at the fairs MUST be cared for humanely and have access to water, feed, and safe,**

**comfortable housing. This is the responsibility of the exhibitor and any evidence of improper care will be cause for removal of the animal from the fair and forfeiture of premium money.** All small animal exhibitors must sign a Small Animal Care Agreement. (Refer to sample on page 7 of this fairbook.)

20. **Animal Bedding.** Sawdust/wood shaving will be provided by the fair association for all animal exhibits. Other bedding must be provided by the exhibitor at their own expense.
21. **Stalls/pens** for animal exhibits should be labeled with an exhibitor card (available at the fair) which lists the animal's breed, sex, age or date of birth, the name of exhibitor and organization that they represent. Signs listing farm names and "For Sale" signs may not be posted on the stalls/pens. Information about the sale of animals may only be posted in the area designated by the fair boards.
22. **Safety and Security.** The fair associations will take every reasonable precaution for the safety and security of the exhibits and exhibitors, but will not be held responsible for loss, damage, or accidents that may occur. **All exhibits are entered at exhibitor's risk.**
23. **Baked goods** (except gingerbread houses) and egg exhibits become the property of the Fair Association and are disposed of at the end of the fair with the exception of the decorated cakes that are sold during the cake auction.
24. **Milk produced by cattle on exhibit** at the Rosholt Fair is not fit for human consumption because the Fair Association does not have the facilities for keeping milk properly cooled.
25. **Removing exhibits** from the fair prior to the published release time may result in forfeiture of premiums. Exhibit is defined as the items described on the judge's sheet plus any ribbon and signs/labels required with the exhibit (see No. 21) and any decorations used in the club herdsman competition. Refer to Judging Schedules for dates and times that exhibits are released.
26. **Amherst & Rosholt Fair Exhibit Removal:** All non-perishable exhibits displayed in the youth exhibit building at the Amherst Fair must be removed by 7:00 p.m. Sunday. Rosholt Fair exhibits must be removed by 6 p.m. Monday. Any exhibit not removed by the deadline will be taken to the Portage County Extension Office and held for one month. After one month, any exhibits not picked up become the property of the Amherst or Rosholt Fair Associations and will be disposed of as deemed appropriate. If an exhibitor is unable to pick up their exhibits from either fair, they should make arrangements for someone else to pick up their exhibits.
27. **Cleaning Pens/Stalls:** At the close of the fair, all stalls/pens, except those in the dairy barn, **MUST** be

cleaned by the animal exhibitors. Failure to clean pens and stalls may result in forfeiture of premiums.

28. **The Portage County Youth Exhibit Committee reserves the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences connected with an incident related to junior fair exhibits.**

29. The Fair Boards reserve the right to change or eliminate premiums at any time.

**THE DEPARTMENT NAMES, NUMBERS AND CLASS DIVISIONS, AND THE AMOUNT OF THE PREMIUM PAID FOR EACH EXHIBIT IS DICTATED BY THE WISCONSIN ADMINISTRATIVE CODE ATCP 160.**

**JUDGING METHOD DESCRIPTIONS**

***DANISH Judging Method:***

This is the traditional system whereby all exhibits having the same lot number are presented simultaneously to the judge. The judge evaluates each exhibit but is only permitted to give a maximum of 25% of ribbons to each group (*blue, red, white & pink*). Exhibitors do not need to be present for this type of judging.

***FACE-TO-FACE Judging Method:***

This type of judging allows for more flexibility on the part of the judge and the exhibitor. Exhibitors bring their exhibits in to be judged and talk to the judge about the exhibits. Exhibits are *not* compared with other exhibits in the same lot number, but judged on their own merit. The judge may award the ribbon and premium which is appropriate without regard to Danish percentages.

**Additional Information About FACE-TO-FACE Judging**

*What if an exhibitor cannot be present for their face-to face judging.* If the exhibitor is not present, there is no automatic penalty for the exhibitor. It is up to each judge to determine how the exhibitor's absence will affect the placing awarded.

*General Face-to-Face Questions you may be asked*

- What do you like most about your project?
- What do you like least about this project?
- What have you learned in this project?
- What would you like to learn more about in this project?
- Where did you get the idea for this exhibit? Who helped you?
- What was the easiest part of making this exhibit?
- What was the most difficult or challenging part?

***CONFERENCE Judging Method:***

In this modified judging method, all lot numbers will be judged together within each class. Judges will place articles

according to the Danish System and offer general comments. Exhibitors will be notified of the approximate time projects will be judged so comments can be heard.

**YOUTH EXHIBIT COMMITTEE**

**Committee Membership**

- 4 FFA Advisors representing Amherst, Stevens Point, Almond and Rosholt Schools
- 4 FFA Youth selected by the FFA Advisors
- President and Vice President of the 4-H Leaders Association
- President and Vice President of the 4-H Teen Leader Association
- President of the Portage County Market Animal Committee
- 1 Amherst Fair Board Member
- 1 Rosholt Fair Board Member
- 1 Horse Leader
- 2 Exhibit Hall Superintendents appointed by the 4-H Leaders Association
- Amherst and Rosholt Fair Barn Supervisors for: Swine, Beef, Sheep, Poultry, Rabbits and Dairy

The purpose of the committee is as follows:

1. To interpret and enforce the rules and regulations contained in the Official Premium List for the Portage County Fairs.
2. To identify problems which occur during the fair and to make recommendations for resolving/preventing future problems.
3. To discuss and make recommendations for additions/changes which will improve the fairs.

This committee shall hold regular meetings a minimum of three times per year. The first meeting will be held prior to the Amherst Fair. The second meeting will be held between the Amherst and Rosholt Fairs and the third meeting will be held after the Rosholt Fair. Additional meetings may be held if deemed necessary. A committee chair will be elected at the first committee meeting held each year. The chair will be responsible for setting meeting dates, running meetings according to Roberts Rules of Order, appointing a committee member to handle committee correspondence and document meeting business, and appointing subcommittees if deemed necessary. A quorum of seven people is required for voting at the regular meetings.

When an immediate decision is required during the fair, a minimum of three committee members, one from the area of conflict and at least two others from different areas, can be called together to resolve a conflict. Whenever possible, a youth will be included in this subcommittee. The members of this subcommittee cannot be related to the exhibitor.

**CODE OF CONDUCT**

Exhibitors are expected to behave in ways reasonably acceptable to the public. Exhibitors will:

- Follow the rules and regulations of the Portage County fairs.

- Behave in accordance with applicable federal, state and municipal law.
- Refrain from the consumption or possession of any alcoholic beverages, illegal drugs or tobacco products. No Exceptions.
- Refrain from sexual misconduct.
- Refrain from use of objectionable language (swearing).
- Respect public and personal property.

Any exhibitor violating the above rules (as determined by the Youth Exhibit Committee) may be subject to any or all of the following consequences listed below:

1. Notification of parent or guardian.
2. Exhibitor may be required to appear before the Youth Exhibit Committee or the Fair Board to explain his/her actions.
3. Removal of individual and his/her exhibits from the present year's fair. Any premium earned will be revoked.
4. Revocation of privilege to enter exhibits in future county fairs.

### **PORTAGE COUNTY FAIRS ANIMAL EXHIBITOR'S CODE OF ETHICS**

Exhibitors of animals in horse, livestock, poultry and other small animal shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior exhibitors who compete in structured classes of competition.

By entering an animal for exhibition at the Portage County Fairs, the exhibitor consents to abide by the following guidelines:

1. All exhibitors must present, upon request of fair and show officials, proof of ownership, managerial agreement, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners and exhibitors shall provide animal health certificates from licensed veterinarians as required by the Animal Health Rules and Regulations of the Portage County Fairs.
3. Junior exhibitors are expected to care for and groom their animals while at the Portage County Fairs.
4. Animals which will enter the food chain must be free of drug residues or foreign substances. The act of entering an animal in a livestock show is the giving of consent by the owner/exhibitor, for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.

Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with

applicable federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered affect the animal's performance or appearance at the event.

At any time after an animal arrives on the fair premises, all treatments involving use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any non-therapeutic substance used as a stimulant, depressant, tranquilizer or sedative for the purpose of altering an animal's behavior while the animal is on the fairgrounds, is prohibited. Failure to comply with this rule will result in the disqualification and immediate dismissal of the animal(s) from the fairgrounds."
6. Unethical fitting is prohibited and shall include any injection of gas, solid or liquid to alter the normal conformation. Treating the udder internally or externally with an irritant or other substance to artificially improve conformation is prohibited. Additionally any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance is prohibited. Attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels as well as any attempt to change the conformation and degree of firmness by administration of fluids internally or externally in a liquid or solid state is prohibited. The use of clenbuterol is prohibited. Setting teats or manipulating a teat to alter its normal position such as to unnaturally hold it plumb or alter its length is prohibited. The Portage County Fairs reserve the right to disqualify any animal fitted in an unethical manner.
7. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
8. Direct criticism or interference with the judge, fair, or show management, other exhibitors, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their office duty, all judges, fair and show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct towards them.
9. No owner/exhibitor, shall conspire with another person or persons to intentionally violate this code of ethics.
10. The act of entering of an animal in the Portage County Fairs implies that the owner/exhibitor has read this Code of Ethics and agrees to abide by these provisions.

Adapted from IAFE "National Code of Show Ring Ethics" , Wisconsin State Fair Ethics and modified by the Portage County Leaders Association on June 21, 2010.

**AMHERST AND ROSHOLT FAIR**  
**SMALL ANIMAL CARE AGREEMENT**

Exhibitor Name \_\_\_\_\_

**EVERY MEMBER SHOWING RABBITS OR POULTRY MUST TURN IN A SIGNED COPY OF THIS FORM AT THE TIME THE ANIMALS ARE BROUGHT TO THE AMHERST FAIR AND THE ROSHOLT FAIR.**

As active 4-H and FFA members, we need to be concerned about the image that we present to the general community, especially during the fairs. Due to the Fairs' visibility, requirements concerning the cleanliness and care of all Poultry and Rabbits need to be observed.

This agreement needs to be signed by all members showing Rabbits or Poultry at either the Amherst or Rosholt Fair. One parent's signature is also required. This form is to be turned in at the time the animals are brought in on Entry Day. No one will be allowed to show animals at either fair without this signed agreement.

- 1) All animals will be given FRESH water and food at least 2 times a day, once before 11 a.m. and once after 4 p.m., even on Sundays. If this is difficult for you, you must find someone else to take care of your animals. If you cannot do even that, we ask that you do not show animals at the Fairs.
- 2) If your animals are neglected, the barn superintendent will attempt to phone you one time. If you do not come in a timely manner to take care of your animals, or neglect them a second time, you will be asked to remove ALL of your animals.
- 3) Once you are told to remove your animals, which will happen in person or with a phone call, you will forfeit ALL premiums in the small animal categories, whatever categories your animals were shown in.
- 4) The final decision on removal of the animals will be made by a group of at least 3 people, all of whom are on the Youth Exhibit Committee or the applicable Fair Board (Rosholt or Amherst).
- 5) All pens are to be cleaned at the end of the Fair when the animals are released. Failure to do so will result in the forfeit of the animal premiums.

We would appreciate everyone's cooperation in this matter. We want to continue to present a positive image of 4-H and FFA to those attending the Fairs.

Member signature \_\_\_\_\_  
Date \_\_\_\_\_  
Parent signature \_\_\_\_\_  
Date \_\_\_\_\_  
Telephone number where I can be reached during the fair  
\_\_\_\_\_

**AMHERST FAIR JUDGING SCHEDULE**  
<http://amherstfair.com>

**THURSDAY**

**1:00 – 9:00 p.m. Entries in the 4-H Exhibit Building may be brought in and must be in place by 9 p.m.**

**6:00 – 8:30 p.m. Cloverbud Judging in the Exhibit Building**

**6:00 – 8:30 p.m. Decorated Cakes – Face-to-Face Judging.** Exhibitors will bring their entries to youth building during this time to be judged. (*Refer to the description of Face-to-Face Judging on page 5 of this fairbook.*)

**Animals** may be brought in anytime after 12:00 p.m. Noon. All animals (including goats), with the exception of dairy cattle, must be in place by 9 p.m. Market beef, hogs, and lambs will be weighed beginning at approximately 7 p.m.

**NOTE:** Horses, cats, dogs, gerbils, hamsters, caviies, cage birds, fish, and other live small pets shall be brought to the fair the day of judging and shall be taken home after judging is completed.

**FRIDAY**

- 8:00 a.m. Horse Judging - Arena (by Grandstand)
- 9:00 a.m. Judging of all exhibits in the Youth Building begins
- 9:00 a.m. Photography Conference Judging
- 9:00 a.m. Cat and Small Animal (Pet) Judging - Youth Building
- 9:30 a.m. Poultry Judging - Small Animal Barn
- Beef Judging - Show Ring
- 10:30 a.m. Swine Judging - Show Ring
- 12:00 noon All Dairy Cattle must be in place
- 1:00 p.m. Sheep Judging - Show Ring
- 7:00 p.m. Cake Auction - Commercial Building

**SATURDAY**

- 9:00 a.m. Dairy Goat Judging - Show Ring
- 9:00 a.m. Rabbit Judging - Small Animal Barn
- 9:30 a.m. Dairy Judging - Show Ring
- 12:00 p.m. Parade
- 2:00 p.m. Ag Olympics - Show Ring

**SUNDAY**

- 9:30 a.m. Dog Judging - Tent near Ruth Otto Building
  - 1:00 p.m. Market Hog & Turkey Sale - Huskie Hansen Building.
  - 3:00 p.m. Parade of Champions - Huskie Hansen Building
  - 4:00 p.m. Animal Exhibits Released
  - 5:00 p.m. Exhibits in Exhibit Building released.
- Exhibits must be removed by 7:00 p.m.**



## ROSHOLT FAIR JUDGING SCHEDULE

<http://www.rosholtfair.com/>

### THURSDAY

**1:00 – 9:00 p.m.** Non-animal exhibits (including Booths) may be brought to the Exhibit Building.  
*All exhibits must be in place by 9:00 pm.*

**6:00 – 8:30 p.m.** Cloverbud Judging in the Exhibit Building.

### FRIDAY

9:00 a.m. Judging of exhibits in the Youth Building.  
5:00 – 9:00 p.m. Animal exhibits may be brought to the fair.  
6:30 p.m. Cake Auction – Stage Area  
7:00 – 9:00 p.m. Market animals will be weighed from 7:00 to 9:00 p.m.

### SATURDAY

8:30 a.m. Beef Judging – Pinkerton Building  
9:00 a.m. Poultry Judging – Small Animal Building  
9:00 a.m. Rabbit Judging – Small Animal Building  
10:30 a.m. Swine Judging – Pinkerton Building  
12:30 p.m. Sheep Judging – Pinkerton Building  
7:00 p.m. Market Animal Sale - Pinkerton Building

### SUNDAY

8:00 a.m. Horse Judging - Horse Arena  
9:00 a.m. Cats and Small Animal (Pet) Judging – Youth Building  
10:00 a.m. Dairy Goat Judging – Pinkerton Building  
10:30 a.m. Dairy Judging – Pinkerton Building  
12:30 p.m. Dog Judging – Tent west of cattle barns  
2:30 p.m. Alpaca Judging - Horse Arena

**NOTE:** Horses, cats, dogs, gerbils, hamsters, cavies, cage birds, fish, and other live small pets shall be brought to the fair the day of judging and taken home when the judging is completed.

### MONDAY

8:00 a.m. Animal Exhibits released.  
4:00 p.m. Exhibits in Exhibit Building released.  
**Exhibits must be removed by 6:00 p.m.**

### THURSDAY

7:00 p.m. Carcass Contest

## TROPHIES AND SPECIAL AWARDS – AMHERST

**Five** entries in a class are required to warrant a **Grand Champion Trophy**. **Seven** entries in a class are required to warrant a **Reserve Champion Trophy**. (**NOTE: This does not apply to Showmanship Classes.**)

### DAIRY

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Junior Champion  
Reserve Junior Champion  
Grand Champion  
Reserve Champion  
Best Udder Female Dairy  
Dairy Barn Award

### BEEF

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Breeding  
Reserve Champion Breeding  
Grand Champion Market Beef  
Reserve Champion Market Beef  
Beef Barn Award

### SWINE

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Market Hog  
Reserve Champion Market Hog  
Grand Champion Carcass  
Reserve Champion Carcass  
Swine Barn Award

### SHEEP

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Wool Breeds  
Reserve Champion Wool Breeds  
Grand Champion Meat Breeds  
Reserve Champion Meat Breeds  
Grand Champion Market Lamb  
Reserve Champion Market Lamb  
Sheep Barn Award

### GOATS

Grand Champion Dairy Goat  
Reserve Champion Dairy Goat  
Goat Barn Award

### HORSE/PONY

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Horseless Horse Showmanship

Grand Champion Horse/Pony and Rider  
Reserve Champion Horse/Pony and Rider  
Grand Champion Horse/Pony and Walk/Trot Rider  
(only if 5 or more entries)  
Reserve Champion Horse/Pony and Walk/Trot Rider  
(only if 7 or more entries)

### **DOGS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion – Dog Obedience  
Reserve Champion – Dog Obedience

### **RABBITS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Rabbit  
Reserve Champion Rabbit  
Rabbit Barn Award

### **POULTRY**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Large Poultry  
Reserve Champion Large Poultry  
Grand Champion Bantam Poultry  
Reserve Champion Bantam Poultry  
Grand Champion Market Turkey  
Reserve Champion Market Turkey  
Poultry Barn Award

### **WATERFOWL**

Grand Champion Waterfowl  
Reserve Champion Waterfowl

### **PIGEONS**

Grand Champion Pigeon (only if 5 or more entries)  
Reserve Champion Pigeon (only if 7 or more entries)

### **CATS**

Grand Champion Cat  
Reserve Champion Cat

## **TROPHIES AND SPECIAL AWARDS -**

### **ROSHOLT**

Five entries in a class are required to warrant a **Grand Champion Trophy**. Seven entries in a class are required to warrant a **Reserve Champion Trophy**. (NOTE: This does not apply to Showmanship Classes)

### **DAIRY**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Junior Champion

Reserve Junior Champion  
Grand Champion  
Reserve Champion  
Best Udder Female Dairy  
Dairy Barn Award

### **BEEF**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Breeding  
Reserve Champion Breeding  
Grand Champion Market Beef  
Reserve Champion Market Beef  
Rate of Gain  
Grand Champion Carcass  
Reserve Champion Carcass  
Total Performance  
Beef Barn Award

### **SWINE**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Market Hog  
Reserve Champion Market Hog  
Grand Champion Carcass  
Reserve Champion Carcass  
Total Performance  
Swine Barn Award

### **SHEEP**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Wool Breeds  
Reserve Champion Wool Breeds  
Grand Champion Meat Breeds  
Reserve Champion Meat Breeds  
Grand Champion Market Lamb  
Reserve Champion Market Lamb  
Rate of Gain  
Grand Champion Carcass  
Reserve Champion Carcass  
Total Performance  
Sheep Barn Award

### **GOATS**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Grand Champion Dairy Goat  
Reserve Champion Dairy Goat  
Goat Barn Award

### **HORSES**

Beginner Showmanship  
Intermediate Showmanship  
Senior Showmanship  
Horseless Horse Showmanship

Grand Champion Western Horsemanship  
 Reserve Champion Western Horsemanship  
 Grand Champion Western Pleasure  
 Reserve Champion Western Pleasure  
 Grand Champion English Equitation  
 Reserve Champion English Equitation  
 Grand Champion English Pleasure  
 Reserve Champion English Pleasure

**DOGS**

Beginner Showmanship  
 Intermediate Showmanship  
 Senior Showmanship  
 Grand Champion – Dog Obedience  
 Reserve Champion – Dog Obedience

**RABBITS**

Beginner Showmanship  
 Intermediate Showmanship  
 Senior Showmanship  
 Grand Champion Rabbit  
 Reserve Champion Rabbit  
 Rabbit Barn Award

**POULTRY**

Beginner Showmanship  
 Intermediate Showmanship  
 Senior Showmanship  
 Grand Champion Large Poultry  
 Reserve Champion Large Poultry  
 Grand Champion Bantam Poultry  
 Reserve Champion Bantam Poultry  
 Poultry Barn Award

**WATERFOWL**

Grand Champion Waterfowl  
 Reserve Champion Waterfowl

**PIGEONS**

Grand Champion Pigeon (only if 5 or more entries)  
 Reserve Champion Pigeon (only if 7 or more entries)

**ALPACAS**

Beginner Showmanship  
 Intermediate Showmanship  
 Senior Showmanship  
 Grand Champion Alpaca and Exhibitor Performance  
 Reserve Champion Alpaca and Exhibitor Performance

**CATS**

Grand Champion Cat  
 Reserve Champion Cat

**BARN AWARDS**

Barn awards will be presented for each of the following species at the Amherst and Rosholt Fairs: Dairy, Beef, Swine, Sheep, Rabbits, Poultry, Alpaca and Goats.

The following criteria will be used to judge each club's display: preparation of exhibit; appearance and attitude of exhibitor; and care of exhibit.

Refer to sample scorecards below:

<b><u>DAIRY, LIVESTOCK AND ALPACA BARN AWARD SCORE CARD</u></b>	<b><u>POSSIBLE POINTS</u></b>
Adequate bedding, either straw or shavings	10
Decorations neat & attractive, well planned, should not be gaudy	10
There is a sign for each animal with complete information, Club/Chapter name should be included	10
Educational materials are incorporated in display	10
Knowledgeable, courteous, friendly, able to answer questions about the animals and/or the exhibit	10
Exhibitor is neat & clean and dressed appropriately	10
Animals are clean & well groomed	10
Aisle clean & neat	10
Bedding is clean, dry & neat	10
Feed & equipment stored neatly, out of sight if possible	10
<b>BEDDING OVER 6 INCHES DEEP (Dairy Only)</b>	<b>MINUS 30</b>
<b>TOTAL</b>	<b>100</b>

<b><u>SMALL ANIMAL BARN AWARD SCORE CARD</u></b>	<b><u>POSSIBLE POINTS</u></b>
Adequate & appropriate bedding	10
Decorations neat & attractive, well planned, should not be gaudy	10
There is a sign for each animal with complete information, Club/Chapter name should be included	10
Educational materials are incorporated in display	10
Animals are clean & well groomed	10
Area by cages are clean & neat	10
Bedding is clean, dry & neat	10
Feed & equipment stored neatly, out of sight if possible	10
<b>TOTAL</b>	<b>80</b>

## **REGULATIONS FOR STATE AID (ROSHOLT)**

### **ATCP 160.01 Definitions.** As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
  - (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
  - (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
  - (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
  - (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
  - (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
  - (7) "Exotic domestic animal" means an animal that is not a common farm animal.
  - (8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
  - (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
  - (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
  - (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
  - (12) "Self determined project" means a project that meets all of the following criteria:
    - (a) It is approved by the fair board.
    - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
    - (c) It does not fall into a defined entry class within any department.
    - (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.
- History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) Register April 2012 No. 676, eff. 5-1-12.**

### **ATCP 160.02 Premium requirements.**

#### (1) GENERAL.

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid

will be paid only on premiums actually paid by bank check or draft.

- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

#### (2) PREMIUM LISTS.

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

- (c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

#### (3) ENTRY FEES.

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

- (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

#### (4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall

repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subs. 1. to 7.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95; r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; **CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) 8. Register April 2012 No. 676, eff. 5-1-12.**

**ATCP 160.03 Exhibition requirements.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fair grounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair

may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90.

**ATCP 160.04 Junior fair division; general requirements.**

(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (8), Register, July, 1995, No. 475, eff. 8-1-95; am. (1), Register, November, 2000, No. 539, eff. 12-1-00; reprinted to correct printing error in (1), Register, June, 2001, No. 546.

**ATCP 160.07 Classes; general requirements.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are

combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds.

Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration. (b)

Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

**History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95.

**ATCP 160.91 Judging regulations.** (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments. (b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups. (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

**History:** Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; renum. from

Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95. Register, October, 2004, No. 586

## 2015 WISCONSIN STATE, COUNTY, AND DISTRICT FAIRS ANIMAL HEALTH RULES AND REGULATIONS

### SUMMARY

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all livestock daily. Fairs or exhibitions lasting less than 24 hours must have a licensed veterinarian or show chairperson review all required records and test results to check for exhibitor's name and address, animal identification (number, type, description), compliance with disease testing and other health requirements and livestock premises number, if any, where animals originated. Fair management must maintain records for 5 years of exhibitors, livestock premises numbers, if any, and animal identification.

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check the following website: [http://datcp.wi.gov/Animals/Animal\\_Movement/Fairs\\_Shows/index.aspx](http://datcp.wi.gov/Animals/Animal_Movement/Fairs_Shows/index.aspx) for current information.

Animals that show evidence of having contagious or infectious diseases may be removed immediately, and may be quarantined or slaughtered.

For information on obtaining an import permit:

- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

### CATTLE

Bovine animals with ringworm, mange or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Meet all of Wisconsin's normal requirements for import.

**Acceptable animal IDs for cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag)

- USDA Animal Identification Number tag - 15-digit number starting with 840
- Manufacturer-coded RFID tag - 15-digit number with the first three digits beginning with 9
- American ID tag - 12-digit number prefaced with USA
- Other ID approved by DATCP

#### **Brucellosis requirements for cattle from outside Wisconsin**

- Steers are exempt from any brucellosis test requirement.
- Cattle from brucellosis-free states are exempt from brucellosis testing requirement.
- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date.
- All other cattle need negative brucellosis test within 30 days before entering Wisconsin.

#### **Tuberculosis requirements for cattle from outside Wisconsin**

- Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:
- States or zones that are Modified Accredited Advanced states or that Wisconsin treats as MAA because they have had bovine TB cases
- Modified Accredited states (see section below for Michigan's Modified Accredited and Modified Accredited Advanced zones)
- States that do not recognize Wisconsin's TB-free status

#### **Cattle from Michigan's TB Free Zone:**

- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole herd TB test and import permit not required

#### **Cattle from Michigan's MA and MAA zones and other states with MA zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**Cattle from Canada** must meet current federal requirements to enter the United States.

### **SWINE**

**Swine from within Wisconsin** need a Wisconsin intrastate movement certificate:

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- Including documentation of all required tests

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the PRRS and PEDv status of the herd of origin (if known) and official identification number. Acceptable methods of ID for swine are:

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as a "brite" tag)
- USDA Animal Identification Number tag - 15-digit number starting with 840
- Breed association tattoo
- Ear notch (if the pig is a purebred and the notch is registered)

### **SHEEP AND GOATS**

#### **Sheep and goats from within Wisconsin**

- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID may be scrapie ear tags, USDA silver ear tag, USDA 840 ear tag, or breed association tattoo (as long as it is unique to that animal)
- Cannot have been exposed to scrapie if they are sexually intact

#### **Sheep and goats from outside Wisconsin:**

- Need certificate of veterinary inspection and official individual ID: scrapie tag, USDA silver ear tag, USDA 840 ear tag, or breed association tattoo (as long as it is unique to that animal)
- Cannot have been exposed to scrapie

#### **Goats from Michigan's TB Modified Accredited and Modified Accredited Advanced zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

### **EQUINES**

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 month, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

#### **Equine animals from outside Wisconsin need:**

- Certificate of veterinary inspection (CVI)
- Negative EIA test done within previous 12 months, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description, and reported on the CVI

#### **Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA test in previous 12 months accompanies the animal

### **LLAMAS, ALPACAS AND GUANACOS**

**Llamas, alpacas and guanacos from within Wisconsin** have no requirements.

**Llamas, alpacas and guanacos from outside Wisconsin** must have a certificate of veterinary inspection and official animal ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

### **EXOTIC RUMINANTS**

*Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, vicuñas, camels, yaks, water buffalo, pronghorn antelope and giraffes.*

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** need an import permit and a certificate of veterinary inspection with proof that they meet requirements for:

- Bovine TB – negative test required within 60 days before entry
- Brucellosis – negative test required within 30 days before entry

### **POULTRY AND WATERFOWL (INCLUDING OSTRICHES, EMUS, RHEAS AND CASSOWARIES)**

**Poultry and waterfowl from within Wisconsin** need:

- An NPIP certificate stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, or
- A DATCP-issued certificate stating they are from a Wisconsin tested or associate flock, or
- If they are sexually mature, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Turkeys, regardless of origin**, must be separated from other poultry, unless they are going directly to slaughter after the show. The show veterinarian should decide whether the separation is by different housing, or by controlling air flow and spacing.

### **SMALL ANIMALS: DOGS, DOMESTIC CATS, OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, QUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)**

*Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.*

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating:

- Age of the animal
- Date of last rabies vaccination and revaccination due date for animals 5 months or older

**Other household pets from outside Wisconsin** need certificates of veterinary inspection, but have no testing or vaccination requirements.

**Small animals from other nations** need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

### **EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY "SMALL ANIMALS" ABOVE)**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** do not have any requirements as long as they are legal to possess in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection



- Official ID
- Import permit number

**Note: Some animals may not be brought to Wisconsin.**

These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources.

**CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS**

*Note: Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept individually or in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.**

These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources.

**GUIDELINES FOR HOUSING AND MANAGING ANIMALS**

**The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johnne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

**The State Veterinarian recommends that show organizers:**

- House cattle separately from llamas, vicuñas, alpacas, guanacos, and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones



## **DEPT. 1-J - DAIRY CATTLE**

Open to 4-H members enrolled in **Dairy** project or members of other youth groups doing equivalent work.

Dairy exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations.
- All dairy animals must be polled or dehorned/descured prior to exhibiting at the fair with the exception of the current year's spring calves.
- Registration papers on purebred animals MUST be submitted to the dairy barn supervisor prior to the dairy show or the animal must be shown in the grade category.
- Only animals with 87% Registered Holstein Ancestry (RHA) and above are eligible to show in the Registered Holstein classes.
- Refer to page 3 for managerial project requirements if applicable.

### **CLASS A - DAIRY SHOWMANSHIP**

Open to all Dairy exhibitors. Judging will be based on correct showmanship, performance of animal in show ring, appropriate fitting of animal, knowledge, and clothing and equipment of the showman.

**Blue 3.00    Red 2.50    White 2.00    Pink 1.50**

1. SENIOR - Open to exhibitors Grades 9 and up
2. INTERMEDIATE - Open to exhibitors Grades 6 to 8
3. BEGINNERS - Open to exhibitors Grades 3 to 5
4. NOVICE – Open to first year dairy exhibitors – any age. Recommended for older first time dairy exhibitors. (No Trophy)

### **CLASS B - JUNIOR DAIRY CATTLE**

#### **Definitions:**

**SPRING CALF** is one born on or after March 1 of the exhibit year.

**WINTER CALF** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

**FALL CALF** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

**SUMMER YEARLING** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

**SPRING YEARLING** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

**WINTER YEARLING** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

**FALL YEARLING** is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

<b>Registered Heifer Calves -----</b>	<b>Blue 11.00</b>	<b>Red 9.00</b>	<b>White 7.00</b>	<b>Pink 5.00</b>
<b>Grade Heifers (calves and yearlings) -----</b>	<b>Blue 9.00</b>	<b>Red 8.00</b>	<b>White 7.00</b>	<b>Pink 5.00</b>
<b>Registered Heifer Yearlings -----</b>	<b>Blue 12.00</b>	<b>Red 10.00</b>	<b>White 8.00</b>	<b>Pink 6.00</b>

	Holstein		Brown Swiss		Jersey		Other	
	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade
Spring Calf	1	2	3	4	5	6	7	8
Winter Calf	9	10	11	12	13	14	15	16
Fall Calf	17	18	19	20	21	22	23	24
Summer Yearling	25	26	27	28	29	30	31	32
Spring Yearling	33	34	35	36	37	38	39	40
Winter Yearling	41	42	43	44	45	46	47	48
Fall Yearling	49	50	51	52	53	54	55	56

A Junior Champion and Reserve Junior Champion will be selected from the Class B entries. The first blue in each class shall be considered for Junior Champion. The second blue from the class of the champion shall become eligible for Reserve Junior Champion consideration.

**CLASS C -- SENIOR DAIRY CATTLE**  
(Exhibitors must be in Grade 5 or higher)

**Definitions:**

**2 YEAR-OLD** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

**3 YEAR-OLD** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

**4 YEAR-OLD** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**Registered ----- Blue 12.00 Red 10.00 White 8.00 Pink 6.00**  
**Grade ----- Blue 11.00 Red 9.00 White 7.00 Pink 5.00**

	Holstein		Brown Swiss		Jersey		Other	
	Registered	Grade	Registered	Grade	Registered	Grade	Registered	Grade
Cow 2 yr old	1	2	3	4	5	6	7	8
Cow 3 & 4 yr old	9	10	11	12	13	14	15	16
Cow 5 & over	17	18	19	20	21	22	23	24
Cow dry 3 yrs & over	25	26	27	28	29	30	31	32

A **Grand Champion** and **Reserve Champion** will be selected. The first blue in each senior class shall be considered for Grand Champion. The Junior and Reserve Junior Champions shall also be eligible to compete for Grand and Reserve Champion, respectively. The second blue from the class of the champion shall become eligible for Reserve Champion consideration.

**Best Udder Female Dairy Trophy** - Open to all cows 2 years and older in milk.

**DEPT. 2-J - BEEF CATTLE**

Open to 4-H members enrolled in **Beef** project or members of other youth groups doing equivalent work.

Beef exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations.
- All cattle must be polled or dehorned/descured prior to exhibiting at the fair with the exception of the current year's spring calves.

**CLASS A - BEEF SHOWMANSHIP**

Open to all beef exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge of animal, and

clothing and equipment of showman. All animals are to be fed, fitted, entered and shown by the exhibitor. Professional fitting is not allowed.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5
4. NOVICE – Open to first year beef exhibitors – any age. Recommended for older first year beef exhibitors. (No Trophy)

**CLASS B - MARKET ANIMAL PROJECT BEEF (ROSHOLT ONLY)**

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

1. Market Animal Beef Breeds (steer or heifer)
2. Market Animal Beef Breeds (steer or heifer)

3. Market Animal Dairy Breeds (steer or heifer) must be purebred dairy or cross of dairy breeds only.
4. Market Animal Dairy Breeds (steer or heifer) must be purebred dairy or cross of dairy breeds only.
  - Exhibitors may enter up to two animals under Class B .
  - Market Animal Beef Breed entries may be divided by weight after the final weigh-off at the Rosholt
  - Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.
  - A Grand and Reserve Champion will be selected. The first blue in each weight class of market beef breeds and the first blue in the market dairy breed class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market beef animal that would be considered for Reserve Champion, that beef animal will be removed from the show ring and the second blue ribbon beef from its weight class will be brought into the show ring for Reserve Champion consideration.

**CLASS C - MARKET BEEF**

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

**ROSHOLT - Steers and heifers that will be sold in the Market Animal Sale are not eligible for this class.**

1. Market Beef (steer or heifer)
2. Market Beef Calf

**AMHERST ONLY**

3. Market Beef (steer or heifer)

Market Beef entries may be divided by weight based on weight at time of fair.

AMHERST - A maximum of two market beef animals may be entered under Class C. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.

A Grand and Reserve Champion will be selected at Amherst. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. Trophies will be awarded at Amherst. Grand and Reserve Champions will **not** be selected at Rosholt.

**CLASS D - BEEF BREEDING CLASSES**

**Definitions:**

**JUNIOR CALF** is one born on or after January 1 of current year. This calf shall be at least 4 months old at time of exhibit.

**SENIOR CALF** is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**SUMMER YEARLING** is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**JUNIOR YEARLING** is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**SENIOR YEARLING** is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**COW, 2 YEARS AND OVER** is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

All bull calves must be purebred and have registration papers. Registration papers must be submitted to the beef barn supervisor prior to exhibiting bull calves.

Junior and Senior Bulls, Junior Heifers

**Blue 9.00 Red 8.00 White 7.00 Pink 5.00**

Senior Heifers & Yearlings

**Blue 11.00 Red 9.00 White 7.00 Pink 5.00**

Cows, 2 years old and over

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

**BEEF BREEDING CLASSES - BRITISH**

(Angus, Hereford, Shorthorn, etc.)

Both sire and dam must be from the same British Breed.

1. Junior Bull Calf (purebred only)
2. Senior Bull Calf (purebred only)
3. Junior Heifer Calf
4. Senior Heifer Calf
5. Summer Yearling Heifer
6. Junior Yearling Heifer
7. Senior Yearling Heifer
8. Cow, 2 years and over

**BEEF BREEDING CLASSES - EUROPEAN**

(Charolais, Simmental, Chianina, Maine-Anjou, Salers, etc.)

Both sire and dam must be from the same European Breed.

9. Junior Bull Calf (purebred only)
10. Senior Bull Calf (purebred only)
11. Junior Heifer Calf
12. Senior Heifer Calf
13. Summer Yearling Heifer
14. Junior Yearling Heifer
15. Senior Yearling Heifer
16. Cow, 2 years and over

## **BEEF BREEDING CLASSES - EXOTIC AND CROSSBREEDS**

17. Junior Bull Calf (purebred only)
18. Senior Bull Calf (purebred only)
19. Junior Heifer Calf
20. Senior Heifer Calf
21. Summer Yearling Heifer
22. Junior Yearling Heifer
23. Senior Yearling Heifer
24. Cow, 2 years and over

A Grand and Reserve Champion will be selected from the beef breeding class entries. The first blue in each class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration.

## **CLASS E - BEEF CARCASS (ROSHOLT ONLY)**

**Blue 6.00   Red 5.00   White 4.00   Pink 3.00**

1. Beef Carcass

### **Only one carcass per exhibitor will be evaluated.**

A Grand and Reserve Champion will be selected.

## **DEPT. 3-J - SWINE**

Open to 4-H members enrolled in Swine project or members of other youth groups doing equivalent work.

Swine exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations.

## **SWINE SHOW IS A TERMINAL SHOW ALL SWINE MUST BE SENT DIRECTLY TO A PROCESSING PLANT**

### **CLASS A - SWINE SHOWMANSHIP**

Open to all swine exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, condition of animal, knowledge, and clothing and equipment of showman. All animals are to be fed and shown by the exhibitor.

**Blue 3.00   Red 2.50   White 2.00   Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5
4. NOVICE – Open to first year swine exhibitors – any age.  
Recommended for older first year swine exhibitors. (No Trophy)

## **CLASS B - MARKET ANIMAL PROJECT HOG (ROSHOLT ONLY)**

### **Definition:**

**MARKET HOG** is one whose date of birth is the same year that they are being shown.

**Blue 6.00   Red 5.00   White 4.00   Pink 3.00**

1. Market Hog (barrow or gilt).
2. Market Hog (barrow or gilt)

- Exhibitor may enter up to two animals under Class B.
- Market Hog entries may be divided by weight after the final weight-off at the Rosholt Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.
- A Grand and Reserve Champion will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market swine animal that would be considered for Reserve Champion, that market swine will be removed from the show ring and the second blue ribbon swine from its weight class will be brought into the show ring for Reserve Champion consideration.

## **CLASS C - MARKET HOG**

**Blue 6.00   Red 5.00   White 4.00   Pink 3.00**

### **ROSHOLT - Barrows and gilts that will be sold in the Market Animal Sale are not eligible for this class.**

1. Market Hog (barrow or gilt)

### **AMHERST ONLY**

2. Market Hog (barrow or gilt)

Market Hog entries may be divided into weight classes based on weight at time of fair.

AMHERST - A maximum of two market swine animals may be entered for the Amherst Fair. If both animals are in the same weight class, one of the animals may be shown by another animal exhibitor.

A Grand and Reserve Champion will be selected at Amherst. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market swine animal that would be considered for Reserve Champion, that market swine will be removed from the show

ring and the second blue ribbon swine from its weight class will be brought into the show ring for Reserve Champion consideration. Trophies will be awarded at Amherst. Grand and Reserve Champions will **not** be selected at Rosholt.

**SWINE SHOW IS A TERMINAL SHOW  
ALL SWINE MUST BE SENT DIRECTLY TO A  
PROCESSING PLANT**

**CLASS D - SWINE CARCASS (AMHERST AND  
ROSHOLT)**

**Blue 6.00 Red 5.00 White 4.00 Pink 3.00**

1. Swine Carcass

**Only one carcass per exhibitor will be evaluated.**

A Grand and Reserve Champion will be selected.

**DEPT. 4-J - SHEEP**

Open to 4-H members enrolled in Sheep project or members of other youth groups doing equivalent work.

Sheep exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations.
- All sheep must be identified with official scrapie ear tags or other official identification.

**CLASS A - SHEEP SHOWMANSHIP**

Open to all sheep exhibitors. Judging will be based on correct showmanship, performance of animal in the show ring, appropriate fitting of animal, knowledge and clothing and equipment of showman. All animals are to be fed, fitted, entered and shown by the exhibitor. Professional fitting is not allowed.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 through 8
3. BEGINNERS - Open to exhibitors grades 3 through 5
4. NOVICE – Open to first year sheep exhibitors – any age. Recommended for older first year sheep exhibitors. (No Trophy)

**CLASS B - MARKET ANIMAL PROJECT LAMB  
(ROSHOLT ONLY)**

**Definitions:**

**MARKET LAMB** is one born after January 1 of exhibit year.

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Market Lamb (wether or ewe)
2. Market Lamb (wether or ewe)

- Exhibitor may enter up to two animals under Class B.
- Market Lamb entries may be divided by weight after the final weigh-off at the Rosholt Fair. If both animals are in the same weight class, one animal may be shown by another animal exhibitor.
- A Grand and Reserve Champion will be selected. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration. The same exhibitor may not be awarded both the Grand and Reserve Champions. After the Grand Champion has been selected, if the same exhibitor has another market lamb animal that would be considered for Reserve Champion, that market lamb will be removed from the show ring and the second blue ribbon lamb from its weight class will be brought into the show ring for Reserve Champion consideration.

**CLASS C - MARKET LAMB**

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

**ROSHOLT - Wethers and ewes that will be sold in the Market Animal Sale are not eligible for this class.**

1. Market Lamb (wether or ewe)

**AMHERST ONLY**

2. Market Lamb (wether or ewe)

Market Lamb entries may be divided by weight classes based on weight at time of fair.

AMHERST - A maximum of two market lambs may be entered for the Amherst Fair. If both animals are in the same weight class, one animal may be shown by another animal exhibitor.

A Grand and Reserve Champion will be selected **at Amherst**. The first blue in each weight class shall be considered for Grand Champion. The second blue from the class of the champion shall be eligible for Reserve Champion consideration. Trophies will be awarded at Amherst.

Grand and Reserve Champions will **not** be selected at Rosholt.

**CLASS D - SHEEP BREEDING CLASSES**

**Definitions:**

**LAMB** is one born on or after September 1 of year preceding the exhibit year.

**YEARLING** is one born on or after January 1 but before September 1 of previous year.

**MATURE EWES** is one born before January 1 of previous year.

**MEAT BREEDS** - e.g. Suffolk, Hampshire, Shropshire, Oxfords and Crossbreds raised primarily for meat purposes.

**WOOL BREEDS** - e.g. Columbia, Corriedale, Targhie, Finn, Rambouillet, Crossbreds, and other sheep breeds (raised for wool).

**WOOL LENGTH**

Meat Breeds - not more than 1 inch of fleece.  
Wool Breeds - not more than 2 inches of fleece.  
Market Lambs - completely shorn within 2 weeks of the fair.

**Blue 5.00    Red 4.00    White 3.00    Pink 2.00**

1. Wool Breed Ram Lamb (purebred)
2. Wool Breed Yearling Ram (purebred)
3. Wool Breed Ewe Lamb
4. Wool Breed Yearling Ewe
5. Wool Breed Mature Ewe
6. Meat Breed Ram Lamb (purebred)
7. Meat Breed Yearling Ram (purebred)
8. Meat Breed Ewe Lamb
9. Meat Breed Yearling Ewe
10. Meat Breed Mature Ewe

A Grand and Reserve Champion will be selected from the wool breed entries and a Grand and Reserve Champion will be selected from the meat breed entries. The first blue in each eligible class shall be considered for Grand Champion. The second blue from the class of the champion shall become eligible for Reserve Champion consideration.

**ROSHOLT ONLY**

11. Pair of lambs – MUST include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor. Lambs entered under lot 11 may not be entered in any other lot.

**CLASS E - LAMB CARCASS (ROSHOLT ONLY)**

**Blue 6.00    Red 5.00    White 4.00    Pink 3.00**

1. Lamb Carcass

**Only one carcass per exhibitor will be evaluated.**

A Grand and Reserve Champion will be selected.

**DEPT. 5-J - GOATS**

Open to 4-H members enrolled in Goat project or members of other youth groups doing equivalent work.

Goat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations.
- All goats must be identified with official scrapie ear tag or other official identification.
- Dairy Goats with horns cannot be exhibited. Non-dairy goats may have horns if full natural horns are a

standard for their specific breed. Horns need to be capped.

**Definitions:**

**JUNIOR DOE KID**; under 4 months of age.  
**SENIOR DOE KID**; at least 4 months but under 7 months of age.  
**JUNIOR YEARLING DOE**; at least 7 months but under 12 months of age.  
**SENIOR YEARLING DOE**; at least 12 months but under 24 months of age, and the doe is not in milk.  
**YEARLING MILKERS**; under 2 years of age and in milk  
**JUNIOR MILKERS**; at least 2 years but under 3 years of age and in milk  
**MATURE MILKERS**; at least three years but under 5 years of age  
**AGED MILKERS**; 5 years of age and older

Does that have never freshened or have not been milked regularly and are over 24 months of age **MUST** compete in the companion goat class.

Bucks are not permitted. Wethers should be castrated, banded or clamped at least sixty (60) days before show. Any animals with traditional buck appearances or odors are not permitted.

**CLASS A - GOAT SHOWMANSHIP**

Open to all goat exhibitors. Judging will be based on correct showmanship, appearance of animal and exhibitor, and exhibitor's knowledge of animal.

It is recommended that dairy goat exhibitors wear a white shirt and slacks while showing their goats and non-dairy goat exhibitors wear a club shirt or white shirt and black jeans or slacks while showing their goats.

**Blue 3.00    Red 2.50    White 2.00    Pink 1.50**

1. SENIOR – Open to exhibitors grades 9 and older.
2. JUNIOR - Open to exhibitors grades 6 through 8.
3. BEGINNER – Open to exhibitors grades 3 through 5.
4. NOVICE – Open to first year goat exhibitors – any age. Recommended for older first year goat exhibitors. (No Trophy)

**CLASS B - DAIRY GOATS**

**Blue 5.00    Red 4.00    White 3.00    Pink 2.00**

1. Junior Doe Kid
2. Senior Doe Kid
3. Junior Yearling Doe
4. Senior Yearling Doe

**Blue 6.00    Red 5.00    White 4.00    Pink 3.00**

5. Yearling Milker
6. Junior Milker
7. Mature Milker
8. Aged Milker

A Grand Champion will be selected if there are five or more entries. The first blue from each category shall be considered for Grand Champion. A Reserve Champion will be selected if there are seven or more entries. The second blue from the category of the Grand Champion shall become eligible for Reserve Champion consideration.

### **CLASS C - COMPANION GOAT**

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Does over 2 yrs of age never freshened or wether over 1 year of age (any breed goat.)

### **CLASS D - ALL OTHER GOATS ANGORA, PYGMY, BOER & ANY OTHER PUREBRED**

**Blue 5.00 Red 4.00 White 3.00 Pink 2.00**

1. Junior or Senior Doe Kid
2. Yearling, Junior and Senior Doe
3. Doe over two years
4. Wether under one year
5. Wether one year and over

### **DEPT. 6-J - HORSES & PONIES**

Open to 4-H members enrolled in **Horse** project or members of other youth groups doing equivalent work.

Horse/Horseless Horse exhibitors may also exhibit in Department 10-J, Class B, Animal Exhibits Without Live Animals. Exhibitors enrolled in the Clothes Horse Project may exhibit in Department 26-J, Class B, Clothes Horse.

All animals must meet state health regulations listed in this fair book under Wisconsin County, District and State Fairs Animal Health Rules and Regulations. All horses/ponies must have documentation of a negative test for equine infectious anemia (Coggins test) conducted within the current calendar year. Bring original documentation and one copy. Copies will be collected from exhibitors and placed on file. Failure to present proof of Coggins testing will result in immediate dismissal of the animal from the fairgrounds.

#### **Definitions:**

**HORSELESS HORSE EXHIBITOR** is an exhibitor that does not own, lease or manage a horse/pony. Exhibitor has been matched with a 4-H horse project leader or member and has been working with the horse/pony for a minimum of 3 months prior to the fair.

#### **ENTRY RULES**

1. No stallions over one year of age may be shown.
2. Horse/Pony may be owned, leased, or managed. Refer to page 3 for definitions of "owned" and "managed".
3. No exhibitor may exhibit more than 2 horse/pony project animals. (Only one may be managerial).
4. Members of the same family may use the same

horse/pony, but the shared project animal may not compete against itself in the pleasure and trail classes.

5. Ponies can only be shown in the pony classes. Pony is 56" and under.
6. Miniatures: We recognize that miniatures are a horse breed, but for safety reasons they must enter pony classes in this show.
7. Horseless Horse exhibitors may only enter Horseless Horse Showmanship and Walk/Trot Horsemanship and Equitation classes.
8. **Exhibitors who sign up for Walk/Trot classes may not enter any horse or pony in any canter classes**. This class may not be used by an experienced rider to show an inexperienced horse.

#### **SHOW RULES**

1. Horses and ponies will be brought to the fairgrounds on judging day and taken home after judging is completed.
2. Only the exhibitor is allowed to ride, lung, or drive their horse/pony. Back tags will be worn at all times while mounted on a horse/pony or driving a cart.
3. An adult may assist with the tacking up and grooming of the project animal, but the exhibitor must be present. No professional trainers or grooms are allowed to work with/coach exhibitors while on the fairgrounds.
4. All exhibitors must wear boots with heels while riding or driving.
5. SEI approved safety helmets, with chin strap fastened, must be worn by all exhibitors while they are mounted or driving on the show grounds.
6. Bareback riding or riding with a halter are not allowed.
7. Exhibitors must follow the rules in the 4-H Horse Project Equestrian Guidelines.
8. Cruelty or abuse of a horse or pony will not be tolerated. An exhibitor may, at the discretion of the judge, be disqualified from further exhibition of ANY mount for the remainder of the show.
9. No one on the rail is allowed to provide verbal or non-verbal coaching to the exhibitor once they enter the ring.
10. Showmanship, Horsemanship, Equitation and Reinsmanship classes will be judged using the Danish System and premiums and ribbons will be awarded to all groups. Halter, Pleasure and Trail classes will be judged using the Danish System with ribbons to all groups but premiums will be awarded on a regular judging basis. (Premium to the first four animals.) **You will only be paid premiums for your top two classes: One premium from Halter, Pleasure or Trail and one premium from Showmanship, Horsemanship, Equitation or Reinsmanship.**

#### **WISCONSIN STATE 4-H HORSE EXPO**

4-H Horse/Pony exhibitors, grades 6 and up, who receive a blue ribbon in showmanship, horsemanship, equitation, pleasure classes, cart or trail classes at the Amherst Fair are eligible to show in the State 4-H Horse Expo in the class they received the blue ribbon in. 4-H Horseless Horse exhibitors, grade 6 and up, who win a blue ribbon in Horseless Horse English Equitation, Western Horsemanship, or Showmanship are eligible to show in



the State 4-H Expo in the class in which they received their blue ribbon. All exhibitors are encouraged to bring all information and paperwork needed to the Amherst Fair Horse Show and be ready to fill out the State Horse Expo form the day of the fair. State forms may be obtained from the Judging Table on the day of the Amherst Horse Show and **must** be filled out within three days and returned to the designated Horse Leader. The designated Horse Leader submits all the 4-H Horse Expo forms together to the UW-Extension Office within five days.

#### **CLASSES A – I**

**Blue 8.00 Red 7.00 White 6.00 Pink 5.00**

#### **CLASS A - HORSE & PONY SHOWMANSHIP**

Danish Judging

Open to all horse and pony exhibitors. Judging will be based on correct showmanship at halter, performance of animal in show ring, appropriate grooming of animal, clothing and equipment of exhibitor and exhibitor's knowledge of animal. May be shown Western, Hunt or Saddle Seat.

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE- Open to exhibitors grades 6 to 8
3. BEGINNER - Open to exhibitors grades 3 to 5
4. NOVICE – Open to first year horse/pony exhibitors – any age. Recommended for older first year horse/pony exhibitors. (No Trophy)
5. HORSELESS HORSE – Open to Horseless Horse exhibitors grades 3 and up

#### **CLASS B - HALTER**

Regular judging for premiums -- Danish judging for ribbons. Each horse/pony may be entered in only one halter class. Animals are judged on their conformation.

1. Two years old or younger
2. Mares-Horses over 2 years old
3. Geldings-Horses over 2 years old
4. Ponies/Miniature Horses-over 2 years old
5. Draft-over 2 years old

Grand and Reserve Champion rosette ribbon winners will be selected from the Halter class entries. The first blue from each class division shall be considered for the Grand Champion ribbon. After the Grand Champion has been selected, the second blue ribbon from the class of the Grand Champion will be brought into the show ring and will be considered when selecting the Reserve Champion rosette ribbon winner.

#### **CLASS C**

#### **ENGLISH EQUITATION (Hunt Seat Equitation)**

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10

7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitors grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors and Horseless Horse exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS D**

#### **ENGLISH PLEASURE (Hunter Under Saddle)**

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS E**

#### **WESTERN HORSEMANSHIP (Stock Seat Equitation)**

Danish Judging

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8
11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors and Horseless Horse exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

#### **CLASS F - WESTERN PLEASURE**

Regular judging for premiums -- Danish judging for ribbons

1. Horse, exhibitor grades 3 to 5
2. Horse, exhibitor grade 6
3. Horse, exhibitor grade 7
4. Horse, exhibitor grade 8
5. Horse, exhibitor grade 9
6. Horse, exhibitor grade 10
7. Horse, exhibitor grade 11
8. Horse, exhibitor grades 12 and up
9. Ponies, exhibitor grades 3 to 5
10. Ponies, exhibitor grades 6 to 8

11. Ponies, exhibitor grades 9 and up
12. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

### CLASS G - TRAIL CLASS

Regular judging for premiums -- Danish judging for ribbons. May be ridden western, hunt or saddle seat

1. Exhibitors grades 3 to 5
2. Exhibitors grades 6 to 8
3. Exhibitors grades 9 and up
4. Walk/Trot, inexperienced Horse/Pony exhibitors, all grades (exhibitor may not be entered in **any** canter classes)

ROSHOLT - Grand and Reserve Champion rosette ribbons will be awarded to the two Trail class exhibitors with the highest point scores in the Trail class competition.

### CLASS H - PLEASURE DRIVING CLASS

Regular judging for premiums -- Danish judging for ribbons

1. Horse/Pony Pleasure Driving

### CLASS I - DRIVING REINSMANSHIP CLASS

Danish Judging

1. Horse/Pony Driving-Reinsmanship

AMHERST - For Classes A, C - G, High Point Awards will be determined by a point system based on ribbon placing as follows: 1st blue ribbons- 5.0 points, all other blue ribbons - 4.0 points, red ribbons-3.0 points, white ribbons- 2.0 points and pink ribbons-1.0 point. Since this award is based on the performance of the exhibitor **and** the project animal, exhibitors who exhibited more than one project animal will have two scores calculated; one for each project animal. The showmanship ribbon placing will only be included in the total score for the project animal used in the showmanship competition. The top two total scores for the Horse or Pony and Rider combination will be awarded the Grand and Reserve Champion trophies. Ties will be broken by a ride off consisting of pattern and rail work.

If there are **five** or more Walk/Trot exhibitors, a High Point Grand Champion trophy will be awarded to the Walk/Trot exhibitor with the highest score. If there are **seven** or more Walk/Trot exhibitors, a Reserve Champion trophy will be awarded to the Walk/Trot exhibitor with the second highest score.

ROSHOLT - For Classes C - F, a Grand and Reserve Champion will be selected at the completion of each class. The first blue from each class division, except the Walk/Trot class division, shall be considered for the Grand Champion trophy. After the Grand Champion has been selected, the second blue ribbon from the class of the Grand Champion will be brought into the show ring and will be considered when selecting the Reserve Champion trophy winner.

## DEPT. 7-J - POULTRY & POULTRY PRODUCTS

Open to 4-H members enrolled in **Poultry, Bantams, Turkey, Waterfowl,** and **Pigeon** projects or members of other youth groups doing equivalent work.

Dept. 7-J exhibitors may also exhibit in Department 10-J, Class B – Animal Exhibits Without Live Animals.

All poultry and waterfowl exhibits must meet the state health regulations listed in this fair book under 2015 Wisconsin County, District and State Fairs Animal Health Rules and Regulations. At the time of this fair book printing, the current requirements for poultry and waterfowl are:

### **Poultry and waterfowl that originate from flocks within Wisconsin need:**

- **An NPIP certificate** stating that they originate from a US. pullorum-typhoid clean or NPIP affiliate flock, **or**
- **A DATCP-issued certificate** stating they are from a Wisconsin tested or associate flock, **or**
- If they are **sexually mature**, individual wing or leg band ID and a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show

### **Sexually mature birds are 4 months of age for all poultry except turkeys which must be at least 6 months of age.**

Poultry that have been tested must be accompanied by a **Wisconsin Individual Poultry Test Report**. Individual identification must be included on the test report. Failure to present proof of required paperwork and/or required health test will result in immediate dismissal from the fairgrounds.

Birds which do not originate from a certified flock and are not sexually mature may not be tested therefore they may not be exhibited at the fair.

The Wisconsin County, District and State Fairs Animal Health Rules and Regulations may change if animal diseases occur in Wisconsin or elsewhere, so you should always check [http://datcp.wi.gov/Animals/Animal Movement/Fairs Shows/index.aspx](http://datcp.wi.gov/Animals/Animal%20Movement/Fairs%20Shows/index.aspx) for current information.

Refer to:

<http://datcp.wi.gov/Animals/Poultry/FAQ/index.aspx> for frequently asked questions about the poultry and waterfowl health rules and regulations.

### **CLASS A – POULTRY SHOWMANSHIP**

Open to all poultry exhibitors. Judging will be based on cleanliness of birds, exhibitor's general knowledge of all poultry, specific knowledge of their bird and on appropriate dress (long sleeved shirt or smock recommended, preferably white).

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR – Open to exhibitors grades 9 and older.
2. INTERMEDIATE – Open to exhibitors grades 6 to 8.
3. BEGINNERS – Open to exhibitors grades 3 to 5.
4. NOVICE – Open to first year poultry exhibitors – any age.  
Recommended for older first year poultry exhibitors. (No Trophy)

**Definitions:**

**HEN** – Hatched prior to January 1 of exhibit year  
**ROOSTER** – Hatched prior to January 1 of exhibit year, not to exceed 2 years in age  
**YOUNG MALE** – Hatched after January 1 of exhibit year  
**YOUNG FEMALE** – Hatched after January 1 of exhibit year

If you are unsure of origin of breed, please check the American Standards of Perfection in the County Extension Office to ensure the bird is entered in the right class. Any bird in any designated variety cannot be entered in any other breed.

**CLASSES B – X**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

One Best of Breed may be selected from each class except Classes W and X. The first blue ribbon winner in each lot is eligible to compete for Best of Breed.

Classes B-H - Open to 4-H members enrolled in **Poultry 1, 2 or 3** projects or members of other youth groups doing equivalent work.

**LARGE FOWL**

**CLASS B – CHICKENS; AMERICAN**

	Rooster	Hen	Young Male	Young Female
Any Plymouth Rocks	1	2	3	4
Rhode Island Red	5	6	7	8
Any Wyandotte	9	10	11	12
Any other American	13	14	15	16

**CLASS C – CHICKENS; MEDITERRANEAN**

	Rooster	Hen	Young Male	Young Female
Any Leghorn	1	2	3	4
Any Minorcas	5	6	7	8
Any other Mediterranean	9	10	11	12

**CLASS D – CHICKENS; CROSSBREDS**

	Rooster	Hen	Young Male	Young Female
Egg type (white ear lobe)	1	2	3	4
Meat type (red ear lobe)	5	6	7	8

**CLASS E – CHICKENS; ASIATIC**

	Rooster	Hen	Young Male	Young Female
Any Brahma	1	2	3	4
Any Cochin	5	6	7	8
Any Langshan	9	10	11	12

**CLASS F - CHICKENS; ENGLISH**

	Rooster	Hen	Young Male	Young Female
Any Cornish	1	2	3	4
Any Orpington	5	6	7	8
Any Sussex	9	10	11	12
Black Australop	13	14	15	16
All other English	17	18	19	20

**CLASS G – CHICKENS; CONTINENTAL**

	Rooster	Hen	Young Male	Young Female
Any Polish	1	2	3	4
Any Hamburg	5	6	7	8
Any other Continental	9	10	11	12

**CLASS H – CHICKENS; OTHER STANDARD BREEDS**

	Rooster	Hen	Young Male	Young Female
Araucanas and Ameraucanas	1	2	3	4
Any Naked Neck	5	6	7	8
Any Old English	9	10	11	12
Black Sumatra	13	14	15	16
Any other Standard Breed	17	18	19	20

**CLASS I – TURKEYS**

Open to 4-H members enrolled in **Turkey** project or members of other youth groups doing equivalent work.

**Market Turkeys are not eligible for this class**

	Male	Female
Slate	1	2
Black	3	4
Narragansett	5	6
Bourbon Red	7	8
Royal Palm	9	10
Bronze	11	12
Any other Recognized Turkey Breed	13	14

A Grand and Reserve Large Poultry will be selected from all the Best of Breed winners in classes B – I.

**BANTAMS**

Open to 4-H members enrolled in **Bantam** project or members of other youth groups doing equivalent work.

**CLASS J – SINGLE COMB CLEAN LEGGED BANTAMS**

	Rooster	Hen	Young Male	Young Female
Any Plymouth Rock	1	2	3	4
Any Japanese	5	6	7	8
Any Leghorn	9	10	11	12
Any Dutch	13	14	15	16
All Other S.C.C.L. Bantam	17	18	19	20

**CLASS K – ROSE COMB CLEAN LEGGED BANTAM**

	Rooster	Hen	Young Male	Young Female
Any Wyandotte	1	2	3	4
Any Belgian Bearded d'Anvers	5	6	7	8
Any Hamburg	9	10	11	12
Any other R.C.C.L. Bantam	13	14	15	16

**CLASS L – FEATHER LEGGED BANTAM**

	Rooster	Hen	Young Male	Young Female
Any Cochins	1	2	3	4
Any Brahma	5	6	7	8
Any Silkie	9	10	11	12
Any other Feather Legged	13	14	15	16

**CLASS M – GAME BANTAMS**

	Rooster	Hen	Young Male	Young Female
Any Old English	1	2	3	4
All Modern Game	5	6	7	8

**CLASS N - ALL OTHER COMBS CLEAN LEGGED BANTAMS**

	Rooster	Hen	Young Male	Young Female
Any Cornish	1	2	3	4
Any Polish	5	6	7	8
Any Ameraucana	9	10	11	12
All other A.O.C.C.L.	13	14	15	16

A Grand and Reserve Champion Bantam Poultry will be selected from all the best of breed winners in Classes J – N.

**WATERFOWL**

Open to 4-H members enrolled in Waterfowl project or members of other youth groups doing equivalent work.

**CLASS O –DUCKS – HEAVY (Pekin, Muscovy, Rouen, Aylesbury, Saxony, Silver Apple-yard)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS P – DUCKS – MEDIUM (Crested Ducks, Blue Swedish, Cayuga, Buff Ducks)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS Q– DUCKS – LIGHT (Runner, Khaki Campbell, Magpie)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS R – DUCKS – BANTAM (Call, West Indies, Mallards)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS S – GEESE – HEAVY (Toulouse, Embden, African)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS T – GEESE – MEDIUM (Sebastopal, Pilgrim, American Buff, Saddleback, Pomeranian)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

**CLASS U – GEESE – LIGHT (Chinese, Tufted Roman, Canada, Egyptian)**

Old Male	Old Female	Young Male	Young Female
1	2	3	4

A Grand and Reserve Champion Waterfowl will be selected from all the best of breed winners in Classes O-U.

**CLASS V - PIGEONS**

Open to 4-H members enrolled in Pigeon project or members of other youth groups doing equivalent work.

1. Performing Breeds
2. Utility Breeds
3. Fancy Breeds

Grand and Reserve Champion rosette ribbons will be given unless number of pigeon exhibits totals five (5) or more. A Grand Champion Pigeon trophy will be awarded if exhibits total five (5) or more and Reserve Champion Pigeon trophy will be awarded if exhibits total seven (7) or more.

**CLASS W – MARKET POULTRY**

Open to 4-H members enrolled in Poultry 1, 2 or 3 projects or members of other youth groups doing equivalent work.

1. Capons – 2 birds, each weighing over 7 lbs.
2. Roaster chickens – 2 birds of either sex, each weighing 5 to 8 lbs.
3. Broiler chickens – 2 young birds, each weighing 2.5 to 4.5 lbs.

**CLASS X –MARKET TURKEY PROJECT  
(AMHERST ONLY)**

Open to 4-H members enrolled in Turkey project or members of other youth groups doing equivalent work.

Market turkeys should be young birds, over 15 weeks of age, hatched after January 1<sup>st</sup> of the current year.

1. Market turkey (Tom or Hen any breed) – Finished  
Minimum weights: Tom – 20 lbs. Hens – 15 lbs.

You may only enter one turkey (Tom or Hen) for Class X, lot 1. Market turkeys will be subdivided by sex and each sex will be judged separately.

A Grand and Reserve Champion Market Turkey will be selected. The first blue from each subdivision shall be considered for the Grand Champion. The second blue from the subdivision of the champion shall be eligible for Reserve Champion consideration.

**CLASS Y – EGGS**

**Blue 1.75 Red 1.50 White 1.25 Pink 1.00**

1. Eggs, 2 of one breed - include name of breed on label

**DEPT. 8-J - RABBITS**

Open to 4-H members enrolled in Rabbit project or members of other youth groups doing equivalent work.

- Refer to Department 10-J, Class A - Small Animals (Pets) for pet rabbits
- Rabbit exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

**CLASS A - RABBIT SHOWMANSHIP**

Open to all rabbit exhibitors. Judging will be based on showmanship, knowledge of animal, appropriate handling of animal, and clothing and equipment of showman. Long sleeved shirt of a solid color or white is recommended.

Rabbit showmanship judging will be limited to 10 minutes per exhibitor.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATES - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 – 5
4. NOVICE – Open to first year rabbit exhibitors – any age. Recommended for older first year rabbit exhibitors. (No Trophy)

**CLASSES B – C**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

If you are unsure of origin of breed, please check the American Standards of Perfection in the County Extension Office to ensure the rabbit is entered in the right class. Any

rabbit in any designated variety cannot be entered in any other breed.

**CLASS B - RABBIT BREEDS**

**Definitions for Six Class Breeds only (lots 1-48):**

**JUNIOR:** between 2 months and 6 months of age

**INTERMEDIATE:** between 6 months and 8 months of age

**SENIOR:** over 8 months of age

**Six Class Breeds (Purebreds Only)**

	Sr. <u>Buck</u>	Sr. <u>Doe</u>	Int. <u>Buck</u>	Int. <u>Doe</u>	Jr. <u>Buck</u>	Jr. <u>Doe</u>
Beveren	1	2	3	4	5	6*
Californian	7	8	9	10	11	12*
English Lop	13	14	15	16	17	18*
Flemish Giant	19	20	21	22	23	24*
French Lop	25	26	27	28	29	30*
New Zealand	31	32	33	34	35	36*
Satin	37	38	39	40	41	42*
Any other Six- Class Breed	43	44	45	46	47	48*

**Definitions for Four Class Breeds and Crossbred Rabbits only (lots 49-108):**

**JUNIOR:** between 2 months and 6 months of age

**SENIOR:** over 6 months of age

**Four Class Breeds (Purebreds Only)**

	Sr. <u>Buck</u>	Sr. <u>Doe</u>	Jr. <u>Buck</u>	Jr. <u>Doe</u>
American Fuzzy Lop	49	50	51	52*
Angora***	53	54	55	56*
Dutch	57	58	59	60*
Dwarf Hotot	61	62	63	64*
Harlequin	65	66	67	68*
Havana	69	70	71	72*
Holland Lop	73	74	75	76*
Jersey Woolly	77	78	79	80*
Lionhead	81	82	83	84*
Mini Lop	85	86	87	88*
Mini Rex	89	90	91	92*
Netherland Dwarf	93	94	95	96*
Polish	97	98	99	100*
Any other Four Class Breed	101	102	103	104*

\*One Best of Breed will be selected from each breed category immediately after the completion of the junior doe judging. Crossbred rabbits are **not eligible** for Best of Breed.

\*\*\*The Angora class includes the Giant Angora. Angoras should be entered in this class and not in "Any other Four Class Breed or Six Class Breed".

A Grand and Reserve Champion Rabbit will be selected from all the best of breed winners.

## Crossbred Rabbits

	Sr.	Sr.	Jr.	Jr.
	<u>Buck</u>	<u>Doe</u>	<u>Buck</u>	<u>Doe</u>
Crossbred	105	106	107	108

## CLASS C - MEAT RABBITS

1. Meat pen consists of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be over 69 days old nor weigh over 5 pounds. Rabbits entered in this class may not be entered in any other class.
2. Single fryer may not be over 69 days old nor weigh over 5 lbs. The rabbit entered in this class may not be entered in any other class.
3. Roaster rabbit consists of a single rabbit of either sex, between 70-180 days old, weighing not less than 5 pounds. The rabbit entered in this class may not be entered in any other class.

## DEPT. 9-J DOGS

Open to 4-H members enrolled in Dog project or members of other youth groups doing equivalent work.

Dog exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

- All dogs, 5 months and older, are required to be inoculated for rabies. Proof of current vaccination must be brought to the fair. Failure to present proof of vaccination will result in immediate dismissal of the animal from the fairgrounds.
- Puppies must be at least 6 months old.
- No handler will be allowed to discipline or manhandle any dog at the show site. The judge reserves the right to disqualify any dog or exhibitor for inappropriate behavior.

## CLASS A - DOG SHOWMANSHIP

Open to all dog exhibitors. Judging will be based on handling of dog, exhibitor's appearance, grooming of dog and knowledge of dogs. Conformation of dog is not considered. Females in season may not be shown.

**Blue 3.00 Red 2.50 White 2.00 Pink 1.50**

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5
4. NOVICE - Open to first year dog exhibitors - any age. Recommended for older first year dog exhibitors. (No Trophy).

## CLASS B - DOG OBEDIENCE

Each dog must be equipped with a slip collar which does not have any tags or attachments and a 6 foot leather or nylon leash with only a metal snap. No spike collars, pinch collars or chain leashes will be allowed.

All dogs receiving a qualifying score (170 points) shall advance to the next level the following year. Dogs may repeat a level if they do not receive a qualifying scores.

A dog which has received its CD by June of this year must compete in Graduate Novice. A dog receiving its CDX by June of this year must compete in Pre-Utility. Pre-Utility dogs may not have any legs toward UD.

**Blue 4.50 Red 3.50 White 2.50 Pink 1.50**

1. Pre-Novice A - Exhibitor has had no previous experience in training a dog and dog has had no previous training. All work on leash.
  - Heel and figure 8
  - Long sit (1 minute)
  - Stand for examination
  - Long down (3 minutes)
  - Recall
2. Pre-Novice B - Exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog. All work on leash.
  - Heel and figure 8
  - Long sit (1 minute)
  - Stand for examination
  - Long down (3 minutes)
  - Recall
3. Novice - Exhibitor has received a qualifying score in one of the pre-novice classes.
  - Heel on leash and figure 8
  - Recall (off leash)
  - Stand for examination (off leash)
  - Heel off leash
  - Long sit (1 minute - off leash)
  - Long down (3 minutes - off leash)
4. Graduate Novice - For exhibitors showing a dog that has qualified in the novice class.
  - Heel on leash
  - Stand for exam (off leash)
  - Heel free and figure 8 (off leash)
  - Drop on recall
  - Long sit (3 minutes - handler out of sight)
  - Long down (5 minutes - handler out of sight)
5. Pre-Open - For exhibitors showing a dog that qualified in the graduate novice class. All exercises off lead.
  - Heel free and figure 8
  - Drop on recall
  - Retrieve on flat
  - Broad jump
  - Long sit (3 minutes - handler out of sight)
  - Long down (5 minutes - handler out of sight)
6. Open - For exhibitors showing a dog that qualified in the pre-open class.
  - Heel free and figure 8

Drop on recall  
 Retrieve on flat  
 Retrieve over high jump  
 Broad jump  
 Long sit (3 minutes – handler out of sight)  
 Long down (5 minutes – handler out of sight)

7. Pre-Utility - For exhibitors showing a dog that qualified in the open class.
  - Signal exercise
  - Directed jump (high jump only)
  - Retrieve over the high jump
  - Moving stand
  - Directed retrieve
8. Utility - For exhibitors showing a dog that qualified in the pre-utility class.
  - Signal exercise
  - Directed jump (high jump and bar jump)
  - Scent discrimination
  - Directed retrieve
  - Moving stand

A Grand and Reserve Dog Obedience Champion will be selected based on the two highest scores. In the event of a tie, the Grand Champion will be awarded to the exhibitor showing in the highest level of obedience.

## **DEPT. 10-J - ANIMAL & VETERINARY SCIENCE**

### **CLASS A - SMALL ANIMALS (PETS)**

Open to 4-H members enrolled in the **Pet** project or members of other youth groups doing equivalent work. **Rabbit** project members may exhibit **pet** rabbits.

Small animal exhibitors may also exhibit in Class B - Animal Exhibits Without Live Animals.

- All small animals are to be brought to the exhibit building on judging day and should be taken home immediately after judging.
- Bring your own cage
- Exhibitor will be required to know about the breed, sex, care and feeding of their pets.

**Blue 2.00    Red 1.75    White 1.50    Pink 1.25**

1. Hamster
2. Guinea Pig
3. Gerbil
4. Cage Bird (Young birds that do not have plumage may not be exhibited.)
5. Pet Rabbit
6. Any other pet except cats and dogs.

### **CLASSES B – C**

**Blue 1.75    Red 1.50    White 1.25    Pink 1.00**

### **CLASS B**

#### **ANIMAL EXHIBITS WITHOUT LIVE ANIMALS**

Open to ALL exhibitors enrolled in **animal** projects.

An exhibit may be a scrapbook, poster (up to 14" x 22"), display or similar item.

1. Any item made by the exhibitor for the care or feeding of your project animal (attach a 3" x 5" card describing how you made the item).
2. Scrapbook (photographs, pictures and sketches with some written explanation) of your project animal which includes care, feeding and housing of the animal.
3. Scrapbook of current year's activities with your project animal, including what you learned in this project.
4. Scrapbook that tells a story about a project animal that you owned, cared for or worked with this past year.
5. Exhibit of the different breeds of your project animal.
6. Exhibit showing the major parts of your project animal.
7. Exhibit illustrating parasites and diseases that infect your project animal. Include corrective measures.
8. Exhibit illustrating the grooming habits and tools used to groom and/or the equipment used to show your project animal.
9. Model Horse (for Horse Project members only). Attach a 3 X 5 card describing the entry.
10. Any other exhibit relating to your project animal.

### **CLASS C - VETERINARY SCIENCE**

Open to 4-H members enrolled in **Veterinary Science** projects or members of other youth groups doing equivalent work. Posters may be up to 14" x 22".

1. Poster or model of a single organ or an organ system with a brief explanation of its function.
2. Scrapbook on animal diseases giving their cause, cure and prevention.
3. Poster illustrating the life cycle of an internal or external parasite with an explanation of how the organism enters the animal's body and its treatment or prevention.
4. Scrapbook or journal of exhibitor's works in the Veterinary Science Project.
5. Any other exhibit related to the Veterinary Science project.

## **DEPT. 11-J -EXOTOC ANIMALS: ALPACAS (ROSHOLT ONLY)**

Open to 4-H members enrolled in **Alpaca** project or members of other youth groups doing equivalent work.

Alpaca exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

### **CLASSES A-B**

**Blue 5.00    Red 4.00    White 3.00    Pink 2.00**

### **CLASS A - ALPACA SHOWMANSHIP**

Open to all alpaca exhibitors. Judging will be based on appropriate handling of animal, grooming and knowledge of animal and exhibitor's appearance.

1. SENIOR - Open to exhibitors grades 9 and up
2. INTERMEDIATE - Open to exhibitors grades 6 to 8
3. BEGINNERS - Open to exhibitors grades 3 to 5

### **CLASS B - ALPACA PERFORMANCE**

Please note grade categories and enter accordingly.

<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	3	5	Woodland obstacle course
2	4	6	Public relations obstacle course

A Grand and Reserve Alpaca and Exhibitor Performance Champion will be determined by a point system based on ribbon placings in classes A and B as follows: 1st blue ribbon- 5.0 points, all other blue ribbons - 4.0 points, red ribbon-3.0 points, white ribbon- 2.0 points and pink ribbon-1.0 point. The top two total scores for alpaca and exhibitor performance will be awarded the Grand and Reserve Champion trophies.

### **DEPT. 13-J - CATS**

Open to 4-H members enrolled in Cat project or members of other youth groups doing equivalent work.

Cat exhibitors may also exhibit in Department 10-J, Class B - Animal Exhibits Without Live Animals.

A cat will be disqualified if any of the following are found: ear mites, fleas, lice or poor general health. No diseased cat may be shown. Rabies and distemper inoculations and feline leukemia vaccination are recommended, but not required.

- Cat's claws must be clipped before the show. If this has not been done, the cat may not be shown.
- A kitten must be at least 4 months old at time of show in order to be shown.
- No nursing or pregnant cats are allowed to be shown.
- Mixed breed and purebred cats shown together.
- Male cats over 8 months of age are not allowed unless they are neutered.
- Judging will include general appearance, condition of hair coat, paws, nails and body build, temperament and proper handling.

Cats will not be kept on fairgrounds. They will be brought in at the time of the show and taken home immediately afterwards. It is recommended that cats be brought to the fairgrounds in a pet carrier or travel case and that they be kept on a leash when not being shown.

### **Definitions:**

**KITTEN:** Between the ages of 4 and 8 months old

**ADULT CAT:** Over 8 months old

**LONG HAIR:** One inch or more

**SHORT HAIR:** Less than one inch

### **CLASSES A-B**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

### **CLASS A - KITTENS**

1. Male kittens; short hair
2. Male kittens; long hair
3. Female kittens; short hair
4. Female kittens; long hair

### **CLASS B - ADULT CATS**

1. Female cats; short hair
2. Female cats; long hair
3. Neutered male cats; short hair
4. Neutered male cats; long hair

ROSHOLT - A Grand and Reserve Champion Cat will be selected. The first blue from each category shall be considered for Grand Champion. The second blue from the category of the Grand Champion shall become eligible for the Reserve Champion consideration.

### **DEPT. 14-J - PLANT & SOIL SCIENCE**

#### **CLASS A – POTATOES**

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 "*Exhibiting and Judging Vegetables.*"

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Norlands (4 tubers)
  2. Russet Burbank (4 tubers)
  3. Superior (4 tubers)
  4. Russet Norkotah (4 tubers)
  5. Kennebec (4 tubers)
  6. Gold Rush (4 tubers)
  7. Yukon Gold (4 tubers)
  8. Any other Russet variety (4 tubers) \*
  9. Any other white variety (4 tubers) \*
  10. Any other red variety (4 tubers) \*
  11. Any other colored variety (4 tubers) \*
- \* Write variety of potato on entry tag.

#### **CLASS B – VEGETABLES**

Open to 4-H members enrolled in Vegetables project or members of other youth groups doing equivalent work. Refer to bulletin A3306 "*Exhibiting and Judging Vegetables.*"

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Beans, green (6), trim stems on pod to ¼”.
2. Beans, yellow (6), trim stems on pod to ¼”.
3. Beets (3), tops should be 1" in length, remove side roots,



- do not remove tap root.
4. Broccoli, single head at least 3" diameter and 6" long or bunches tied together at least 3" diameter and 6" long, remove leaves below head.
  5. Brussels Sprouts (6), trim stem to 1/4".
  6. Cabbage, early (1), trim all but 2-3 outer leaves.
  7. Cabbage, late (1), trim all but 2-3 outer leaves.
  8. Carrots (3), tops trimmed to 1/2-1", do not remove tap root.
  9. Cauliflower (1), stem cut 1/2-1" below bottom leaf, trim protective leaves to 1" above head to expose curd.
  10. Chinese Vegetables (1) (Chinese cabbage, daikon radishes, bok choy, or other).
  11. Corn, sweet (3), husk and remove all silk, trim stem close to base of ear, do not cut tips.
  12. Cucumbers, sweet pickle size (6), (1 1/2-2 1/2"), trim stem to 1/4- 1/2".
  13. Cucumbers, dill pickle size (6), (2 1/2-4"), trim stem to 1/4- 1/2".
  14. Cucumbers, slicing (3), (6-8"), trim stem to 1/4"- 1/2".
  15. Dill, sheaf (3 stalks), cut stem at ground level, neatly tied.
  16. Egg Plant (1), trim stem to 1".
  17. Garlic, 3 bulbs, cleaned of all possible dirt.
  18. Kohlrabi (3), leave 3 to 5 small leaves at top and cut root 1/2" below enlarged stem.
  19. Muskmelon (1), remove stem.
  20. Onions (3), remove tops to 1", cut off roots square & close, remove loose, outer scales to first tight, dry fully-colored scale, do not peel, harvest early enough to dry.
  21. Onions, green table (3) 7-8" tops, cut tops squarely, cut roots neatly and squarely at base of bulb.
  22. Ornamental corn (3) cobs, pull husk down to expose corn, but leave husks attached.
  23. Ornamental gourds (3) same variety.
  24. Parsley, 4-6" in length, fresh-cut in water, 5 stems, in appropriate size container.
  25. Peas (6 pods), trim stems to 1/2".
  26. Peas, edible pod (6), trim stems to 1/2".
  27. Peppers, green (3), trim stems squarely to 1/4- 1/2".
  28. Peppers, ripe (3), trim stems squarely to 1/4- 1/2".
  29. Peppers, hot (3), trim stems squarely to 1/4- 1/2".
  30. Peppers, any other (3), trim stems squarely to 1/4- 1/2".
  31. Pumpkin, field (1), trim stem squarely to 2".
  32. Pumpkin, pie, (1), trim stem squarely to 2".
  33. Radishes, red (3), trim tops to 1/2- 1" above crown, trim root to 1/2- 1".
  34. Radishes, white (3), trim tops to 1/2- 1" above crown, trim root to 1/2- 1".
  35. Rhubarb (3), leave 1-2" green leaf on top, do not cut bottom, pull up.
  36. Squash, Acorn (1), leave 1-2" evenly trimmed stem attached.
  37. Squash, Buttercup (1), leave 1-2" evenly trimmed stem attached.
  38. Squash, Butternut (1), leave 1-2" evenly trimmed stem attached.
  39. Squash, any other Winter Squash (1), leave 1-2" evenly trimmed stem attached. Write name of squash on entry tag.
  40. Squash, Zucchini (1), leave 1" evenly trimmed stem attached.

41. Squash, any other Summer Squash not Zucchini (1), leave 1" evenly trimmed stem attached. Write name of squash on entry tag.
42. Tomatoes, Roma (3), ripe, remove stem.
43. Tomatoes, cherry, grape or small pear, ripe (6), remove stem.
44. Tomatoes, green (3), remove stem, show no ripening.
45. Tomatoes, ripe (3), remove stem.
46. Watermelon (1), trim stem squarely and neatly to 2".

#### CLASS C – GARDEN BOX (ROSHOLT ONLY)

Open to 4-H members enrolled in Vegetable project or members of other youth groups doing equivalent work.

#### Blue 3.00 Red 2.75 White 2.50 Pink 2.25

Entries consist of a collection of vegetables to fit into a container 18" square and 4" deep. Display box will be provided when exhibitor arrives at the fairgrounds.

Produce must be from exhibitors own garden.

Vegetables to choose from include a combination of any of the following:

3 carrots	1 squash
3 red tomatoes	3 red peppers
3 dry onions	3 green peppers
3 beets	1 egg plant
3 kohlrabi	3 ears sweet corn, husked
1 head cabbage	3 cucumbers, 2" to 4"
1 pie pumpkin	

1. Garden Box exhibitor – Gr 3-5 – must contain 4 vegetable groups listed above.
2. Garden Box exhibitor – Gr 6-8 – must contain 5 vegetable groups listed above.
3. Garden Box exhibitor – Gr 9 & Older – must contain 6 vegetable groups listed above.

#### CLASS D - FRUIT

Open to 4-H members enrolled in Fruits project or members of other youth groups doing equivalent work.

#### Blue 2.00 Red 1.75 White 1.50 Pink 1.25

1. Apples, any variety (3), named, with stems
2. Grapes (1 large bunch)
3. Raspberries (1/2 cup)
4. Strawberries (1/2 cup)
5. Plums (3)
6. Pears (3)
7. Any other fruit not listed above (depending on size - (3) or 2 cups)

#### CLASS E - CROPS

Open to 4-H members enrolled in Corn, Forages, or Small Grains projects or members of other youth groups doing equivalent work.

Amherst entries for lots 1, 4, 5 and 6 can be from previous year. Rosholt entries must be from current year.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Hybrid Corn (4 ears), husked.
2. Hybrid Cornstalks (3), roots removed.
3. High Moisture Shelled Corn, ½ gallon in 1 gallon clear ziplock bag.
4. Barley (must be cleaned), ½ gallon in 1 gallon clear ziplock bag.
5. Oats (must be cleaned), ½ gallon in 1 gallon clear ziplock bag.
6. Rye (must be cleaned), ½ gallon in 1 gallon clear ziplock bag.
7. Alfalfa (sheaf 2" in diameter), **dry cured**. \* Tie sheafs securely in 3 places.
8. Red Clover (sheaf 2" in diameter), **dry cured**. \* Tie sheafs securely in 3 places.
9. Oats (sheaf 2" in diameter, stripped of leaves). Tie sheafs securely in 3 places.
10. Soybeans (sheaf 2" in diameter). Tie sheafs securely in 3 places.
11. Hay, alfalfa or mixed (4" slice tied both ways), first cutting.
12. Hay, alfalfa or mixed (4" slice tied both ways), second cutting.
13. Haylage, should be ensiled. 1 gallon in 1 gallon clear ziplock bag.
14. Poster (up to 14" X 22") or scrapbook of 15 weeds - dry mount and identify.

\* Exhibit will be disqualified if freshly cut.

**DEPT. 15-J - FLOWERS & HOUSE PLANTS**

**CLASS A - CUT FLOWERS**

Open to 4-H members enrolled in **Flowers** project or members of other youth groups doing equivalent work. Flowers must have been grown by the exhibitor. Refer to bulletin A2935, "Evaluation and Judging Flowers and Indoor Plants."

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

Containers will not be considered in the judging of cut flowers. Exhibitors must furnish their own containers.

1. Cosmos - 3 blooms
2. Dahlia - 3 blooms
3. Delphinium - 1 spike
4. Gladiola - 1 spike
5. Lily - 1 stem with at least 3 blooms (**NOT** Daylilies)
6. Marigold - 3 blooms
7. Petunias – 1 to 3 stems with at least 3 blooms
8. Phlox - 3 stems
9. Rose - 1 bloom
10. Snapdragon - 3 blooms
11. Sunflowers – 3 stems
12. Zinnia - 3 blooms
13. Any other annual - 3 blooms
14. Any other perennial, or flower grown from bulb/corm/tuber - 3 blooms or stems
15. Display (poster up to 14" X 22", scrapbook, etc.) on what

you have done in the flowers project. Example: starting seeds, propagation, your garden plan, etc.

**CLASS B - BOUQUETS AND ARRANGEMENTS**

Open to 4-H members enrolled in **Flowers** project or members of other youth groups doing equivalent work.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

Flowers may or may not have been grown by the exhibitor. Refer to bulletin A2935, "Evaluating and Judging Flowers and Indoor Plants." Exhibits will be judged on artistic presentation, choice of plant material and workmanship.

Gr. 3-7 Gr. 8 & Older

1. 11. Artistic arrangement for dinner table – to be viewed from all sides.
2. 12. Artistic arrangement for a buffet or mantle – to be viewed from 3 sides.
3. 13. Artistic arrangement of one color (flowers and container must be same color, foliage may be used).
4. 14. Artistic arrangement for a special occasion or with a theme.
5. 15. All-foliage artistic arrangement.
6. 16. Artistic arrangement of wild flowers.
7. 17. Artistic arrangement incorporating fresh fruit or vegetables.
8. 18. Bouquet of annuals.
9. 19. Bouquet of perennials and/or flowers grown from bulbs/tubers/corms.
10. 20. Fresh flower corsage.

**CLASSES C – D**

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

**CLASS C - HOUSEPLANTS**

Open to 4-H members enrolled in **House Plants** project or members of other youth groups doing equivalent work. Plants must be raised and cared for by the exhibitor. Refer to bulletin A2935, "Evaluating and Judging Flowers and Indoor Plants."

1. One Foliage Plant
2. One Flowering plant
3. One Bulb plant
4. One Terrarium (an enclosed covered container in which compatible plants are grown).
5. One Propagated plant - give name & age of plant, must have been started during this 4-H year.
6. Hanging Vine or Trailing Plant (foliage)
7. Hanging Vine or Trailing Plant (blooming)
8. Cactus
9. Dish Garden (an arrangement of houseplants in an open container).
10. Other Succulents
11. African Violets (1 plant in pot)
12. Herb Plant
13. Display (poster up to 14" X 22", scrapbook, etc.) showing house plant propagation techniques

## **CLASS D - PLANT CRAFTS**

Open to 4-H members enrolled in Plant Crafts projects or members of other youth groups doing equivalent work. Plant materials may or may not have been grown by the exhibitor.

Gr. 3-7    Gr. 8  
& Older

1. 8. Dried flower/weed arrangement
2. 9. Spray, swag, or garland
3. 10. Grapevine/other dried wreath
4. 11. Article using evergreen branches
5. 12. Article using pressed flowers
6. 13. Any other article using dried plant material
7. 14. Corsage using fresh, dried or synthetic material

## **CLASS E - HOME GROUNDS**

Open to 4-H members enrolled in Home Grounds project or members of other youth groups doing equivalent work.

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

1. Exhibit of work done in Home Grounds project.  
Example: display, poster (up to 14" x 22"), scrapbook, etc. showing a before and after landscape improvement, lawn care, or flower bed that you developed. Refer to project literature for more ideas.

## **DEPT. 16- J - NATURAL SCIENCES**

### **CLASSES A – O**

**Blue 2.50    Red 2.25    White 2.00    Pink 1.75**

An exhibit may be a scrapbook, poster (up to 14" x 22"), diary, collection, display or similar item.

Do not use wild animal parts or their products (feathers, eggs, nests, shells, fur or skin) in fair exhibits. Make sure that your plant and insect collections do not contain any protected species. Consider using photos and sketches of plants, animals and insects for your exhibits.

### **CLASS A – EXPLORING YOUR ENVIRONMENT**

Open to 4-H members enrolled in Exploring Your Environment project or members of other youth groups doing equivalent work.

1. Exhibit that demonstrates an understanding of the components of an ecosystem (food web, pollination, water cycle, etc.).
2. Journal of your observations (weather, phenology, etc.).
3. Any other exhibit related to the Exploring Your Environment project.

### **CLASS B – WILDFLOWERS**

Open to 4-H members enrolled in Wildflowers project or members of other youth groups doing equivalent work.

1. Exhibit of 15 wildflowers properly labeled. Wildflowers may be dried and pressed or photographs. Photographs will not be judged on quality of photography.
2. Exhibit of a picture or actual pressed blossom of a flower with all flower parts, properly labeled.
3. Any other exhibit related to the Wildflower project.

### **CLASS C – BIRDS**

Open to 4-H members enrolled in Birds project or members of other youth groups doing equivalent work.

1. Exhibit of 10 birds sited in your home area (use pictures, drawings, etc.). Include dates seen.
2. A simple bird feeder (i.e., liter bottle or materials from nature).
3. Exhibit illustrating how to attract birds to your backyard in the summer or winter.
4. A bird house that you constructed. Include a description of intended use and type of bird it was built for.
5. Any other exhibit related to the Bird project.

### **CLASS D – FORESTRY**

Open to 4-H members enrolled in Forestry project or members of other youth groups doing equivalent work.

1. Exhibit of 15 mounted leaves, seeds, woods or bark, properly labeled.
2. Exhibit of tree parts including a cross section of the trunk with the parts labeled.
3. Exhibit on disease and its effect on the forest.
4. Exhibit showing a forest harvesting method.
5. Any other exhibit related to the Forestry project.

### **CLASS E - MAPLE SYRUP**

Open to 4-H members enrolled in Maple Syrup project or members of other youth groups doing equivalent work.

1. One pint of maple syrup tapped and processed by exhibitor. Label with processing date. Judge will open maple syrup and taste. Exhibitor may bring another small container for sampling.
2. Exhibit describing the procedure for tapping trees.
3. Any other exhibit related to the Maple Syrup project.

### **CLASS F – ADVENTURES/BACKPACKING & HIKING**

Open to 4-H members enrolled in Adventures or Backpacking & Hiking projects or members of other youth groups doing equivalent work.

1. Exhibit showing basic backpacking or camping equipment.
2. Exhibit of a backpacking or camping first aid kit.
3. Exhibit of one trip's (backpacking or camping) menus and gear necessary to prepare these meals.
4. Exhibit of backpacking or camping trip.
5. Map drawn of backpacking area and paths taken.
6. Any other exhibit related to the Backpacking & Hiking or Adventures projects.

### **CLASS G - WINTER TRAVEL**

Open to 4-H members enrolled in Winter Travel project or members of other youth groups doing equivalent work.

1. Exhibit of work done in the Winter Travel project.  
Examples: map of your winter travel area, exhibit on ski waxing, list, pictures or sketches of items observed while skiing or snowshoeing. Refer to project literature for more ideas.

### **CLASS H – CANOEING**

Open to 4-H members enrolled in Canoeing project or members of other youth groups doing equivalent work.

1. Exhibit illustrating how to select basic canoeing equipment.
2. Exhibit of your canoe trip.
3. Exhibit illustrating canoeing safety.
4. Any other exhibit related to the Canoeing project.

### **CLASS I – BICYCLING: ENVIRON ED/ENG AND TECH**

Open to 4-H members enrolled in Bicycling projects or members of other youth groups doing equivalent work.

1. Exhibit describing the benefits of bicycling.
2. Exhibit related to a bike trip that you have taken.
3. Exhibit illustrating basic road safety for bicycles.
4. Any other exhibit related to the Bicycling projects.

### **CLASS J – ENTOMOLOGY**

Open to 4-H members enrolled in Entomology project or members of other youth groups doing equivalent work.

1. Exhibit illustrating what you have learned about insects. (Examples: insect parts, metamorphosis, predators of insects, items eaten by insects).
2. Homemade insect collection method (collecting net, pitfall trap, rearing observation chamber).
3. Insect collection mounted and properly identified:  
Years 1 and 2 – 20 insects  
Years 3 and 4 – 30 insects  
Years 5 and over – 40 insects
4. Any other exhibit related to the Entomology project.

### **CLASS K - BEES**

Open to 4-H members enrolled in Bees project or members of other youth groups doing equivalent work.

1. Jar of honey harvested by exhibitor. Label jar with processing date.
2. Comb of honey harvested by exhibitor.
3. Any other exhibit related to bees and honey, including baked goods or candy made with honey.

### **CLASS L - SHOOTING SPORTS**

Open to 4-H members enrolled in Shooting Sports projects or members of other youth groups doing equivalent work.

1. Exhibit identifying parts of a gun or bow/arrow. Describe the purpose of each part.
2. Exhibit of ammunition identifying at least five types and

listing the gun in which they are used. No live shells or ammunition permitted.

3. Exhibit of at least 10 types of guns or 4 types of bows/arrows. Include name, action design and other information to help identify the weapon.
4. Exhibit illustrating archery or gun safety tips.
5. Any other exhibit related to the Shooting Sports projects.

### **CLASS M – RECYCLING**

Open to 4-H members enrolled in Recycling project or members of other youth groups doing equivalent work.

1. Exhibit illustrating the benefits of recycling.
2. Exhibit about materials that can be recycled. Include types of products that are currently being made from recycled materials.
3. Exhibit related to composting.
4. Exhibit documenting your recycling, waste reduction or recycling educational efforts.
5. Any other exhibit related to the Recycling project.

### **CLASS N – WATER**

Open to 4-H members enrolled in Water project or members of other youth groups doing equivalent work.

1. Exhibit of a watershed.
2. Exhibit illustrating water pollution issues.
3. Any other exhibit related to the Water project.

### **CLASS O – FISHING**

Open to 4-H members enrolled in Fishing project or members of other youth groups doing equivalent work.

1. Exhibit of set ups for fishing (knots, rigs, tackle).
2. Exhibit of the life cycle of a fish.
3. Exhibit of fishing equipment (rods, reels, etc.).
4. Two different fishing lures (plugs, flies, etc.) or equipment that you made with an explanation of how each is used.
5. Exhibit illustrating what you have learned about fish. (Examples: fish parts, freshwater fish, saltwater fish, fish found in Wisconsin).
6. Fishing journal that includes pictures and stories of at least 7 fishing trips. Include the trip dates, time of day and weather conditions.
7. Any other exhibit related to the Fishing project.

## **DEPT. 17-J - YOUTH ORGANIZATIONS - EARLY-AGE CATEGORIES**

### **CLASS A - EXPLORING**

Open to all members enrolled in Exploring project.

**Premium - \$1.50 per entry for all placings.**

1. Insect exhibit in small covered box (6 insects labeled with insect names).

2. Wildflower exhibit on chart or scrapbook. Wildflowers may be dried and pressed or photographs. Include names of wildflowers.
3. Collection of 6 different garden flowers (fresh cut) must be displayed in water. Include a 3" x 5" card with names of flowers.
4. Series of 4 snapshots of beauty in nature, mounted on a poster (up to 14" x 22") - include captions.
5. Bird exhibit - scrapbook or chart of at least 6 birds that you have observed (labeled).
6. Jig-saw puzzle homemade by member.
7. Brownies from a mix (no frosting), 3" x 3" piece.
8. Aerospace exhibit made by exhibitor (may be from a kit).
9. Scrapbook of project animal or pet. Include type of feed, care, and housing.
10. Picture drawn or painted by exhibitor.
11. Simple ceramic item.
12. Homemade electromagnet.
13. Puppet made by exhibitor.
14. A single houseplant grown and potted by member this calendar year (include plant name on a 3" x 5" card).
15. Chocolate chip cookies (3) - may be from a mix.
16. Creative stone creature - may be painted and/or decorated with fabric and other materials.
17. Poster on "junk food" versus healthy food choices. (up to 14" x 22")
18. Simple sewn item (example: shorts, top, pillow, doll clothes, etc.). Include a 3" x 5" card with fiber content, intended use, and care instructions.
19. Creative stitchery picture. May be a kit.
20. Plaque or wreath using material from nature.
21. Forestry exhibit - collection of leaves from 6 trees, mounted and labeled.
22. Garden entry (select one item from Department 14-J).
23. Simple woodworking item. Include 3" x 5" card with name of item, intended use, type of wood, and finish.
24. Nutritious snack.
25. Simple knitted or crocheted item.
26. Plate of two (2) cookies decorated – need not be round.
27. Family scrapbook.
28. Computer generated greeting card. Must be original design.
29. Any other non-animal project that is not listed above.

### CLASS B - CLOVERBUDS

Cloverbud members are encouraged to exhibit a maximum of three items made in their Cloverbud project at each fair. Place your name on the back or bottom of the item(s) and bring them to the exhibit building by 6 p.m. on Thursday (entry day). The items will be evaluated in a face-to-face interview on Thursday between 6 p.m. and 8:30 p.m. You will receive a participation ribbon for your entries. No premium money will be paid. The items will be placed on display during the fair. Pick up your item(s) between 5-7:00 p.m. on Sunday of the Amherst Fair or between 4-6:00 p.m. on Monday of the Rosholt Fair.

1. Bring a photo or picture of an animal you take care of. Know its age, breed and something about its daily care. Live animals will not be allowed.
2. Bring a scrapbook with pictures of animals, trips, yourself, or any other topic.
3. Bring a family scrapbook you made. This can include drawings or pictures of your family, house, pets, etc.
4. Identify 5 different vegetables either on a tray or in poster form. This could be done with any project involving collecting, that is, leaves, rocks, crops, weeds, insects, flowers, birds, animals, etc.
5. Bring a houseplant you propagated and labeled with the common name.
6. Bring any arrangement of flowers, wild materials, or artificial materials used for decoration.
7. Bring Arts and Crafts - drawing, painting, papier-mâché, soap carving, clay modeling, pebble people, leaf printings, etc.
8. Prepare and bring a nutritious snack made from scratch. Attach a list of ingredients. This should be non-perishable.
9. Bring any article made for decorating a room, home, or yard.
10. Make and bring health and safety posters showing good health habits, playground safety, seat belt safety, etc.
11. Bring a homemade musical instrument.
12. Bring an exhibit from a dairy farm visit.
13. Bring a bird feeder you assembled, for example, made from a milk carton, plastic bottle, log, etc.

## DEPT. 18 - J - CULTURAL ARTS

### PREMIUMS FOR CLASSES A – G

Blue 2.00 Red 1.75 White 1.50 Pink 1.25

### CLASS A - ART 1, ART 2, BLOCK PRINTING, METAL ENAMELING, MACRAME, FOLK ARTS, LATINO CULTURAL ARTS, LEATHERCRAFT, CREATIVE STITCHERY

Open to 4-H members enrolled in any of the following projects: Art 1, Art 2, Block Printing, Creative Stitchery, Metal Enameling, Macrame, Folk Arts, Latino Cultural Arts and Leathercraft or members of other youth groups doing equivalent work. Please specify if using a kit. All articles entered under **Class A**, must be ready to display or wear.

Please note grade categories and enter accordingly.

#### Grades

	<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	35	69		Paper Item (ex. Papier-mâché, Paper Collage)
2	36	70		Fiber Item (ex. Woven Hanging, Friendship Stick)
3	37	71		Clay Item (ex. Clay Sculpture)
4	38	72		Wooden Item (ex. Wooden Sculpture or Wooden Toy)
5	39	73		Chalk/Carbon/Pigment Item (ex. Popped Drawing, Foam Tray Printing)

6	40	74	Glass Item (ex. Glass Etching, Glass Staining, Glass Fusing)
7	41	75	Metal Item (ex. Wire Sculpture, Tooled Picture)
8	42	76	Leather Item - Please indicate if kit was used.
9	43	77	Duct Tape Item
10	44	78	Nature Item (ex. Seed Mosaic, Sand Casting)
11	45	79	Christmas Ornament or Other Holiday Decoration
12	46	80	Tie Dye Item
13	47	81	Creative Stitchery Item
14	48	82	Item Created with Weaving
15	49	83	String Art Item
16	50	84	Basket made of man-made materials or materials collected from nature
17	51	85	Macramé Item
18	52	86	Beaded Item (If small, put in plastic bag).
19	53	87	Sequined Item
20	54	88	Perler Bead Item (put in plastic bag)
21	55	89	Friendship Bracelet Display Include three different types
22	56	90	Plastic Item
23	57	91	Block Printing Item
24	58	92	Metal Enameling Item
25	59	93	Suncatcher Item
26	60	94	Item using Silk or Dried Flowers
27	61	95	Decorated Item using jewels, gemstones, rhinestones or studs
28	62	96	Decorated Item using iron-ons, no-sews, or appliques
29	63	97	Decorated Sweatshirt, T-shirt, or Vest using craft items such as buttons, paint, yo-yo's, fabric, wrinkles, etc.
30	64	98	Homemade Candle
31	65	99	Stamped Item (If small, put in plastic bag)
32	66	100	Paint-by-Number Picture
33	67	101	Scrapbooking (display completed book)
34	68	102	Any other item made using materials or techniques that <b>are not</b> listed above. Include a 3x5 card with explanation of item.

**CLASS B - DRAWING AND PAINTING**

Open to 4-H members enrolled in the **Drawing and Painting** project or members of other youth groups doing equivalent work. Only original designs accepted.

Please note grade categories and enter accordingly.

**PAINTING**

Grades	Grades	Grades	
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	5	9	Watercolor
2	6	10	Tempera
3	7	11	Oils (canvas, canvas board or

4	8	12	heavy cardboard)
			Acrylics (canvas, canvas board or heavy cardboard)

**DRAWING**

Grades	Grades	Grades	
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
13	22	31	Pencil (drawing pencil or ebony pencil)
14	23	32	Charcoal
15	24	33	Pastels (oil or chalk)
16	25	34	Ink (colored or black & white)
17	26	35	Cartooning (one or a series)
18	27	36	Colored pencil
19	28	37	Crayon/markers
20	29	38	Etching/scratching
21	30	39	Mixed media (any combination of the above)

**CLASS C - SCRAPBOOKING**

Open to 4-H members enrolled in **Scrapbooking** project or members of other youth groups doing equivalent work. Place scrapbook pages in plastic protectors.

Please note grade categories and enter accordingly.

Grades	Grades	Grades	
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	4	7	Single Scrapbook Page
2	5	8	Two Page Scrapbook Spread
3	6	9	Complete Scrapbook

**CLASS D - PAPER ART**

Open to 4-H members enrolled in **Paper Art** project or members of other youth groups doing equivalent work. If items are small, please place in a plastic bag.

Please note grade categories and enter accordingly.

Grades	Grades	Grades	
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	5	9	Bookmarks (2)
2	6	10	Gift Bag
3	7	11	Cards made using different techniques (4)
4	8	12	Any other paper art item that <b>is not</b> listed above. Include a 3x5 card with explanation of item.

**CLASS E - CERAMICS**

Open to 4-H members enrolled in **Ceramics** project or members of other youth groups doing equivalent work. Attach a 3" X 5" card specifying technique used.

**Definitions:**

**Bisqueware** – greenware that has been fired to bisqueware stage prior to painting.

**Fired Items** – second firing is done after work is completed.

**Raw Clay Items** – Must be fired. If painted, fire prior to finished work. If glazed, fire after finished work.

Please note grade categories and enter accordingly.

Grades <u>3-5</u>	Grades <u>6-8</u>	Grades <u>9 &amp; Up</u>	
1	10	19	Bisqueware - Painted
2	11	20	Bisqueware – Stained (Antiqued or Dry Brushed)
3	12	21	Bisqueware – Special Technique (ex. Sponge, decal, etc.)
4	13	22	Fired Item - Glazed
5	14	23	Fired Item – Underglazed/Glazed
6	15	24	Fired Item – Special Glazing Technique (ex. Rubber Stamps, Silk Screen, Sponging, etc.)
7	16	25	Raw Clay Item (ex. Coiling, Slabbing, Pinching, etc.)
8	17	26	Raw Clay Item – Wheel Thrown
9	18	27	Any other item made using materials or techniques that <b>are</b> <b>not</b> listed above. Include a 3x5 card with explanation of item.

#### **CLASS F - THEATRE ARTS, CLOWNING**

Open to 4-H members enrolled in **Theatre Arts or Clowning** projects or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

Grades <u>3-7</u>	Grades <u>8 &amp; Up</u>	
1	4	Puppet made by exhibitor (no kits).
2	5	Any item created for your Theatre Arts or Clowning project (example: costume, prop, etc.).
3	6	Any other exhibit (scrapbook, poster up to 14" x 22" or display) related to the Theatre Arts or Clowning projects.

#### **CLASS G – MUSIC**

Open to 4-H members enrolled in **Music** project or members of other youth groups doing equivalent work. Please note grade categories and enter accordingly.

Gr. <u>3-7</u>	Gr. 8 <u>&amp; Older</u>	
1.	6.	Musical instrument made by exhibitor.
2.	7.	Original composition written by exhibitor.
3.	8.	Original song written by exhibitor.
4.	9.	Exhibit identifying a family of instruments.
5.	10.	Any other exhibit (scrapbook, poster or display) related to Music project.

#### **DEPARTMENT 20-J – PHOTOGRAPHY**

Open to 4-H members enrolled in **Photography** project or members of other youth groups doing equivalent work.

**Amherst Fair – Conference Judging** – All lot numbers will be judged together within each class. Judges will place articles according to the Danish System and offer general comments. Exhibitors will be notified of the approximate time the photography exhibits will be judged so the judge's comments can be heard. Exhibitors are strongly encouraged to attend. Parents/leaders may observe, however should not participate in conference.

- All photos must be mounted on 14" x 22" or 14" x 11" white or black tag board or sturdy poster board, depending on picture size and number of pictures.
- All photos must be taken by the exhibitor within the last year, since the previous fair. Turn off dates so they do not appear on your photo.
- Photos must be securely mounted with rubber cement or double-sided tape. Corner mounts are not allowed.
- Matting and/or framing will not be allowed. Borders, outlining, or decorating of photo, tag board or poster board is not allowed.
- Each exhibit must have a title. No captions allowed.
- If a sequence of photos is required – number your photos.
- Place entry tag on front, right, lower corner.
- All photos must be standard size of your camera except where size is indicated (3 ½" x 5" or 4" x 6" is allowed). Photos may be taken with a film-based or digital camera.
- No photos larger than 8" x 10" are allowed.
- If special effects were used (i.e., double exposure, time lapse, filters, etc.) the photo must be exhibited in Lot 21, 43, or 65.
- If computer programs/apps were used to enhance a photo it must be exhibited in Lot 22, 44, or 66
- Photos will be judged on the basis of (1) technical quality, (2) composition, (3) storytelling ability, and (4) neatness.
- Exhibitors may enter black and white or color photos, but not both in the same lot.
- Up to three photos will be selected at the Rosholt Fair for entry in the State 4-H Photo Display.
- Refer to project literature for information and ideas.

#### **CLASS A**

**Blue 2.00    Red 1.75    White 1.50    Pink 1.25**

Gr <u>3-5</u>	Gr <u>6-8</u>	Gr 9 <u>&amp; Up</u>	
1	23	45	Three photos of same subject – buildings, landscape, flowers, plants, gardens.
2	24	46	Three photos of same subject – animals, people, birds, insects.
3	25	47	Three action photos.
4	26	48	Photo story, 3 or more photos that tell a story.
5	27	49	Sequence of 3 or more "How To Do It" photos. Number the photos.
6	28	50	Photo of any of your 4-H projects.

7	29	51	Four photos showing the 4 seasons.
8	30	52	Three photos of same subject showing front, side and back lighting.
9	31	53	Three photos of same subject showing varying focal length – long shot, medium shot, close up.
10	32	54	Three photos of people with simple, uncluttered backgrounds.
11	33	55	Three photos of same subject showing different viewpoints.
12	34	56	Two photos, one showing natural framing and one showing natural lines.
13	35	57	A photo that demonstrates the Rule of Thirds, Golden Triangle, or Golden Rectangle.
14	36	58	Enlargement, landscape. Attach a 3” x 5” card with a statement telling why you think this is a good photo.
15	37	59	Enlargement, still life. Attach a 3” x 5” card with a statement telling why you think this is a good photo.
16	38	60	Enlargement, people, animals, birds, insects. Attach a 3” x 5” card with a statement telling why you think this is a good photo.
17	39	61	Enlargement, sunrise or sunset. Attach a 3” x 5” card with a statement telling why you think this is a good photo.
18	40	62	Enlargement, night or low light. Attach a 3” x 5” card describing how you took the photo (i.e., time lapse, tripod, film speed, etc.)
19	41	63	Extreme close up. Attach a 3” x 5” card telling why you think this is a good photo and describing how you took the photo.
20	42	64	Panorama made from a series of photos.
21	43	65	Enlargement using special effects. Attach a 3” x 5” card describing the type of camera used and photographic techniques used to create special effects (i.e., time lapse, filters, double exposure, etc.)
22	44	66	Computer/digitally enhanced enlargement. Original photo must be attached to lower left hand corner of exhibit. Attach a 3” x 5” card describing computer program/app used to make manipulations and description of changes made.

### **DEPT. 21- J - COMPUTERS**

Open to 4-H members enrolled in **Computers** project or members of other youth groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

#### **CLASS A – COMPUTERS**

**Note:** Computers will not be used during judging of computer exhibits.

Gr. 3-7 Gr. 8 & Older

1. 9. Display showing the main components of a computer. Include the function of each component.
2. 10. Computer generated greeting card. Must be an original design created by exhibitor.
3. 11. A magazine/newsletter that the exhibitor created (minimum 4 pages).
4. 12. Exhibit of digitally altered photos/drawings (include originals), or art you created digitally.
5. 13. Website screen shots, text, etc., that exhibitor has built or helped build.
6. 14. Display related to the safe use of Internet social media.
7. 15. A printout of a PowerPoint presentation on any topic you enjoy (i.e., computer networking, teaching children how to use a computer). Minimum of 10 slides.

### **DEPT. 22-J - WOODWORKING**

Used wood may be used if appropriate for the article. Exhibitors can enter in only one class by their grade.

**All exhibitors must attach a 3" x 5" card telling:** 1) Name of Project; 2) Intended Use; 3) Type of Wood; 4) Finish. **If there is no 3" x 5" card, item will be lowered one placing.**

#### **CLASS A (GRADES 3 - 4)**

Open to exhibitors in **Woodworking 1** project or members of other groups doing equivalent work.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

1. Article for use in farm or home workshop.
2. Article for use out of doors.
3. Article for use in storage.
4. Article for use in kitchen or living room.
5. Article for use in the home.
6. Toy or homemade game.

#### **CLASS B (GRADES 5 - 6)**

Open to exhibitors in **Woodworking 2** project or members of other groups doing equivalent work.

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

1. Article for use in farm or home workshop.
2. Article for use out of doors.
3. Article for use in storage.
4. Article for use in kitchen or living room.
5. Article for use in the home.
6. Article for use in some building other than in the home or for use in some other 4-H project.



7. Toy or homemade game.
8. An article made in industrial arts, vocational agriculture or shop for grade or credit.

#### **CLASS C (GRADES 7 - 8)**

Open to exhibitors in Woodworking 3 project or members of other groups doing equivalent work.

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

1. Article for use in farm or home workshop.
2. Article to be used out of doors.
3. Article of furniture or cabinet making.
4. Article for use in the home.
5. Article for use in some building other than in the home or for use in some other 4-H project.
6. Other useful article.
7. Repaired or refinished article. (State what was done on your card).
8. Toy or homemade game.
9. An article made in industrial arts, vocational agriculture or shop for grade or credit.

#### **CLASS D (GRADES 9 - and up)**

Open to exhibitors in Woodworking 4 project or members of other groups doing equivalent work.

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

1. Article for use in farm or home workshop.
2. Article to be used out of doors.
3. Article of furniture or cabinet making.
4. Article for use in the home.
5. Article for use in some building other than the home or for use in some other 4-H project.
6. Any other useful article.
7. Repaired or refinished article. (State what was done on your card).
8. Toy or homemade game.
9. An article made in industrial arts, vocational agriculture or shop for grade or credit.

### **DEPT. 23-J - ELECTRICITY**

Please be aware that exhibits may be tried by the public during the fair.

#### **CLASS A (GRADES 3 - 5)**

Open to 4-H members enrolled in Electricity 1 or members of other youth groups doing equivalent work.

**Blue 2.00    Red 1.75    White 1.50    Pink 1.25**

1. Display of a simple switch.
2. Circuit with 2 batteries and one light bulb.
3. Homemade Electromagnet.
4. Homemade Galvanometer.
5. Homemade Electric Motor.

#### **CLASS B (GRADES 6 - 7)**

Open to 4-H members enrolled in Electricity 2 or members of other youth groups doing equivalent work.

**Blue 2.50    Red 2.25    White 2.00    Pink 1.75**

1. Display of a Circuit diagram, using correct circuit symbols, with explanation.
2. Homemade display of a Series Circuit, or a Parallel Circuit.
3. Homemade display of a Momentary Switch or a Three-way Switch.
4. Homemade Burglar Alarm.
5. Any other exhibit related to Electricity 2.

#### **CLASS C (GRADES 8 - 9)**

Open to 4-H members enrolled in Electricity 3 or members of other youth groups doing equivalent work.

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

1. Exhibit of work done in Electricity 3. Examples: Display of labeled cords, wires, cables or fuses, repaired electrical item, electrical tool and supply kit.

#### **CLASS D (GRADES 10 – and up)**

Open to 4-H members enrolled in Electricity 4 or members of other youth groups doing equivalent work.

**Blue 3.00    Red 2.75    White 2.50    Pink 2.25**

1. Exhibit of work done in Electricity 4. Examples: Homemade transistor, LED, photo alarm, or 6-8 watt amplifier with integrated circuit.

### **DEPT. 24-J - MECHANICAL PROJECTS**

#### **CLASS A – D**

**Blue 2.50    Red 2.25    White 2.00    Pink 1.75**

#### **CLASS A**

Open to 4-H members enrolled in Small Engines, Tractor, or Bicycle projects or members of other youth groups doing equivalent work.

1. Poster up to 22" x 28" identifying the parts of a small engine, bicycle or tractor & their functions.
2. Poster up to 22" x 28" or model telling story of safety in operating small engines, bicycle, or tractors.
3. Poster up to 22" x 28" emphasizing the skills of servicing small engines, bicycle, or tractors.
4. Display panel of damaged parts of a small engine, tractor, or bicycle caused by poor maintenance, collected by member, with an explanation of cause of damage and how it could have been prevented.
5. Poster up to 22" x 28" showing steps in preparing a small engine for storage.
6. Rebuilt or reconditioned small engine.
7. Cut-away model or small engine.

## CLASS B - AEROSPACE & MODELS

Open to 4-H members enrolled in Aerospace projects or members of other youth groups doing equivalent work.

### MODEL AIRPLANES

1. Small model of homemade airplane made with no kit, but with balsa wood, paper, cardboard, etc.
2. Small model of homemade airplane, made from a kit.
3. Radio controlled model.

### MODEL ROCKETRY

4. Small model of rocket with explanation of parts, finishing involved, launching system tracking results, etc.
5. Poster (up to 14" x 22") of basic parts of a rocket with their functions.
6. Poster (up to 14" x 22") stressing model rocket safety.

## CLASS C – SCALE MODELS

Open to 4-H members enrolled in Scale Models project or members of other youth groups doing equivalent work.

1. Scale model from a kit – snap fit.
2. Scale model from a kit - glued.
3. Model construction using Legos, K-NEX, etc.
4. Creative original design model construction using Legos, K-NEX, etc.

## CLASS D – GEOSPATIAL

Open to 4-H members enrolled in Geospatial project or members of other youth groups doing equivalent work.

1. Exhibit of work done in Geospatial project. Examples: Poster or display of types or uses of geospatial tools, types or uses of maps, activities from project literature.

## DEPARTMENT 25-J - FOODS AND NUTRITION

All food exhibits require a 3"x 5" card containing the recipe. All food shall be displayed on a plain white paper plate or Styrofoam plate and be enclosed in a self-closing, clear plastic bag. Whenever possible use a small plate or Styrofoam container, approximately 6 inches in diameter. Entry tag and recipe card should be attached to the outside upper left corner of the plastic bag. Please do not put recipe card in bag with food exhibit. MEMBERS OF THE SAME FAMILY MUST USE SEPARATE BATCHES. Two separate entries from the same batch will result in disqualification for both entries.

FOOD PROJECTS WILL NOT BE RETURNED TO THE EXHIBITOR. However, ribbons may be picked up.

### CLASSES A – D

Open to 4-H members enrolled in Foods & Nutrition project or members of other youth groups doing equivalent work.

### CLASSES A – G Premiums

**Blue 2.50   Red 2.25   White 2.00   Pink 1.75**

## CLASS A – FOODS & NUTRITION 1

### Grades 3 - 4

1. Muffins (no liner) w/Chips (2), page 36
2. Poster (up to 14" x 22") or mobile on Nutrition and the Food Guide Pyramid, page 6-7
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Brownies (1), unfrosted from a mix 3" x 3"
6. Granola bars (2) recipe on page 14
7. Brownies, unfrosted (1) from scratch using recipe on page 22.
8. Decorated cookies (3)
9. Gingerbread house decorated, gingerbread or cracker
10. Yellow Cake 3" x 3" piece from a mix, unfrosted, corner cut
11. Poster (up to 14" x 22") on safe practices in the kitchen
12. Colossal Cookies (1) page 34
13. Monkey-Bran Muffins (no liner) (2)
14. Pancakes, plain (2), from a mix, page 32
15. Microwave Monkey Bread (1 serving)
16. Microwave Caramel Popcorn (1/2 cup)

## CLASS B – FOODS & NUTRITION 2

### Grades 5 and 6

1. Whole Wheat Muffins (no liner) (2), page 8
2. Poster (up to 14" x 22") or mobile showing healthy eating habits
3. Chocolate Chip Cookies (3)
4. Oatmeal Cookies (3)
5. Twisty Pretzels (2) page 34
6. Granola (1 cup)
7. Brownies (1) unfrosted from scratch 3" x 3"
8. Decorated Cookies (3)
9. Gingerbread House Decorated, Gingerbread or Cracker
10. Yellow Cake 3" x 3" piece from a mix, unfrosted, corner cut
11. Biscuits or Australian "Cookies" (2), page 38
12. Chocolate Cake from scratch, 3" x 3" corner cut
13. Apple Crisp 3" x 3" piece
14. Microwave Monkey Bread (1 serving)
15. Microwave Caramel Popcorn (1/2 cup)

## CLASS C – FOODS & NUTRITION 3

### Grades 7 - 9

1. Bran Muffins (no liner) (2)
2. Quick Coffee Cake 3" x 3"
3. Poster on Food Safety (up to 14" x 22")
4. Decorated Cookies (3)
5. Refrigerator Cookies (3)
6. Chocolate Cake, unfrosted from scratch (3" x 3" corner cut)
7. Peanut Butter Cookies (3)
8. Yeast White Bread (1/3 loaf, end cut)
9. Yeast Dinner Rolls (2)
10. Yeast Whole Grain, Rye or Oatmeal Bread (1/3 loaf, end cut)
11. Yeast Bread made in bread machine (1/3 loaf, end cut)

12. Breadsticks (2) page 34
13. Oatmeal Cookies (3)
14. Banana Bread, (1/3 loaf, end cut)
15. Brownies (1) from scratch, unfrosted 3" x 3"
16. Drop Cookies (3) any kind
17. Poster showing healthy eating habits (up to 14" x 22")
18. Microwave Caramel Popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy, (3 pieces)
22. Nuts and bolts (1 cup)
23. Apple pie (1 slice)

**CLASS D – FOODS & NUTRITION 4**  
**Grades 10 and up**

1. Quick Bread (1/3 loaf, end cut)
2. Yeast White Bread (1/3 loaf, end cut)
3. Yeast Dinner Rolls (2)
4. Yeast whole grain, rye or oatmeal bread (1/3 loaf, end cut)
5. Yeast Bread made in bread machine (1/3 loaf, end cut)
6. Yeast Cinnamon Rolls (2)
7. Chocolate Chip Cookies (3)
8. Nuts and Bolts - 1 cup
9. Angel Food Cake from mix 3" wedge
10. Decorated Cookies (3)
11. Fruit Muffins (no liner) (2)
12. Cookie made with a press (3)
13. Drop Cookies (3)
14. Refrigerator Cookies (3)
15. Molded Cookies (3)
16. Cake from scratch, 3" x 3" corner cut
17. Bars, 3" x 3" (1)
18. Microwave caramel popcorn (1/2 cup)
19. Fudge, 1" x 1" piece (3)
20. Any hard candy, (3 pieces)
21. Any soft or taffy type candy (3 pieces)
22. Apple pie (1 slice)

**FOOD PRESERVATION**

**CLASSES E-F**

Open to 4-H members enrolled in **Food Preservation** project or members of other youth groups doing equivalent work.

**CLASS E - FOOD PRESERVATION - CANNING**

All food should be processed according to methods and times listed in University of Wisconsin-Extension Publications. Only standard quart and pint jars will be accepted (jars with manufacturer's name blown in glass). Use non-tinted jars. Jams and jellies must be exhibited in standard 1/2 pint or pint jars with self-sealing lids (no paraffin). Bands may be left on while transporting canned foods, but should be removed from jars before exhibiting. Judge will have the privilege of opening jars if they desire.

A label on plain white paper **must** be attached to each jar containing the following information:

Exhibitor's Number \_\_\_\_\_  
 Name of Product \_\_\_\_\_  
 Method of Processing \_\_\_\_\_  
 Type of Pack (Raw or Hot) \_\_\_\_\_  
 Length of Time Processed \_\_\_\_\_  
 Date Processed \_\_\_\_\_  
 Pounds Pressure if Pressure Canner was used \_\_\_\_\_

All exhibits must have been preserved during the calendar year immediately **preceding the fair date**.

Please note grade categories and enter accordingly.

		<u>CANNED FRUITS</u>
Grades	Grades	
3-7	8 & Up	
1	25	Applesauce, or any other fruit sauce
2	26	Berries, any kind
3	27	Cherries
4	28	Peaches – halved, quartered, or sliced
5	29	Pears – halved, quartered, or sliced
6	30	Any other fruit
7	31	Any fruit juice
8	32	Any fruit pie filling
		<u>JAMS AND JELLIES</u>
9	33	Cooked jam, any variety (no freezer type)
10	34	Cooked jelly, any variety (no freezer type)
		<u>CANNED VEGETABLES</u>
11	35	Beans, green or yellow wax
12	36	Beets, regular or pickled
13	37	Corn, sweet (off cob)
14	38	Horseradish
15	39	Pickles, sliced (Ex. bread and butter)
16	40	Pickles, whole
17	41	Sauerkraut
18	42	Tomatoes, juice
19	43	Tomatoes, whole or quartered
20	44	Tomatoes, salsa
21	45	Tomatoes, any other recipe
22	46	Vegetable, any other relish/vegetable mix
23	47	Vegetable, any juice or meatless soup
24	48	Vegetable, any other

**CLASS F - FOOD PRESERVATION – DRIED FOODS**

Dehydrated foods must be presented at the fair in a one-pint reseal able bag clearly labeled with the following information:

Food Item \_\_\_\_\_  
 Date Dehydrated \_\_\_\_\_  
 Drying Time \_\_\_\_\_  
 Pre-Treatment Used \_\_\_\_\_

1. Apples (1/2 cup)
2. Bananas (1/4 cup)
3. Carrots (1/4 cup)
4. Yogurt Leather 4"x 4" Piece (Specify Type)
5. Fruit Leathers 4"x 4" Piece (Specify Type)
6. Meat Jerky, 4 Pieces 4" Length (Specify Type)
7. Any Other Dried Food (1/2 cup)

### CLASS G – CAKE DECORATING

Open to 4-H members enrolled in Cake Decorating project or members of other youth groups doing equivalent work.

Cakes will be judged on decorations only - no tasting. Cake mixes may be used. **Cakes should be on a sturdy flat surface no more than 1½ inches larger than cake.**

### AMHERST FAIR - cake judging will be face-to-face, on Thursday, 6-8:30 p.m., in the Exhibit Building

- Cakes must be frosted. It is recommended that no butter be used in frosting recipes.
- Cakes should be flat (i.e., 9" x 13") or 8" or 9" layer. No tiered or stacked cakes.
- No more than 4 entries per member. Only 2 of the 4 entries may be cakes.
- All cakes are eligible to be entered in the Decorated Cake Auction.

### First Year Cake Decorating Project Members Only

1. Plate of 2 cookies decorated – need not be round.

Grades	Grades
<u>3-7</u>	<u>8 &amp; Up</u>

2	11	Molded cake (All cakes made using molded pans including cakes that are child's or adult's birthday cakes and holiday or special occasion cakes, should be entered as molded cakes.)
3	12	Creative cut-out cake
4	13	Child's birthday cake - Except molded cakes.
5	14	Adult's birthday cake - Except molded cakes.
6	15	Cake for holiday or special occasion - Except molded cakes.
7	16	8" or 9" double layer specialty cake
8	17	Decorated cupcakes (2)
9	18	Decorated cake using <u>only rolled fondant</u> for frosting and decorations
10	19	Any other decorated cake where decorator tips were not used when decorating cake

A Best of Show will be selected from the decorated cake entries. In order to be eligible for consideration for Best of Show, all decorations must be made from frosting. Selection of Best of Show will be based on technical difficulty of the decorating techniques used and creativity.

### Rules for Decorated Cake Auction at the Amherst and Rosholt Fairs:

- a. Cake and decorations must be prepared for human consumption - no inedible ingredients.
- b. No raw egg whites in frosting (powdered is acceptable).
- c. Cake plate and plastic accessories become property of buyer.
- d. Only cakes can be auctioned
- e. Photos of cakes that will be sold in the auction will be placed in the exhibit case. You may provide your own cake photo. If you do not provide your own photo, a photo will be taken when you bring cake entry to the fair. You may be charged a nominal photo fee for this photo. Amount of fee will be determined by the fair boards. **Fee will be collected at the time cakes are brought to the fair.**
- f. A signed permission slip must be filled out on Thursday evening in order to auction cake. Participation is optional.
- g. You are required to bring your cake in an appropriate box with cover that can be given to buyer.
- h. Youth are strongly encouraged to attend the auction and help sell their cake or arrange to have someone else stand in for them. If exhibitor is not present and has not arranged a stand-in, the cake will not be sold.
- i. Limit of one cake per exhibitor in the cake auction.

CAKES NOT SOLD IN THE AUCTION WILL NOT BE RETURNED TO EXHIBITOR. However, ribbons and photos may be picked up after 4:00 pm on Monday.

### DEPT. 26-J - CLOTHING

#### **CLASS A - CLOTHING**

All projects listed in Class A are open to 4-H members enrolled in Clothing project or members of other youth groups doing equivalent work.

All clothing entries must have a 3" x 5" card pinned on left side of garment, along with entry tag, with the following information:

\*Fiber content    \*Intended wear/use    \*Care instructions

Garments are to be clean, well pressed and in good repair when brought for exhibit. All exhibits must be securely attached to a hanger, ready to hang, except for educational displays, stuffed animals, pillows, doll outfits, and home items.

Garments may be judged (exhibited) in the Clothing Revue and at both the Amherst and Rosholt Fairs because they are judged on different criteria.

Unless otherwise specified, garments must be made by the exhibitor using hand sewing, traditional machine or serger techniques.

**Blue 2.00   Red 1.75   White 1.50   Pink 1.25**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	29	57	Simple accessory (scarf, headband, bag, pencil pouch, etc.)
2	30	58	Top/Blouse
3	31	59	Skirt/Skort
4	32	60	Pants/Shorts
5	33	61	Decorated garment (appliquéd, decorative stitchery, painted, etc.). Base garment may be purchased or sewn.
6	34	62	Doll outfit
7	35	63	Display (scrapbook, poster up to 14" x 22", report, etc.) showing sewing techniques (ex., hems, seams, closures, taking measurements, etc.).
8	36	64	Display of 5 different fabric samples labeled by name, fiber content, care requirements.
9	37	65	Any other sewn item using simple sewing techniques that is not listed above.

**Blue 2.50   Red 2.25   White 2.00   Pink 1.75**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
10	38	66	Bag, purse, tote, cinch bag
11	39	67	Dress/sundress/jumper
12	40	68	Sports/exercise outfit (2-3 pieces)
13	41	69	2 piece outfit (ex., skirt & top, pants & top, jacket & skirt/pants, etc.)
14	42	70	Night gown, pajamas, loungewear, or robe
15	43	71	Undergarment/swimwear
16	44	72	Garment made for another person (child or adult).
17	45	73	Item made for your room or home (pillow, stuffed animal, curtains, etc.).
18	46	74	Garment made from specialty fabric (ex., fleece, knit, lycra, lace, etc.).
19	47	75	Costume
20	48	76	Accessorize a garment. Include jewelry, shoes, hose, etc., that you feel makes a complete outfit. Include a written explanation of why you chose this selection (garment may be purchased or sewn/embellished).
21	49	77	Display (scrapbook, poster up to 14" x 22", report, etc.) on clothing care (ex., stain removal, laundry, repairs, clothing first aid kit).

**Blue 3.00   Red 2.75   White 2.50   Pink 2.25**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
22	50	78	Recycled or altered garment (include a description of the changes made). Original garment may be purchased or sewn.
23	51	79	Jacket or coat
24	52	80	Lined garment
25	53	81	Party wear/formal
26	54	82	Original design garment using a combination of various patterns or original design; include description of work.
27	55	83	Display (poster up to 14" x 22", scrapbook, report, etc.) showing wise buymanship (ex., wardrobe planning, cost analysis), careers in textiles/clothing; your clothing image (ex., colors, style, etc.); or your business venture (ex., items you made and sold, business plan).
28	56	84	Any other sewn item using advanced sewing techniques (buttonholes, zippers, quilting, pleats, etc.) that is not listed above.

**CLASS B – CLOTHES HORSE**

Open to 4-H members enrolled in Clothes Horse project or members of other youth groups doing equivalent work.

All entries must have a 3" x 5" card attached with a description of item and its intended use.

**Blue 2.50   Red 2.25   White 2.00   Pink 1.75**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 &amp; Up</u>	
1	7	13	Small accessory for horse (leg or tail wrap, tack covers, grooming mitt, etc.).
2	8	14	Large accessory for horse (blanket, cooling sheet, mane tamer, saddle pad, grooming apron, etc.).
3	9	15	Small item of riding apparel (tie, helmet cover, scarf, etc.).
4	10	16	Large item of riding apparel (jacket, vest, breeches, chaps, etc.)
5	11	17	Accessory bag (boot bag, saddle bag, garment bag, etc.).
6	12	18	Any other item not listed in above entries.

**CLASS C – CONSUMER SAVVY**

Open to 4-H members enrolled in Consumer Savvy project or members of other youth groups doing equivalent work.

**Blue 2.50   Red 2.25   White 2.00   Pink 1.75**

Gr.		
<u>3-7</u>	<u>8 &amp; Up</u>	
1	4	Display/poster (up to 14" x 22") of your spending and/or savings plan.
2	5	Display/poster (up to 14" x 22") showing comparison shopping for an item you may purchase.

3 6 Any other project related to the Consumer Savvy project not listed in above entries.

### CLASS D - CLOTHING REVUE

Clothing Revue is a part of the 4-H clothing project and all clothing project members and Explorers, even if Clothing was not a second project, should participate. Clothing Revue is held prior to the fairs. Entries will be judged on (a) suitability of the garment for the individual and its purpose; (b) general appearance, neatness, posture, fit; (c) construction to the extent that it affects general appearance.

Cloverbuds are invited to model items they have made or purchased. They will not receive a premium but will receive a participation ribbon. They may register the day of the Clothing Revue.

Each member may enter one constructed garment class (two if one is for another individual) and one purchased garment class.

Members entering a purchased garment must submit a Consumer Buying Information sheet with that entry. Information forms are sent to Clothing project members prior to the Clothing Revue.

At the time of Clothing Revue, up to two delegates and two alternates may be chosen to represent Portage County at State Fair Clothing Revue. Members who have constructed garments and are between the ages of 14 and 19 at the time of the State Fair, are eligible.

Please note grade categories and enter accordingly.

#### Blue 3.00 Red 2.75 White 2.50 Pink 2.25

Grade	3-5	6-8	9 & Up	
1	15	29		Top/blouse
2	16	30		Skirt/skort
3	17	31		Pants/shorts
4	18	32		Sundress/jumper
5	19	33		Other dress
6	20	34		Sport/exercise outfit (2-3 pieces).
7	21	35		Nightgown, pajamas, loungewear and/or robe
8	22	36		Jacket or coat
9	23	37		Lined garment
10	24	38		Party or formal wear
11	25	39		Purchased dress wear – must submit Consumer Buying Information Sheet.
12	26	40		Purchased casual wear – must submit Consumer Buying Information Sheet.
13	27	41		Garment made for another person (child or adult)
14	28	42		Any other garment not listed in above entries.

### DEPT. 27-J - KNITTING & CROCHETING

Articles can be used before the fair, but must be clean and in good condition when brought to the fair.

All articles must be accompanied by a 3" x 5" card with the following information:

\*Type of yarn \*Main stitch pattern \*Care instructions

#### CLASS A - KNITTING

Open to 4-H members enrolled in Knitting project or members of other youth groups doing equivalent work.

#### Blue 2.00 Red 1.75 White 1.50 Pink 1.25

Gr. 3-7	Gr.8 & Older	
1	18	Potholder or dishcloth
2	19	Scarf/Headband
3	20	Hat/Cap
4	21	Slippers, booties
5	22	Article made with loom (ex. Nifty Knitter)

#### Blue 2.50 Red 2.25 White 2.00 Pink 1.75

Gr. 3-7	Gr.8 & Older	
6	23	Vest
7	24	Mittens or gloves (2 or 4 needle)
8	25	Household/holiday item
9	26	Stuffed animal/toy or doll or doll clothes displayed on purchased doll
10	27	Socks

#### Blue 3.00 Red 2.75 White 2.50 Pink 2.25

Gr. 3-7	Gr.8 & Older	
11	28	Afghan or bedspread
12	29	Baby outfit (2 or more pieces)
13	30	Pullover sweater
14	31	Cardigan sweater
15	32	Article using several colors of yarn
16	33	Felted/fulled item
17	34	Any item not listed in above entries

#### CLASS B - CROCHETING

Open to 4-H members enrolled in Crocheting project or members of other youth groups doing equivalent work.

#### Blue 2.00 Red 1.75 White 1.50 Pink 1.25

Gr. 3-7	Gr.8 & Older	
1	14	Potholder or dishcloth
2	15	Scarf or headband
3	16	Hat or cap
4	17	Slippers or booties

#### Blue 2.50 Red 2.25 White 2.00 Pink 1.75

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
5	18	Vest
6	19	Mittens
7	20	Household/holiday item
8	21	Stuffed animal, toy or doll, or doll clothes displayed on a purchased doll.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

<u>Gr. 3-7</u>	<u>Gr.8 &amp; Older</u>	
9	22	Afghan or bedspread
10	23	Baby outfit (2 or more pieces)
11	24	Sweater
12	25	String item (collar, doily, placemat, etc.)
13	26	Any other item not listed in above entries

### **DEPT. 28-J - HOME ENVIRONMENT**

Open to 4-H members enrolled in Home Environment project or members of other youth groups doing equivalent work.

All exhibits must be made by the exhibitor, unless otherwise specified. Starred (\*) exhibits must be accompanied by a 3" x 5" card (*firmly attached*) describing:

1. How the article will be used.
2. Where the article will be used (type of room).
3. Colors and/or decorating scheme in room.
4. Source of design – original, kit, other.

### **CLASS A - HOME ENVIRONMENT**

Please note grade categories and enter accordingly.

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

<u>Gr. 3-7</u>	<u>Gr. 8 &amp; Older</u>	
1	30	Poster (up to 14" x 22") illustrating a color theme for any room.
2	31	Design notebook illustrating design experiments and various techniques learned (ex., color, texture, line, etc. -- see project literature).
3	32	*Accessory to be hung on a wall (ex., wreath, stitchery, etc.).
4	33	*Creative container for home use (ex., planter, pencil holder, etc.).
5	34	*Picture frame
6	35	*Pillow
7	36	*Message board
8	37	*Waste basket
9	38	*Matted picture

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

10	39	Floor plan of any room drawn to scale, with furniture arrangement.
11	40	*Placemats (4), table runner, or table cloth.
12	41	*Storage unit made or re-done by exhibitor.
13	42	*Desk accessories (2 or more pieces).
14	43	*Creative stationery – set of at least 4.
15	44	*Quilted item.
16	45	*Holiday item.
17	46	*Arrangement made of natural or artificial plant material.
18	47	*Unfinished wood item that you have painted, finished or applied decorative techniques.

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

19	48	Consumer study of furniture, appliances, accessories and/or wall and floor coverings.
20	49	Study of furniture styles (poster, scrapbook, display).
21	50	Consumer study of how to choose your first home away from home.
22	51	Community housing study (see project literature).
23	52	*Window covering (curtain, valance, shade, etc.).
24	53	*Refinished/remodeled item – include statement of work done, may include “before” picture.
25	54	*Three to five items <u>selected</u> or <u>made</u> for a specific room arranged to show relationships of color, texture, design, etc.
26	55	*Item using heritage craft techniques (ex. quilting, rosemaling, tating, candle making, wood carving, basket making etc.).
27	56	*Quilt, afghan, lap robe or bedspread
28	57	*Area rug
29	58	*Exterior decorations (lawn, patio, garden)

### **DEPT. 29-J - FAMILY & CHILD DEVELOPMENT**

Open to 4-H members enrolled in Child Development project or members of other youth groups doing equivalent work.

Starred (\*) exhibits must be accompanied by a 3” x 5” card (firmly attached) with the following information:

1. Intended age of child that will be using project.
2. Why the project is appropriate for the child.

### **CLASS A - CHILD DEVELOPMENT 1 & 2 (GRADES 3 - 6)**

**Blue 2.50 Red 2.25 White 2.00 Pink 1.75**

1. Scrapbook for child. \*
2. Poster (up to 14" x 22") on age-appropriate toys (see project guide).

3. Display/poster (up to 14" x 22") on child safety in the home (see project guide).
4. Educational game/toy made by exhibitor. \*
5. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. \*
6. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, eating habits, emotions, numbers, home alone, etc.). \*
7. Any other project developed from the project guide, "Growing With Others" and "On My Own".

**CLASS B - CHILD DEVELOPMENT 3 (GRADES 7 and up)**

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

1. Develop an original story for a child, illustrating it with pictures or drawings and put it in a book format.
2. Display/poster (up to 14" x 22") showing one or more areas of growth and development of a child (see project guide).
3. Display/poster (up to 14" x 22") illustrating careers in child development (see project guide).
4. Display/poster (up to 14" x 22") on child safety on the playground (see project guide).
5. Educational game/toy made by the exhibitor. \*
6. Babysitting kit (5 to 10 items) for child--must be displayed with carrying case and detailed explanation of use. \*
7. Puppet made by exhibitor with a script that would entertain a child (example: safety, color, nutrition, emotions, street smarts, etc.). \*
8. Any other project developed from the project guide, "Growing in Communities".

**DEPT. 31-J - DEMONSTRATIONS & PRESENTATIONS**

4-H Speaking and Demonstration participants should enter in the appropriate category in classes A-B to receive their premium. Contest to be held prior to the State Fair.

**CLASSES A – B**

**Individual: Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

Please note grade categories and enter accordingly. Cloverbuds are encouraged to participate in the Speaking and Demonstration contests. Cloverbuds will receive a participation ribbon. No premiums will be awarded to Cloverbuds.

**CLASS A – DEMONSTRATIONS**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	7	13	Individual Family, Home and Health/Cultural Arts
2	8	14	Individual Mechanical or Natural Science

3	9	15	Individual Animal, Plant or Soil Sciences
4	10	16	Team Family, Home and Health/Cultural Arts (2 youth)
5	11	17	Team Mechanical or Natural Science (2 youth)
6	12	18	Team Animal, Plant or Soil Sciences (2 youth)

**CLASS B - SPEAKING**

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	6	11	Original speech
2	7	12	Prose reading
3	8	13	Poetry reading
4	9	14	Storytelling
5	10	15	Play acting (individual or group)

**CLASSES C – D**

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

**CLASS C – COMMUNICATIONS**

Open to 4-H members enrolled in **Communications** project or members of other youth groups doing equivalent work.

1. Write an introduction and interview of a fellow 4-H Club Member (Communication Activities Book, p. 29).
2. Make a collage, scrapbook, display, etc., after interviewing a "voice from the past." (Voices From the Past Project Book, p. 2-6).
3. Make a "Family Journal" (Family Project Book p. 15).
4. Any other exhibit related to the Communications project.

**CLASS D – CREATIVE WRITING**

Open to 4-H members enrolled in **Creative Writing** project or members of other youth groups doing equivalent work.

Please note grade categories and enter accordingly.

Grade			
<u>3-5</u>	<u>6-8</u>	<u>9 and up</u>	
1	5	9	Scrapbook or notebook of original poetry written by exhibitor.
2	6	10	Imaginary letter written by exhibitor. (Examples: letter to a fictional character, an ancestor, life form from another planet or your future self)
3	7	11	Report related to another project you are enrolled in. No more than 3 pages.
4	8	12	Any other original creative writing not listed above (short story, essay, play).

**DEPT. 32-J - YOUTH GROUP BOOTHS**

To help promote better agricultural and home economics practices, the Fair Association offers cash prizes for displaying some educational exhibit. The display must be sponsored by a 4-H Club, FFA Chapter or FCCLA Chapter in Portage County. Space must be reserved with the Portage County Extension Office or Amherst Fair with other entries.



All 4-H Clubs are encouraged to enter a booth. All decoration and arranging of the booth must be completed by Thursday evening of the fair. There are 20 booths available: Rosholt – 6 ft x 6 ft, Amherst – 4 ft x 6 ft.

**CLASS A**

**Blue 16.00 Red 14.00 White 12.00 Pink 10.00**

1. 4-H Project or Activity Booth
2. High School Vocation Agriculture, FFA, FCCLA

**DEPT. 33-J - SELF-DETERMINED PROJECTS/YOUTH LEADERSHIP**

**CLASSES A - B**

**Blue 3.00 Red 2.75 White 2.50 Pink 2.25**

**CLASS A - YOUTH LEADERSHIP**

Open to 4-H members enrolled in Youth Leadership project or members of other youth groups doing equivalent work. A display may be a scrapbook, poster (up to 14" x 22"), report, or similar item.

Please note age categories and enter accordingly.

**Grade**

**3-5 6-8 9 & Up**

- |   |    |    |  |
|---|----|----|--|
| 1 | 9  | 17 | A display designed to recruit members or to improve 4-H club work.   |
| 2 | 10 | 18 | A planning calendar showing how you helped in one of these areas:<br>a. project leadership<br>b. organization leadership<br>c. activity leadership |
| 3 | 11 | 19 | A display showing how you assisted in teaching a specific 4-H project.   |
| 4 | 12 | 20 | A visual aid you used to teach a specific 4-H project.   |
| 5 | 13 | 21 | A display showing how you assisted your organization leader.   |
| 6 | 14 | 22 | A display showing how you assisted in leadership in a 4-H club activity.   |
| 7 | 15 | 23 | A planned and written outline for a series of meetings on a specific project or activity.  |
| 8 | 16 | 24 | A display showing leadership contributions to a county, district, or state event.  |

**CLASS B - SELF-DETERMINED**

Open to 4-H members enrolled in Self-Determined project or members of other youth groups doing equivalent work.

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

*Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.*

1. Exhibit of work done in Self-determined Animal Science.

2. Exhibit of work done in Self-determined Arts and Communication.
3. Exhibit of work done in Self-determined Family, Home and Health.
4. Exhibit of work done in Self-determined Mechanical Sciences.
5. Exhibit of work done in Self-determined Natural Resources and Environmental Education.
6. Exhibit of work done in Self-determined Plant and Soil Science.

**DEPT. 34-J - HEALTH & CITIZENSHIP**

An exhibit may be a scrapbook, poster (up to 14" x 22"), report, booklet or similar item. Be creative!

*Computers and media players will not be available at the fair so please do not bring exhibits which require this equipment.*

**Blue 2.00 Red 1.75 White 1.50 Pink 1.25**

**CLASS A - CITIZENSHIP**

Open to 4-H members enrolled in the Citizenship project or members of other youth groups doing equivalent work.

1. A copy of a letter written to a public official regarding a community issue.
2. A written plan to change or improve your community.
3. Any other exhibit related to the Citizenship project.

**CLASS B - INTERNATIONAL**

Open to 4-H members enrolled in the International project or members of other youth groups doing equivalent work.

1. Exhibit of attire from various countries.
2. Exhibit illustrating where your ancestors immigrated from.
3. Any other exhibit related to the International project.

**CLASS C - HEALTH**

Open to 4-H members enrolled in the Health project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a fitness plan that you designed.
2. An exhibit describing one or more health care professions.
3. Any other exhibit related to the Health project.

**CLASS D - SERVICE LEARNING**

Open to 4-H members enrolled in the Service Learning project or members of other youth groups doing equivalent work.

1. An exhibit illustrating a community service project that you designed or worked on.
2. An exhibit illustrating your participation in community service and/or volunteer projects. Include name of each project, how you helped and amount of time that you spent working on these projects.

3. Any other exhibit related to the Service Learning project.

### **CLASS E - PERSONAL FINANCE**

Open to 4-H members enrolled in the **Personal Finance** project or members of other youth groups doing equivalent work.

1. An exhibit of a one year budget plan related to the ownership and maintenance of a vehicle. Include monthly payments and expenses for insurance and fuel.
2. An exhibit that compares the benefits and disadvantages of purchasing items using credit cards.
3. Any other exhibit related to the Personal Finance project.

### **CLASS F - INTERGENERATIONAL, WORKFORCE READINESS AND ENTREPRENEURSHIP**

Open to 4-H members enrolled in the **Intergenerational, Workforce Readiness or Entrepreneurship** projects or members of other youth groups doing equivalent work.

1. Exhibit of work done in Intergenerational project.
2. Exhibit of work done in Workforce Readiness project.
3. Exhibit of work done in Entrepreneurship project.

