

Sauk County 4-H Newsletter

Clover Comments

December 2016



MUSINGS FROM MEG:

I am writing this note experiencing many emotions. Hopefully most of you have heard by now, I submitted my letter of resignation with the University of Wisconsin Extension in Sauk County. My last day in the office will tentatively be Wednesday, February 1. From now until February 1, I will be facilitating essential meetings and events as well as working with the State 4-H program, UWEX administration and others to ensure as smooth a transition as possible. I do have quite a bit of vacation and personal days to be taken between now and February 1. Currently I am scheduled to be in the office about once or twice a week, due to a meeting or event. So please be patient with me and the office staff as we work through this time of transition.

NEW 4-H YEAR BEGAN OCTOBER 1 – ENROLLMENT DEADLINE DECEMBER 1, 2016

October 1 brought the beginning of the NEW 2016-2017 4-H Year. **4-H Enrollment opened on September 9.** Enrollment instructions and materials was given to Club Leaders in August. **All 4-H members (including leaders) must be enrolled and have their final projects selected by December 1, 2016.** There is MUCH more information about enrollment in the following pages including projects vs. exhibits, choosing projects, project updates, and more.

NEW FAMILY WELCOME EVENT

This year, Sauk County 4-H will be hosting a **NEW 4-H Family Welcome Event on Saturday, December 3 from 3PM-5PM in room B24 of the West Square Building in Baraboo.** This event was designed for **1st, 2nd or 3rd year 4-H members/families.** The Junior Leader Council along with help from the Senior Leaders Board will be hosting hands-on project exploration stations. These stations will help you learn more about many different 4-H projects, as well as see the project materials for the highlighted project areas. **There will also be a parent meeting from 3:30-4:00PM.** Snacks will be provided.

INCLEMENT WEATHER POLICY FOR MEETINGS AND EVENTS AT THE WEST SQUARE BUILDING

We all know that with the arrival of winter, there is a chance that there will be some meetings and events that will need to be postponed or cancelled. If a meeting or event to be held at the West Square Building is cancelled, an email will be sent to club leaders as well as anyone who is on the email list for that meeting. If a countywide event is cancelled, an email will be sent to club leaders. For events that are being held on the weekend, a decision will be made by noon the day before the event, if possible. The Extension Office will also do everything that it can to contact the people who have pre-registered for an event via email and/or phone. Personal safety is our main concern; if an event is not cancelled, please use your best judgment to ensure your own safety.

SENIOR LEADERS' MEETING

The Senior Leaders' meet on the fourth Tuesday of each month. The next meeting will be **Tuesday, December 27 at 6:30 in the UW-Extension Conference Room.** 4-H members, leaders and families are welcome to attend.

JUNIOR LEADER COUNCIL (JLC) MEETING

The Junior Leader Council is open to ALL youth who are in 7th grade and up and enrolled in the Sauk County 4-H program. If you are not getting JLC emails, please contact Meg Sage at margaret.sage@ces.uwex.edu to add you to the emails. There will not be a December Junior Leader Meeting. The next JLC meeting will be on **Thursday, January 19 at 6:30PM.** The **Community Connections Committee will meet at 6PM.** **Marketing and Promotions Committee will meet after the JLC meeting.**

FIND THE HIDDEN IMAGE

Congratulations Allison Ahrensmeyer who found the hidden image in the last month's newsletter. Each month the symbol will change. The first **4-H member** to find the image and email Meg with its' location at margaret.sage@ces.uwex.edu will win a 4-H prize from a box of choices in the Extension Office. This month's image is: ❄️

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<http://sauk.uwex.edu/>



NOVEMBER CALENDAR RAFFLE WINNERS

- November 1-Ryan Miller, Mauston, \$20
- November 2- Cheryl Gehin, Baraboo, \$20
- November 3-Shelly Lohr, Reedsburg \$20
- November 4-Shirley Stando, Reedsburg, \$20
- November 5-Ron & Tami Schell, Baraboo, \$50**
- November 6-Brad Huber, Reedsburg, \$20
- November 7-Tom Astle, Lake Delton, \$20
- November 8-Nancy Bilz, Baraboo, \$20
- November 9-Stefanie Judd, Loganville, \$20
- November 10-Diane Geyman, Rock Springs, \$20
- November 11-Jeanne Kast, Hillpoint, \$100**
- November 12- Blake Duren, Reedsburg, \$20
- November 13-Billy D Maybee Jr, Evansville, \$20
- November 14-Candy Buckles, Sauk City, \$20
- November 15-Sharon Meyer, Prairie du Sac, \$20
- November 16- Corinne Fish, Reedsburg, \$20
- November 17-Wendi Holloway, Baraboo, \$20
- November 18-Chester Burckhardt, Loganville, \$20
- November 19-Nancy Schmelzer, Sun City Center, FL, \$20
- November 20-Charles Shulte, Loganville, \$20
- November 21-Kristen Wienholz, Prairie du Sac, \$20
- November 22-Jaime Fearing, Reedsburg, \$20
- November 23-Dawn Draves, Baraboo, \$20
- November 24-Performing Hearts Dance, Dells \$100**
- November 25- Gary Midthun, Sauk City, \$20
- November 26-Jordan Kallenback, Reedsburg, \$20
- November 27-Courtney Richards, Prairie du Sac, \$20
- November 28-Duane Miller, LaValle, \$20
- November 29-Louise Boyd, Reedsburg, \$20
- November 30-Barb Schachern, Baraboo, \$20



GETTING THE MOST OUT OF CLOVER COMMENTS

The Clover Comments is FILLED with information to expand your 4-H involvement in leadership, multi-level events, and project areas. We understand that this can be overwhelming. We recommend:

- When you receive your Clover Comments, take some time as a family to review it, maybe over family dinner.
- Have a highlighter ready and highlight those things you are interested in.
- Mark those dates down on your Family calendar.
- RSVP and fill out the forms for the events as soon as you receive the information. The longer you wait the more likely you are to forget.
- For Leaders – At club meetings, please announce events that you think will interest your club members.
- If you misplace your Clover Comments no worries...
 - Extra hard copies are available to be picked up in the Extension Office.
 - Electronic copies are found at sauk.uwex.edu



ENROLLMENT IN SAUK COUNTY IS OPEN!!!

Enrollment for 2016-2017 4-H Year is open on wi.4honline.com

The following are instructions for RE-ENROLLMENT. If you did not enroll in 4-H last year, there are different directions for you, please contact Judy Gurgel at jgurgel@co.sauk.wi.us

- To get started with the re-enrollment process, log into 4HOnline with your family email and password. If you forgot your password, use the "I forgot my password" option.
- On the family home screen, click on the orange button labeled **Continue to Family**.
- On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.
- At the bottom of the next screen, click on the button for **Enroll for 2016-2017**.
- If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll as Adult**, otherwise select **Enroll as Youth**.
- You will now see the Personal Information that you entered when you first enrolled. **Look over the information and make any corrections.** If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.
- Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.
- The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.
- If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.
- On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.
- On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

ALL ENROLLMENTS MUST BE COMPLETED BY DECEMBER 1.





CHOOSING 4-H PROJECTS NOW WHEN YOU ENROLL

All 4-H members and leaders are encouraged to **must be enrollment in their projects by the deadline of December 1.** As soon as all members in a club have enrolled in their projects, then 4-H Club Leaders and other leaders in the club can start holding project meetings. The sooner project meetings can start, the more exploring and learning you will be able to do in your project area.

There are many projects to choose from. You should pick a project that interests you and will teach you something new. Use the Sauk County 4-H Project Selection Guide to help you understand what you can learn about in each project. Once you have selected a project, you can order project materials. The project materials to support each project are listed in the Sauk County 4-H Project Selection Guide. **You will use one Project book for about 2-3 years to support you in your project learning.** The materials are easy-to-read books that explain your project and suggest ideas to do. You will spend many months working in your project area. Your parents, volunteer leaders and others will help you learn and have fun.

As you are choosing your projects PLEASE, PLEASE, PLEASE DO NOT request your literature through 4-H Online. See article below about getting your project books.



4-H PROJECT BOOKS

Once again in 2016-17 in Sauk County, each 4-H youth member is eligible to receive one project book per year. Club leaders have a Curriculum Selection Form. Each 4-H member is asked to select their top 3 project book choices and record them on the Curriculum Selection Form. **Curriculum Selection Forms are due to the Sauk County Extension office by December 1.** Every effort will be made to have youth receive their top priority project book. However, orders will be filled on a first come/first served basis.


After December 15, additional project books will be available in the Sauk County UWEX Office. Our inventory will be limited, but if you are interested in an additional project book, please check with us at the UWEX office first. Each project book costs around \$5.00.

Additional project books can also be ordered online at www.4-Hmall.org, unless there is another ordering source listed by the materials. Please note that these materials are all protected with copy write and therefore cannot be photocopied. Remember that youth will use one project book for about 2-3 years. Each project book costs around \$5.00 + shipping.



TROUBLESHOOTING 4HONLINE

If you are having troubles with 4HOnline, try changing your internet browser. 4HOnline and Internet Explorer don't seem to like each other very well. Our State 4-H Information Specialist recommends that you use either Google Chrome or Firefox as your internet browser anytime you are using 4HOnline.



PROJECT VS EXHIBIT

Many people in 4-H tend to use the words Project and Exhibit interchangeably. However, they are two VERY different things.

- A 4-H **project** is an area that you want to learn more about during the year. There are projects on just about any topic you would like to explore, from art to woodworking, from computers to rabbits, from clothing to small engines, from aerospace to horses. If you are interested in learning more about something, there is probably a 4-H project to help you!
- An **exhibit** is an item that you have made during your 4-H project learning that you take to the County Fair. You will receive feedback from a judge on your exhibit.

When you are enrolling in 4-H you are enrolling in a project, NOT selecting your fair exhibit.



ENROLLMENT THINGS TO REMEMBER

As you are completing enrollment process for the 2016-2017 4-H year, here are some things to remember;

- Cloverbuds should be enrolling in the Cloverbuds project only. Cloverbuds are not eligible to enroll in any other project areas.
- In the Sauk County 4-H Project Selection Guide you will see that most of the project areas are listed with three different levels. **These levels are based on the curriculum or project materials that are used to support learning in that project area. Youth in Sauk County will NOT enroll in Youth Leadership 1, 2 or 3, they will just enroll in Youth Leadership.**

The 4-H program is set up to be a skill development program. Youth will enroll in a project area, they should spend 2-3 years working with that one project book per project area, until youth have mastered the skills from that area, as is reflected from completion of the curriculum for each unit for that project. They will then move onto using the next level of materials for the next 2-3 years. Again, the different levels listed in the Sauk County 4-H Project Selection Guide help youth understand what they will learn as they progress through learning in the project materials.



SAUK COUNTY 4-H UPDATES

The Senior Leaders Board is proud to introduce a document that has ALL Sauk County 4-H policies in ONE document. The document reflects National, Wisconsin and Sauk County 4-H policies. Some of the policies are highlighted here:

6. Enrollment must be completed annually online by these deadlines:

- A. December 1 - Enrollment deadline for all re-enrolling members (see #7.)
 - B. March 1 - NEW members enrolling by this date MAY be a member in good standing. Therefore they may be eligible to participate in county wide events and contests such as Performance Arts Festival, Judging Teams and County Fair, and may be eligible to represent Sauk County at Regional and State 4-H events or contests. **Member in good standing status will also be dependent on club guidelines.**
 - C. After March 1 - New members may enroll but will NOT be a member in good standing. Therefore they will NOT be eligible to participate in county wide events and contests such as Performance Arts Festival, Judging Teams and County Fair, and will NOT be eligible to represent Sauk County at Regional and State 4-H events or contests.
7. Requests for late re-enrollments, and late member in good standing status must be made to the 4-H Senior Leaders Association in writing from the 4-H member and will be handled on a case-by-case basis.
 9. All Sauk County 4-H members and a parent or guardian MUST agree to the Wisconsin 4-H Code of Conduct. Violations will be handled through the Sauk County 4-H Disciplinary Review Procedure.
 10. Recommended for each club to have a Member in Good Standing Committee to review club members "In Good Standing" status.
 11. No project changes are allowed after the enrollment deadlines: December 1st for re-enrolling members and March 1st for new members to exhibit at the county fair.
 23. 4-H Clubs in Sauk County will hold a minimum of 6 business meetings per year.
 32. 4-H member in Sauk County is required to attend a minimum of 3 Club Business Meetings.
 - a. Exceptions will be made with communication with the Club Leader for (but not limited to) severe illness, family emergencies, conflicts with college coursework, etc.
 - b. Documentation in addition to communication with the club leader may be required.
 - c. Alternate requirements may be negotiated to accommodate for exceptions. For example – an additional community service project, leading a project, etc.



4-H RECORD BOOKS

Everyone keeps records of one thing or another. As a 4-H member, you will need to keep track of what you have done and learned. **Completing a 4-H record book is the true completion of your project work, since it tracks your year from setting goals, to what you learned, to planning for the next year.** Completing records books also helps you to:

- ☘ Identify your leadership and project goals and set priorities.
- ☘ Establish good organizational and planning skills
- ☘ Develop responsibility in record keeping
- ☘ Explore careers and life goals
- ☘ Learn to compare and evaluate success or learn from your mistakes
- ☘ Tell a complete story of the projects you took, leadership positions you held and activities you participated in.

A Sauk County record book will include:

1. **Permanent Record:** Listing of projects and years enrolled, as well as officer roles.
2. **Information Page:** General information about you.
3. **Club Activity Summary Sheet:** Descriptions of each monthly meeting you attended.
4. **Sauk County 4-H Activity Summary:** Indicate your participation in the county activities with a checkmark, date and add comments about what you learned.
5. **District, State and National 4-H Activity Summary:** Indicate your participation in district, State and National 4-H events and activities with a checkmark, date and add comments about what you learned.
6. **Non 4-H Activities:** List your other community service or school activities.
7. **Take a Look Back:** Write down your thoughts and comments about your 4-H year. Ask your parents to share their comments as well as your general or project leader.
8. **Project Sheets:** There is ONE Project Record, to be used for ALL project areas. Use one project record per project. For example, if you are enrolled in sheep, poultry, gardening, and cooking, you would complete 4 project record sheets. Include information for each project you are enrolled in. This includes the name of the project, specific project goals, activities and events you participated in, and pictures or news clippings that show your participation for that particular project. Also include a short project story - the steps you took to reach your goals, and what you learned.

All forms are available at: <http://sauk.uwex.edu/> Click on the 4-H Youth Development tab, then scroll down to **4-H Record Books, Awards and Scholarship Applications tab. Now is the PERFECT time to start working on your record books. It will help you start off your project year right with goal setting.**





GOAL SETTING AND PROJECT COMPLETION

4-H members should decide what they want to accomplish in the next year, or “set their project goals”. Use the 4-H project record found on the Sauk County 4-H Website to record goals for each project area, and overall 4-H goals.

Some things to think about as you set your goals:

- ☘ Clearly identify and write your goal.
- ☘ Set the deadline for achieving your goal and write the date down.
- ☘ Identify obstacles (persons or things) that you must overcome to successfully accomplish your goal.
- ☘ Who (people, groups, etc.) can help you successfully accomplish your goal.
- ☘ What do you need to learn to accomplish your goal?
- ☘ How will you reach your goal? Steps to move you from where you are to where you want to be.
- ☘ Why do I want to accomplish this goal? Benefits?

Make sure you also have **S.M.A.R.T.** goals. Goals should be: **S**pecific, **M**easurable, **A**ttainable, **R**ealistic and **T**imely. For example, “I would like to learn to cook a balanced meal for my entire family by Spring Break of 2015.” 4-H club members are recognized for setting and completing goals each year. **At a minimum to complete 4-H yearly requirements, it is recommended that 4-H member should:**

- ☘ Attend a majority of club or group meetings.
- ☘ Enroll in at least one project and finish it. This includes attending a majority of project meetings, working on project goals, and completion of a project record.
- ☘ Demonstrate a skill learned or knowledge gained by making a handmade item, exhibiting a project or project animal at a show or fair, or presenting a speech, report or demonstration in a group setting such as a club or project meeting.

4-H members are eligible to receive recognition for their project work when they complete their 4-H project record at the end of each year. Again, check with your club leader to discuss your club’s requirements for record books.



DESIGN DOWNTOWN REEDSBURG

Please don’t miss the opportunity to create a shared vision for the future of Reedsburg’s downtown. The University of Wisconsin- Extension offers a Community Design Program that can help bring a team of planning and design professionals to our community to help us develop and realize a vision for downtown Reedsburg. If you are invested in the future of Reedsburg’s downtown, your participation in this **December 13 from 6-8PM, at the Reedsburg Public Library Community room**, meeting is critical.

Please RSVP for this meeting at 524-2850. Questions? Call Sarah Pittz Ganem at 445-3362.



NEW STATEWIDE BACKGROUND CHECK PROCESS

There is a NEW Statewide process for background checks for NEW volunteers. The State will now be processing background checks every two weeks. What you need to know as a NEW volunteer...

- Volunteers will receive an email to their personal email address (which may or may not be the same as the family email).
- The subject line of the email should read “Action needed in connection with your current volunteer status with University of Wisconsin Extension.”
- **Volunteers will have 5 days (including Sunday) from when they receive the e-mail to complete the information on the GIS website.**
- The GIS website is secure and encrypted.
- Volunteer Approval – Counties will not be able to approve new volunteers until the background check is complete. They will show as “Pending at State Level” until the check is complete.
- Please check your e-mail often and to check their clutter/junk mail folder as well.
- **Batches of background checks will be run every two weeks.** Volunteer names will need to be received by 7:00 a.m. on the dates listed below to be included in that batch.
 - December 12
 - January 9
 - January 23



NEWSFLASH!!!

Please email your information by **December 15 for the January newsletter** to margaret.sage@ces.uwex.edu. Please make sure the information is 4-H related.



VOLUNTEER IN PREPARATION (VIP) TRAINING

All 4-H leaders (organizational, project, activity and resource leaders) are required to complete a one-time VIP session BEFORE working with youth. A session will be held **Saturday, January 21 at Super Saturday. RSVP by completing the enclosed Super Saturday Registration form.** There must be at least five people registered in order for this training to be held. **Due to Meg’s resignation, this training at Super Saturday will probably be the last training for new leaders until or if the 4-H position is refilled.**





**2017 SAUK COUNTY 4-H
FARM SAFETY CERTIFICATION**

Registration for the 2017 4-H Farm Safety course is open to anyone 12 years old and up. The classes will be held every Tuesday night from 4:30PM to 8:30PM at St. Peters Lutheran Church in Loganville. **The classes will be held February 7, February 14, February 21, February 28, March 7 and March 14.** There will be a driving test on March 18. Registration is \$20/person. **To register please call 608-355-3250 by January 20th to ensure all materials and supplies needed for the course can be prepared.** Parents and guardians are encouraged to attend classes as well.



**SEEKING 4-H LEADER TO SERVE ON THE
SENIOR LEADERS ASSOCIATION**

The Sauk County 4-H Senior Leaders Association is seeking a 4-H volunteer to serve on the board. The purpose of the Senior Leaders Association is to:

- Assist the Sauk County UWEX office in planning the 4-H year.
- Discuss issues relating to 4-H programming, Clubs, leaders and members.
- Support the 4-H Youth Development Agent in the management and improvement of existing programs and the development of new programs.
- Cooperate with other youth agencies to provide leadership development in youth programming.
- Promote the 4-H program in Sauk County.

The Board meets the 4th Tuesday of every month. It is important that interested candidates be available to attend. There are also some additional expectations such as: helping coordinate at least one event during the year; attending and helping at various events each year; as well as serving as an active member of at least one of the Board Committees.

The following officer and district position are still open, and we are still looking for candidates.

- NW District - candidate must be a certified leader from Baraboo Valley, LaValle Lucky Ducks, Jolly Beavers and Narrows Creek 4-H clubs.

If you are interested in serving on the Senior Leaders board in any of these positions, please email Meg Sage at margaret.sage@ces.uwex.edu as soon as possible, or by Monday, December 19 so your name may be included on the Senior Leaders Agenda.



**TRANSFERRING OF FAIR ROLES AND
RESPONSIBILITIES TO THE FAIR BOARD**

This past spring the Extension administration asked each county to evaluate their roles and the County Fair. Evaluating the time UWEX personnel put into the County Fair is not new. There was a letter written and sent to Extension Offices, Extension Committees and community partners in May of 2012. However due to Extension Staff turnover, the Sauk County Extension office maintained many of the roles that were not our responsibility.

Over the past couple of months, Meg has met with the Fair Board, the Fair Board President, Extension Committee members and the Senior Leaders Association. From these meetings a timeline was developed. The timeline is as such....

From NOW – Future the Fair Board is responsible for:

- Fair Book
- Blue Ribbon – online entry system
- Hiring and communication with Judges
- All communication about Fair related items. Such as entry deadlines, upcoming changes to the fair, etc.
- Facilitation of Fair board committees
- Communication with community partners about Fair sponsorships, awards and incentives.
- Pre-Fair Judging Day
 - Judging Building Set up
 - Finding and supporting volunteers
 - Facilitation of pre-fair judging
 - Supporting superintendents
 - Answering questions from judges
- Coordination of vets to be on the grounds for cat show and animal entry day.
- Facilitation of Animal Entry Day
- Supporting Superintendents during animal weigh-in and check-in for each specie.
- Facilitation of each animal show

For 2017 Fair – Extension Office will be responsible for:

- Coordination and preparation for weigh-days
- Fairgrounds Clean-up
- Exhibit Building Set-up
- Exhibit Building Hosting Schedule
- Transporting Exhibits to State Fair.
- **Herdsmanship Scoring Coordination**
- **Pre-Fair Judging Day Orientation for Superintendents**
- **Pre-Fair Judging Day Orientation for Judges**
- **Action Center**
- **Art Showcase**

For 2018 - The Fair Board will be also responsible for: The items listed under the Extension Office for 2017 that are NOT underlined and bolded.

For 2018-on the Extension Office will be responsible for: **Items bolded and underlined listed under 2017-on**



JUNIOR FAIR COMMITTEE

Junior Fair Committee Meetings - The JFC is an advisory committee and provides suggestions and motions to the Fair Board on Junior Fair related items. **The next meeting will be held on Thursday, December 15 at 7PM in room B30 in the West Square Building.**

The Fair Board is asking that more people attend these meetings to help plan the Sauk County Fair.



SKYNET JUNIOR SCHOLARS PILOT PROJECT

Wisconsin, along with West Virginia 4-H members have the opportunity this winter to pilot a 4-H astronomy project book. This project book offers 4-H members access to robotic, research telescopes that are located around the world! Members will learn how to conduct their own observations with these telescopes while exploring inquiry-based STEM activities on a variety of astronomy topics. Please read the following notes below about participating in this pilot:

- Open to any 4-H member 8 to 17 years old.
- No previous experience is necessary
- 4-H members who have participated in a Skynet Junior Scholars program are welcome to participate.
- Internet access is required to complete this project.
- No specialized equipment is needed other than access to a computer with internet. Members and adult helpers do not need a telescope or physical access to an observatory to participate.
- 4-H members who agree to participate in this pilot must complete the project by March 31, 2017.
- This project requires participation over time to be successful. It cannot be completed in the course of a week. It is recommended that a 4-H member devotes at least one hour a week over the course of at least 8 weeks to fully engage in this pilot opportunity.
- 4-H members and their adult helpers will be asked to provide feedback on the pilot materials as well as participate in focus group discussions during the spring of 2017.
- As 4-H members pilot the project, we want them to be honest with any difficulties they have in navigating the curriculum or technology and we do not want to intervene in the process. However if a 4-H member finds that they cannot progress forward with the project without intervention, we can step in at that point to get them back on track.

If you are interested, contact Meg at margaret.sage@ces.uwex.edu to get the consent form. Completed consent forms must be returned to Meg by Thursday, December 15.

For more information contact Lynn Feldman at lynn.feldman@ces.uwex.edu or 715-365-2750. We also have **Cliff Nieuwenhuis**, a Sauk County 4-H Volunteer who is working on this project.



2017 SUPER SATURDAY EVENT-JANUARY 21

Super Saturday is an annual event in Sauk County. It is a fun, hands-on day of action-filled learning for youth and adults. This is a great opportunity for livestock points and an opportunity to learn something new and fun! Workshop details and the registration form are included in this newsletter.

We will have a general welcome session at 9AM. Programs will be dispersed, and the schedule discussed. We will have the opportunity to have a wrap-up session, which will include 4-H SWAG door prizes – must be present to win.

There will be FOUR one hour sessions offered. Please be careful registering for sessions. Some sessions require that you attend two continuous sessions.

Once again for 2017, there will be a workshop JUST for Cloverbuds during each session time. Parents of Cloverbuds are asked to please sign your Cloverbuds into the 1st session, pick them up for lunch. Then sign them back in after lunch and out at the end of session 4. We are looking for parents or older youth who are willing to help out in the Cloverbud room for a session, two or all day. If you can help in the Cloverbud room, please email Meg at margaret.sage@ces.uwex.edu.

There will be an \$11 registration fee that will cover expenses for the whole day, including lunch. We are looking for youth and adults who are willing to help with **set-up, registration, lunch and clean up.** If you can help with the event, please email Meg at margaret.sage@ces.uwex.edu.

SUPER SATURDAY REGISTRATIONS DUE THURSDAY, JANUARY 5.



2017-2018 SAUK COUNTY 4-H CALENDAR

The Sauk County 4-H Senior Leaders are looking for photos from this past year from 4-H project meetings, club meetings, and/or events. We want to see 4-H youth and adults in action! If you have photos that you would like to have considered to be on the 2017-2018 Calendar, please send the photo to Michele Kempfer at: mraffini37@gmail.com by **February 1, 2017.**



CAPITOL CONNECTIONS 2017

Draw a big red circle around **April 20, 2017** because Capitol Connections 2017 is going to be the best yet! Capitol Connections is an opportunity for 4-H youth and volunteers to meet with legislators. More information to come about the event. Please email holly.henschen@uwex.edu with questions.



NEW YEAR'S RESOLUTIONS FOR 2017 4-H YEAR

For Members: ❄️

1. Thank Leaders and Parents for their help, often.
2. Accept leadership opportunities and responsibilities.
3. Be a member in good standing.
4. Attend at least 2/3 of your Club Meetings.
5. Enter at least one exhibit at the County Fair, or participate in at least one countywide event.
6. Participate in at least one Community Service Project.

For Parents:

1. Spend quality time with your children working on 4-H project learning.
2. Thank Leaders and other volunteers for their efforts, often.
3. Volunteer be a project leader for at least one project.
4. Encourage my children to complete at least one project (by completing their project record).
5. Assist club with at least one Community Service Project.

For Leaders:

1. Make sure that all 4-H members, leaders and families feel valued.
2. Provide members as much leadership opportunity and responsibility as possible.
3. Schedule Club and Project Meetings on a Regular basis.
4. Incorporate a variety of learning methods and activities at meetings.
5. Thank members, parents and other leaders for their assistance.
6. Ask parents and other leaders for help, when you need it.



COMMUNITY SERVICE CORNER

Community service is an important part of the 4-H program. Research tells us 4-H Youth are 3-4 times more likely to contribute to their communities compared to youth in other out-of-school programs (4-H Study of Positive Youth Development). This month we will focus on things you can do for our very own Fairgrounds and community.

SYRIAN REFUGEE TOILETRY DRIVE

Baraboo Valley is still holding a drive to collect toiletries for Syrian refugees who are being resettled in the Madison area. **Clubs and Families who would like to donate, can bring items Sauk County UWEX office until December 15, 2016.** The following items are requested: toilet paper, shampoo, bath bar soap, kitchen liquid soap, toothbrushes, toothpaste, hairbrushes/combs, deodorant, feminine hygiene products, razors and shaving cream.

Cont. on next column

COMMUNITY SERVICE CORNER CONTINUED CLUBS and PROJECT GROUPS!

The JLC has thought up a new idea to spiff up the Fair Youth Buildings a little! What if each Club and Project Group (Dairy, Rabbits, Horses, etc.) in Sauk County painted their own 2'x2' barn quilt to put on the side of Youth Building #2. Every quilt can be completely different! It can be something that represents your Club or Project Group, or not, it's up to you! The JLC will buy the Plywood for this project, and will be willing to sponsor clubs if needed! If you have any questions, please contact Sam Nolden (monkeesam99@gmail.com) or Elisabeth Miller (Lissielolz@outlook.com) **If your club or project group is interested in doing a barn quilt please email Sam or Elisabeth by Wednesday, February 1st.**



CAMP! CAMP! CAMP!

CAMP COUNSELORS NEEDED FOR JUNIOR CAMP - JUNE 10-13

Upham Woods is looking for Youth Counselors ages 14 and up to help facilitate the OPEN Camp on June 10-13. If you are interested in serving as a camp counselor, please visit the Upham Woods website for more information. <http://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/> Camp is a great experience for older 4-H members to use their leadership skills, meet new people, and have fun planning and leading at camp.

- 4-H members ages 14 and up are encouraged to apply to serve as a camp counselor.
- **All potential counselors are required to attend a camp counselor training and interview process on April 22-23.**
- **Camp will be held June 10-13 at Upham Woods in Wisconsin Dells.**

Junior Camp (For youth currently in 3rd –5th Grades)

Explore different aspects of 4-H and the outdoors. This camp will include swimming, canoeing, hiking, camp fires, songs, games, and more. Junior Camp will sleep in cabins with other campers their age and be led by 4-H youth counselors and adult staff. Between Columbia, Jefferson and Sauk Counties we do not have enough Counselors or Adults to run a full Junior Camp. **So instead, Upham Woods will be running an OPEN 4-H Junior Camp on June 10-13.** Columbia, Jefferson and Sauk Counties are encouraging all of our youth to attend camp this week.





CONGRATULATION CLOVERS

To all of the youth, adults and community members who received recognition at the Fall Awards Banquet on November 13. There is a complete listing of all of the awards handed out and programs from the event. These award listings and programs are great for record books, club scrapbooks and much more. Please congratulate these award recipients when you see them.

FRIEND OF 4-H AWARD HONOREES

Culver's of Baraboo
The Jerry Lehman Family
Pizza Ranch of Baraboo

NEW 4-H ADULT VOLUNTEER AWARD

Delvin Craker – South Lime Ridge
Mellisa Even- Narrows Creek
Alice Woodward- Circus City

OUTSTANDING 4-H ADULT LEADER AWARD

John Gerike

LIFETIME 4-H ADULT LEADER AWARD

Tom Broughton

OUTSTANDING 4-H YOUTH AWARD

Paige Nolden- Endeavor

SAUK COUNTY INDUCTEE FOR THE WISCONSIN 4-H HALL OF FAME

Robert Leopold

CLOVER AWARD RECIPIENTS

Green Award

Jacob Balfanz, Circus City
Ahron Berna, Narrows Creek
Orion Berna, Narrows Creek
Gabe Brooks, Narrows Creek
Mason Faivre, Circus City
Megan Faivre, Circus City
Leah Hess, Circus City
Abby Hollenberger, Sauk Prairie Earthlings
Chris Hudson, Sauk Prairie Earthlings
Mercedes Kimpfbeck, Circus City
Ella Klink, Skillet Creek
Kendall Kluge, Skillet Creek
Bailey Sersland, Circus City
Sebastian Turner, Narrows Creek
Katey Ullmann, Happy Hustlers
Clara Weiss, Prairie Busy Badgers

Bronze Award

Anna Balfanz, Circus City
Katie Chalmers, Circus City
Samantha Even, Narrows Creek
Olivia Hollenback, Circus City
Eve Hollenberger, Sauk Prairie Earthlings
Natasha Meegan, Circus City

CLOVER AWARD RECIPIENTS

Bronze Award Continued

Matthew Ryherd, Circus City
Isabella Stout, Circus City
Addison Strunz, Active Strivers
Alexis Strunz, Active Strivers

Silver Award

Quintin Lemelin, Sauk Prairie Earthlings
Kip Nieuwenhuis, Baraboo Valley

Gold Award

Elisabeth Miller, Sauk Prairie Earthlings
Juliana Renly, Active Strivers

Emerald Award

Alexsa Lemelin, Sauk Prairie Earthlings
Madison Pertzborn, Sauk Prairie Earthlings

MASTER JR. LEADER CERTIFICATION

Bethany Perea, Endeavor, Level 1
Kendra Perea, Endeavor, Level 2
Elayna Perea, Endeavor, Level 3
Matthew Ryherd, Loganville Friendship, Level 3
Alexsa Lemelin, Sauk-Prairie Earthlings, Level 4
Elisabeth Miller, Sauk-Prairie Earthlings, Level 4



ANIMAL PROJECT UPDATES

ANIMAL SCIENCE COMMITTEE MEETING

The 4-H Animal Science Committee is open to any youth or adults who are interested in helping develop, plan, and deliver animal science educational activities, events and meetings. **The Animal Science Committee will meet on the 2nd Thursday of each month. There will NOT be a meeting in December. The next meeting will be January 12.** Please mark your calendars for the following upcoming meeting dates: **January 12, February 9, March 9, April 13 and May 11.** These meeting will be held as needed, and information will follow in upcoming newsletters.

DAIRY QUIZ BOWL CONTEST

The state 4-H Dairy Quiz Bowl and Management Contest will be **Saturday, February 4th, 2017.** The Contest will be held on the **UW-Madison Campus in Sewell Hall.** More information including official rules and registration will be coming soon!



HORSE AND PONY PROJECT

Monthly Horse and Pony Project Meetings are held the first Thursday of each month at 7PM in the West Square Building in Baraboo. **The next Horse Project Meeting will be on Thursday, December 1.** Every month your goal is to bring a folder, paper, and a pencil/pen to the meeting. This meeting will be extra special as we will be having a pot luck, sign cards for troops overseas and cookie decorating. The youth board has asked for you to bring your donated items for care packages. A list of needed items can be found in the December meeting email sent in November.

POULTRY PROJECT MEETING

The Poultry Project will be meeting on Tuesday, January 17th at 6:30 PM in Room B-24 in the Basement of the West Square Building. If you are enrolled in the Poultry Project you are highly encouraged to attend this meeting.

WISCONSIN PORK ASSOCIATION OFFERS MENTORSHIP PROGRAM

The Wisconsin Pork Association (WPA) is offering a mentorship program to college students. Students with a passion for agriculture and an interest in the swine industry are encouraged to apply. Participants will expand their knowledge of the swine industry through hands-on experiences and job shadows, involvement in pork industry program and partaking in Wisconsin Pork Activities. The program has a strong focus on career development. The year-long program will run from February 2, 2017 to February 1, 2018. Students must be Wisconsin residents. More details and the application form are available online at www.wppa.org/mentorship-program. The deadline is December 1, 2016

SAUK COUNTY 4-H CALENDAR OF EVENTS

DECEMBER

1 - Enrollment for the 4-H year must be complete with all projects selections.

- 1 - Horse and Pony Project Meeting, 7PM, WSB B24
- 3 - New Family Welcome Event, 3PM-5PM, WSB
- 13 - Design Downtown Reedsburg, 6-8PM, Reedsburg Public Library
- 15 - Junior Fair Committee, 7PM WSB B30
- 15 - 4-H Project Books available for purchase
- 15 - SkyNet Consent Forms due to Meg
- 23 - Extension Office Closed for holiday
- 26 - Extension Office Closed for holiday
- 27 - Senior Leader Meeting, 6:30 PM, WSB UWEX



JANUARY 2017

- 2 - Extension Office Closed for holiday
- 5 - Super Saturday Registration forms due to UWEX
- 5 - Horse and Pony Project Meeting, 7PM, WSB B24
- 12 - Animal Science Committee, 7PM, WSB UWEX Conference Room
- 15 - Items due to Meg for inclusion in February newsletter
- 19 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 20 - Tractor Safety Registration deadline, WSB UWEX
- 21 - Super Saturday, 8:30 registration, Baraboo HS
- 24 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conference Room

FEBRUARY

- 1 - Photos due to Michel Kempfer for 2017-2018 4-H Calendar
- 1 - Request deadline for Barn Quilt supplies from Junior Leader Council
- 2 - Horse and Pony Project Meeting, 7PM, WSB B24
- 4 - Beef Weigh-in, 9AM-noon, Progress Hall
- 7 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 9 - Animal Science Committee, 7PM, WSB UWEX Conference Room
- 14 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 16 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 21 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 21 - Senior Leader Meeting – 6:30 PM, WSB UWEX Conference Room
- 28 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI

University of Wisconsin-Extension in Sauk County

West Square Building (WSB)
505 Broadway
Baraboo, WI 53913

Phone: (608) 355-3251
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711 for Wisconsin Relay

Judy Gurgel - Sauk County Ext Administrative Support
jgurgel@co.sauk.wi.us

Meg Sage - 4-H Youth Development Agent
margaret.sage@ces.uwex.edu

- No state funding was used in the publication of this newsletter. Financial support provided by the Sauk County 4-H Senior Leaders Association.
- An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Further, Cooperative Extension cannot assist, participate with or partner with organizations that discriminate.
- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential.



Sauk County 4-H Super Saturday – January 21, 2017

Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Registration fee of \$11 per youth or per adult attending sessions, or \$6 for adult Clover bud helpers

Lunch is included for everyone

Registration Deadline – Thursday, January 5, 2017



8:30 – Registration Opens - Foyer

9:00 AM – Welcome – Cafeteria

9:20AM-10:20AM – Session One

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Fundamentals of Embryo Transfers (Micah Snyder) (for youth in grades 7th-13th) (this session will be repeated again in Session 2) *Discussions on: Cost; set-up (capture, freezing, transfer) to calving; variables of transferring and much more.* (worth .5 livestock point)
- Magnificent Meats (Bernie O'Rourke) (for youth in grades 7th – 13th) *Come see how we "value" your project animal from a food product perspective and gain interest and resources on how to select the best meat item (whole animal or cut of meat) to be successful in judging meats.* (worth .5 of a livestock point)
- Animal Showing and Care (for youth in grades 3rd-6th) (Megan Voss and family) (this session will be repeated again in Session 2) *Learn the basics of animal showing and care for a variety of species.* (worth .5 of a livestock point)
- Crazy About Horses!! (Sauk County Horse Project Youth Board – Grace Prewett, Autumn Klemm, Katie Kruchten) *Come and learn about all things horsey!!* (worth .5 of a livestock point)
- Quiltets for Costa Rica (Sandy Kracht and members of the Sauk County HCE clubs) (this session will be repeated in session 2) (limit of 5) *Help make simple quilts for hospitals in Central America.*
- Explore the Universe with Skynet Junior Scholars (Cliff and Kip Nieuwenhuis) (this is a duplicate of the session done in Session 2) *Learn about our universe and how you can participate in this exciting program.*
- Food Preservation-Canning Basics (Dorothy Harms) (limit of 10) *Hands on learning of canning basics – we will make chocolate raspberry jam.*
- Recycled Succulent Gardens (Jada Hooks) (limit of 10) (offered again in Session 2) ***Bring a pair of old shows, an old pan or something from your house to plant a succulent garden in for this session.***
- Pocket Drama (Paige Nolden and Sam Nolden) *Join Wisconsin Drama Company members in a fantastic hour of improv, skits, theatre games and group awesomeness! Meet new people while playing great games and get a taste of the Wisconsin Drama Company.*
- Valentines for Veterans (Helping Hands 4-H Club) (Limit of 10) *Participants will make several valentines to be distributed to veterans through our County's Veterans Office.*

Adults Only

- Volunteer Orientation – **Must attend session 1 and session 2** *Participants will learn about 4-H and your role as a volunteer; strengthen your understanding of how to work with youth through 4-H; learn about your role as a mandated reporter of child abuse and neglect; and encourage safe practices for 4-H youth development programs. NEW volunteers MUST attend this session before they are approved to work with youth in the 4-H program.*

10:25AM-11:25AM – Session Two

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Fundamentals of Embryo Transfers (Micah Snyder) (for youth in grades 7th-13th) (this is a repeat of session 1) *Discussions on: Cost, set-up (capture, frozen, transfer) to calving; variables of transferring and much more.* (worth .5 livestock point)
- How to turn an Egg into a Chick – Incubation and Embryology (Ron Kean, Delvin Craker and Missy Even) *Learn all about the requirements for successful incubation, and information on basic embryology.* (worth .5 livestock point)
- Magnificent Meats (Bernie O'Rourke) (for youth in grades 3rd- 6th) *Come see how we "value" your project animal from a food product perspective and gain interest and resources on how to select the best meat item (whole animal or cut of meat) to be successful in judging meats.* (worth .5 of a point)
- Animal Showing and Care (for youth in grades 3rd-6th) (Megan Voss and family) (this is a repeat of session 1) *Learn the basics of animal showing and care for a variety of species.* (worth .5 of a livestock point)
- Quiltets for Costa Rica (Sandy Kracht and members of the Sauk County HCE clubs) (this is a repeat of session 1) (limit of 5) *Help make simple quilts for hospitals in Central America.*
- Explore the Universe with Skynet Junior Scholars (Cliff and Kip Nieuwenhuis) (this is a repeat of session 1) *Learn about our universe and how you can participate in this exciting program.*
- Painting with Water Colors (Bethany Perea & Sam Nolden) (this session will be repeated again in Session 3) *Learn all about painting with water colors.*
- Officer Training (Members of the Junior Leader Council – Elayna Perea and Mathew Ryherd) *Members will participate in a "mock" meeting to learn about officer roles, how to run an effective meeting, and much, much more.*
- Recycled Succulent Gardens (Jada Hooks) (limit of 10) (this is a duplicate of the session done in Session 1) ***Bring a pair of old shows, an old pan or something from your house to plant a succulent garden in for this session.***

10:25AM-11:25AM – Session Two Continued

- All Tied Up: Making Fleece Blankets for Area Non-Profits (Helping Hands 4-H Club) (Limit of 10) (This session will be repeated in Session 3 and session 4). *Participants will vote on a local nonprofit they wish to receive the blankets. Participants will then tie a fleece blanket to be given to an area non-profit.*

Adults Only

- Volunteer Orientation – Must attend session 1 and session 2

11:30AM – 12:15PM – Lunch – included for all in the \$6 for adult Clover bud helpers and \$11 participant registration fee – Cafeteria

12:20 PM-1:20PM – Session Three

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth Only

- Introduction to Insect Collecting (Limit of 10) (Deb Nieuwenhuis) *Learn techniques for collecting and identifying insects.*
- Fiber Arts – Spin Angora (Linda Schnor) (limit of 15) (this session will be repeated in session 4) *Learn about spinning and plying Angora Fiber. (worth .5 livestock point)*

Youth and Adults

- Genetics and Reproduction (for youth in grades 3rd-6th) (Doug Larsen and Mark Beisbier) *Participants will have the opportunity to learn about basic applied genetics including EPD's, genes and characteristics this hands-on session. (worth .5 of a livestock point)*
- Swine Skillathon (Heather Cherney) *Participate in a Swine Skillathon contest. Gain knowledge on swine judging, feeding, herd management and ear notching. (worth .5 livestock point)*
- Dogs, Dogs, Dogs (Katie Cook and Gabe Teniente) (this session will be repeated in session 4) *Learn all about your dog,, breeds, behaviors and the Sank County 4-H Dog Project. (worth .5 livestock point)*
- Jazzy Icebreakers (Jordan Blue and Cassi Miller) (this session will be repeated in session 4) *Time to break the ice – learn new ways to meet new people and get to know others in your club and beyond.*
- Crazy Frosting (Mary Rocha and Kendra Perea) (Limit of 15) (This session will be repeated in session 4) *Learn to decorate cookies and cupcakes with different frosting technique.*
- Drone Discovery 1 (Alexsa and Annalisa Lemelin, and Michele Kempfer) (Different content than session 4) *Come explore the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.*
- Painting with Water Colors (Bethany Perea & Sam Nolden) (this is a repeat of session 2) *Learn all about painting with water colors.*
- All Tied Up: Making Fleece Blankets for Area Non-Profits (Helping Hands 4-H Club) (Limit of 10) (Same as session 2 and 4). *Participants will vote on a local nonprofit they wish to receive the blankets. Participants will then tie a fleece blanket to be given to an area non-profit.*

1:25PM-2:25 PM – Session Four

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth Only

- Introduction to Insect Collecting (Limit of 10) (Deb Nieuwenhuis) *Learn techniques for collecting and identifying insects.*
- Fiber Arts – Spin Angora (Linda Schnor) (limit of 15) (this session will be repeated in session 4) *Learn about spinning and plying Angora Fiber. (worth .5 livestock point)*

Youth and Adults

- Genetics and Reproduction (for youth in grades 7th-13th) (Doug Larsen and Mark Beisbier) *Participants will have the opportunity to learn about basic applied genetics including EPD's, genes and characteristics this hands-on session. (worth .5 of a livestock point)*
- Its Showtime in the Pig Barn (Heather Cherney) *Get into the show ring and learn how to catch the eye of the judge and show off your animal. (worth .5 of a livestock point)*
- Rabbit Project (Elayna Perea, Chloe Denzer and Danna Klicko) *Come and learn all about showing and caring for your rabbits. (worth .5 of a livestock point)*
- Dogs, Dogs, Dogs (Katie Cook and Gabe Teniente) (this session will be repeated in session 4) *Learn all about your dog,, breeds, behaviors and the Sank County 4-H Dog Project. (worth .5 livestock point)*
- Jazzy Icebreakers (Jordan Blue and Cassi Miller) (Repeat of session 3) *Time to break the ice – learn new ways to meet new people and get to know others in your club and beyond.*
- Crazy Frosting (Mary Rocha and Kendra Perea) (Limit of 15) (This session will be repeated in session 4) *Learn to decorate cookies and cupcakes with different frosting technique.*
- Drone Discovery 2 (Alexsa and Annalisa Lemelin, and Michele Kempfer) (Different content than session 3) *Come explore the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.*
- All Tied Up: Making Fleece Blankets for Area Non-Profits (Helping Hands 4-H Club) (Limit of 10) (Same as session 2 and 3). *Participants will vote on a local nonprofit they wish to receive the blankets. Participants will then tie a fleece blanket to be given to an area non-profit.*

2:30PM – 2:45PM Wrap-up, Evaluation and Door Prizes – Cafeteria



SAUK COUNTY 4-H SUPER SATURDAY REGISTRATION FORM

Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Registration fee of \$11 per youth or per adult participant – or \$6 for Clover Bud Adult Helper

Event Date – Saturday, January 21, 2017

Registration Deadline – Thursday, January



Name: _____ Grade: _____ 4-H Club/Youth Group: _____

Home Address: _____

Email: _____ Phone: _____

Mark 1 for your first and 2 for your second choice for each session. Note: Some session sizes are limited and will be filled on a first come, first serve basis. Please use a separate form for EACH Person registering.

8:30AM- Registration -Foyer

9:00 AM - Welcome - Cafeteria

9:20AM-10:20AM - Session One

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Fundamentals of Embryo Transfer (worth .5 point)
- _____ Magnificent Meats (worth .5 point)
- _____ Animal Showing and Care (worth .5 point)
- _____ Crazy about Horses (worth .5 point)
- _____ Quiltlets for Costa Rica (limit of 5)
- _____ Explore the Universe with Skynet Junior Scholars
- _____ Food Preservation-Canning Basics (limit of 10)
- _____ Recycled Succulent Gardens (limit of 10)
- _____ Pocket Drama
- _____ Valentines for Veterans (limit of 10)

Adults Only

- _____ Volunteer Orientation – Must attend sessions 1 and 2

10:25AM-11:25AM - Session Two

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Fundamentals of Embryo Transfer (worth .5 point)
- _____ How to turn an Egg into a Chick (worth .5 point)
- _____ Magnificent Meats (worth .5 point)
- _____ Animal Showing and Care (worth .5 point)
- _____ Quiltlets for Costa Rica (limit of 5)
- _____ Explore the Universe with Skynet Junior Scholars
- _____ Painting with Watercolors
- _____ Officer Training
- _____ Recycled Succulent Gardens (limit of 10)
- _____ All Tied Up: Making Fleece Blankets for Area Non-Profits (limit of 10)

Adults Only

- _____ Volunteer Orientation – Must attend sessions 1 and 2

11:30AM-12:15PM - Lunch (Subs, chips, fruit and milk)

Dietary Restrictions: _____

12:20PM-1:20PM - Session Three

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth Only

- _____ Introduction to Insect Collecting (limit 10)
- _____ Fiber Arts – Spin Angora (limit 15) (worth .5 point)

Youth and Adults

- _____ Genetics and Reproduction (worth .5 point)
- _____ Swine Skillathon (worth .5 point)
- _____ Dogs, Dogs, Dogs (worth .5 point)
- _____ Jazzy Icebreakers
- _____ Crazy Frosting (limit 15)
- _____ Drone Discovery 1
- _____ Painting with Water Colors
- _____ All Tied Up: Making Fleece Blankets for Area Non-Profits (limit of 10)

1:25-2:25 - Session Four

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth Only

- _____ Introduction to Insect Collecting (limit 10)
- _____ Fiber Arts – Spin Angora (limit 15) (worth .5 point)

Youth and Adults

- _____ Genetics and Reproduction (worth .5 point)
- _____ It's Showtime in the Pig Barn (worth .5 point)
- _____ Rabbit Project (worth .5 point)
- _____ Dogs, Dogs, Dogs (worth .5 point)
- _____ Jazzy Icebreakers
- _____ Crazy Frosting (limit 15)
- _____ Drone Discovery 2
- _____ Painting with Water Colors
- _____ All Tied Up: Making Fleece Blankets for Area Non-Profits (limit of 10)

2:30 - 2:45 PM – Wrap-up, Evaluation &Door Prizes

REGISTRATION DEADLINE: Thursday, January 5

Please include fees with your registration form. Make your check payable to: Sauk County 4-H Senior Leaders

Mail to: UW Extension Sauk County, Attn: Super Saturday Registration, 505 Broadway, Baraboo, WI 53913

Registering for the Super Saturday Event gives Sauk County UW Extension the right to publish, and copyright your image (including audio or photography) for educational programs, websites and promotion of Sauk County 4-H, unless you check here _____



Sauk County Extension
West Square Building
505 Broadway
Baraboo, WI 53913



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CHANGE SERVICE REQUESTED

YOU CAN ALSO VIEW YOUR MONTHLY 4-H NEWSLETTERS ONLINE AT: <http://sauk.uwex.edu/>