

The Cloverleaf Crier



The Official Publication of Sheboygan County 4-H

Whoever said "It's better to give than to receive" knew the real meaning of the words "thank you." A thank you is the ultimate gift, no matter how it is expressed. It becomes a memory stored in one's heart and mind forever. In 4-H, we have many unique opportunities to express our thanks to 4-H'ers, donors, volunteers, parents, school administrators and others. How you choose to thank these people can make a real difference in your 4-H program. It's everyone's job to express gratitude!

DO:

- *Match the thank you with the gesture.
- *Remember a thank you is always appropriate.
- *Appreciate the little things someone does for you.
- *Be timely with your thank you. The sooner, the better! When there are only a few notes to write, try to send within a week. If there are numerous notes to be written send them within four to six weeks, write a few a day.
- *Be specific. Include importance of job accomplished, quality of perform., specific things they did
- *Add your personal touch to the thank-you.
- *Plan ahead for when thank you's are predictable.
- *Set an example and involve 4-H'ers, volunteers, friends, etc. in thank you's.
- *Creativity comes in all shapes, sizes and suits all budgets.
- *Be prepared. Put away a few thank-you cards or gifts so that they are ready and waiting when you need them.
- *Save your favorite thank you's and record them to share with others

DO NOT:

- *Overdo or underplay a thank you.
- *Spend a lot of money to be creative.
- *Neglect the importance of 4-H'ers writing thank you's to donors, volunteers, speakers, etc.
- *Write the same handwritten or typed note to common groups. Everyone should be acknowledged personally and sincerely.
- *Use the same thank you notes year after year.

VOLUNTEER RECOGNITION:

Volunteer appreciation and recognition is so important to a successful 4-H program. Here are some ideas of ways - both big and small - to thank them.

- *Smile
- *Reimburse expenses
- *Send a birthday card, Valentine, Thanksgiving card, St. Patrick's Day Card or other holiday or fun cards etc. to volunteer and family
- *Give service stripes or service pins
- *Maintain a coffee bar
- *Have 4-H'ers make homemade goodies
- *Plan annual recognition program
- *Accommodate personal needs and problems
- *Respect his / her wishes
- *Provide good pre-service training/orientation
- *Hold rap sessions and ask for input
- *Enable to grow on the job
- *Create pleasant surroundings
- *Enlist to train other volunteers
- *Take time to talk
- *Make good plans
- *Provide scholarships to conferences or workshops
- *Utilize as consultants or on advisory committee
- *Surprise with coffee and cake
- *Celebrate National Volunteer Week in April with special ceremony
- *Nominate them for volunteer awards/offices.
- *Carefully match volunteer with job
- *Praise them to their friends and peers
- *Provide in-service training
- *Plan staff and volunteer social events
- *Rent billboard space for public laudation
- *Accept their individuality
- *Plan occasional extravaganzas
- *Promote a "Volunteer-of-the-month" program
- *Send letter of appreciation to their employer
- *Plan a "Recognition Edition" of 4-H or volunteer newsletter
- *Present them with a reusable name tag
- *Send commendatory letters to public figures
- *Say "We missed you"
- *Award special citations for achievements
- *Have a picnic
- *Have 4-H'ers adopt a volunteer "Secret Pal"
- *Have a volunteer planning retreat
- *Create a volunteer bulletin board with announcements, pictures, and recognition

Sheboygan County 4-H Cat Project 21st Annual Household Pet Open *Cat Show*

Sunday, April 26, 2015

Blue Line Ice Center
1202 South Wildwood Avenue • Sheboygan



A Day at the “Meow”-vies
Use your favorite movie
for the theme of your
cage decorations and
costume contest!
Be creative!!

9:00 am – 3:00 pm
Show Time

Two Rings • Two Judges

**Entries and Shot
Records due by
April 16th**
(Adult cats need to
be spayed or neutered)

*Silent
Auction,
Raffles, and
Vendors All Day!*

*Come and
Join the Fun!*



*This show is sponsored by
the Sheboygan County
4-H Cat Project.*

*This is an open fun show
for household cats.
Participants **DO NOT**
need to be a 4-H
member. It's open to
anyone ages
8 to adult!*


*Visitors and participants
contribute to the
show's success and
to the success of
the project.*

Entry Fees:


1st Cat.....\$15
2nd Cat.....\$12
3rd Cat & Up...\$10
Spectators.....\$1

**For more information and entry forms call Jennifer at
(920) 207-8147 or email: sheboygancounty4hcatshow@gmail.com**

April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</p> <p>Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar!</p> <p>SFHS - Sheboygan Falls High School</p>			1 MAS Scholarship Due	2 Western Drill Team Mandatory Mtg., 7 pm,	3 Tractor & Farm Safety Camp Registration due	4
5 	6 Clothes Horse, 6:30 pm, SFHS	7 Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church Dog Proj. Quiz Bowl, 6:30 pm	8	9 Western Drill Team Practice, 6:30 pm, UW-Sheboygan Gym	10 4-H Camp Staff Kick Off, 6:00 pm	11 4-H American Spirit Experience Orientation, 7:30 am Dairy Proj. Spring Tour, meet 7:45 am Plymouth McDonalds, Dog Proj. Heartworm Clinic, 1:30 pm, Fair Park
12	13 Clothes Horse, 6:30 pm, SFHS	14 Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church	15	16 Cloverbud Mtg., 6:15 pm New Ldr. Orientation, 10 am - Noon or 6 - 8 pm Western Drill Team Practice, 6:30 pm, UW-Sheboygan Gym Llama/Alpaca Proj. Mtg., 6:30 pm, PHS	17 Tractor & Farm Safety Camp thru April 19 4-H Softball Registration due Midwest Horse Fair thru April 19	18
19 Communication Arts Festival, 1:00 pm	20 Cat Proj. Mtg., 6:30 pm State Fair Dairy Orientation Mtg., 7 pm All Parent Leader Assoc. Mtg., 7 pm 4-H Eagles Spotlight Club, PHS Amphitheater Clothes Horse, 6:30 pm, SFHS Dog Project Board Mtg, 7:15 pm	21 Photography Proj. Mtg., 7 pm Ambassadors/Youth Assoc. , 6:30/7:30 pm Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church Dog Proj. Quiz Bowl, 6:30 pm	22	23 General Leader/Youth Ldr. Spring Training, 6:30 pm Western Drill Team Practice, 6:30 pm, UW-Sheboygan Gym	24 Exploring Your Environment Hike @ Zilmer Trail, 7:30 pm	25 4-H Sheep Workshop, Jill Mueller's Farm, 10:30 am
26 Open Cat Show, Blue Line Ice Center, Sheboygan. Reg.: 7:30 am Show: 9:00 am	27 Horse & Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full	28 Cavies/Rabbit Proj. Mtg., 6/7 pm Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church Dog Proj. Quiz Bowl, 6:30 pm Food Preservation Informational Mtg., 6:30 pm	29	30 Western Drill Team Practice, 6:30 pm, UW-Sheboygan Gym Capitol Connections, Madison, WI 4-H Ambassadors		

May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</i></p> <p style="text-align: center;">Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar!</p>					<p>1 Camp Staff Over-night Training 5pm to Saturday 3 pm</p>	<p>2 MAS Scholarship Interviews Horse-A-Rama thru May 3, Manitowoc</p>
<p>3</p>	<p>4 Clothes Horse, 6:30 pm, SFHS <i>Sarah/Linda OUT</i></p>	<p>5 Dog Proj. Quiz Bowl, 6:30 pm Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church <i>Sarah/Linda OUT</i></p>	<p>6 <i>Sarah/Linda OUT</i></p>	<p>7 Dog Project, OB, Show, Rally, 6:10 pm, Fair Park, Plymouth Educational Arena 6 pm, Fair Park <i>Sarah/Linda OUT</i></p>	<p>8 H & P State Quiz Bowl Competition, UW Wausau thru May 9</p>	<p>9 4-H Camp Riverside Clean-up, 2 - 6 pm</p>
<p>10 <i>Mother's Day</i></p>	<p>11 Clothes Horse, 6:30 pm, SFHS</p>	<p>12 Dog Proj. Agility, 6 pm, Fair Park Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church Blacksmith Proj. Mandatory Mtg., 6:30 pm</p>	<p>13</p>	<p>14 Dog Project, OB, Show, Rally, 6:10 pm, Fair Park, Plymouth</p>	<p>15</p>	<p>16 MAS Swine & Sheep ID, PHS Ag Room C119, 9 - 11 am Mock Show & Speed Clinic, & Tack Swap, Fair Park</p>
<p>17</p>	<p>18 Horse & Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full Cat Proj. Mtg., 6:30 pm Leaders Executive Board Mtg., 7:00 pm Dog Project Board Mtg, 7:15 pm</p>	<p>19 Ambassadors/Youth Assoc., 6:30/7:30 pm Dog Proj. Agility, 6 pm, Fair Park Dog Proj. Quiz Bowl, 6:30 pm Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church</p>	<p>20</p>	<p>21 Cat Proj. Brd. Mtg., 6:30 pm Blacksmith Proj. Mandatory Mtg., 6:30 pm Dog Project, OB, Show, Rally, 6:10 pm, Fair Park, Plymouth</p>	<p>22</p>	<p>23</p>
<p>24</p>	<p>25 <i>Memorial Day - UWEX Office Closed</i> </p>	<p>26 Cavies/ Rabbit Fun Show, 5 pm, Fair Park Dog Proj. Agility, 6 pm, Fair Park Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church</p>	<p>27 MQA Training, UW-Fond du Lac, 7 pm</p>	<p>28 New Camper Orientation, 6:00 pm Poultry Proj. Mtg., 6:30 pm Marketing My Proj. Mtg., PHS Ag Room, 7 pm Dog Project, OB, Show, Rally, 6:10 pm, Fair Park, Plymouth</p>	<p>29</p>	<p>30</p>
<p>31</p>						

GENERAL INFORMATION

2015 4-H SOFTBALL SIGN-UPS

We're getting revved up and ready for the 2015 Sheboygan County 4-H Softball Season! We will take all Softball Registrations at the Extension Office. Teams need to be registered by Friday, April 17. Please fill out the 4-H Softball Sign-up Form at the end of the Crier.

If you are interested and willing to help organize the Softball Schedule and plan a 2015 Tournament this year, please call Linda Lueder at 459.5903! It would be great to have a small committee work together.

FAIR NEWS

All 4-H & FFA Exhibitors are reminded that they must show their own project work at the 2015 Sheboygan County Fair. **THERE ARE NO EXCEPTIONS!** The completion of project work is being present when projects are judged.

If you have two different animal species being judged on the same day, you may have to make a choice. Please do not ask the superintendent to make an exception. There will be no holding of classes or changes in the written judging schedule.

FIRST FAIR JUDGING DAY

The 2015 Sheboygan County Fair will be here before you know it! And speaking of the Fair, we will need people to help on the **First Judging Day, August 24, 2015**. If you are available and interested in helping make the day run smoothly, please call Nancy at 459-5903. We are looking for Judging Superintendents and Judging Assistants. If you have any questions about the responsibilities of either of these positions, please feel free to call Sarah at 459.5903.

2015 Fairest of the Fair Applications Available Now!

Please apply now to become the next Sheboygan County Fairest of the Fair and serve as the official hostess and ambassador for the Fair. This is your chance to be a leader and promote all the neat opportunities you've experienced while at the Fair. Take the next step, apply today and be prepared to strengthen your communication skills and build your resume.

All individuals 18 years of age as of January 1, 2015 and either a resident of Sheboygan County or a member in good standing in a 4-H Club or FFA of Sheboygan County are welcome to apply. Applications are available on-line at the Fair website www.shebcofair.com, the Fair office or Extension office. **The deadline to apply for Fairest is Friday, May 1st, 2015.**

Also, mark your calendars now for the 2015 Fairest of the Fair Gala to be held on Monday, June 8th at 7:00 p.m. Laack's Ballroom in Johnsonville.

CLUB BOOTHS AT THE FAIR

Yes! It's already time to begin making plans for Club Booth Displays in the Youth Building at Fair Park. Sixteen booth spaces are available on a **first-come, first-serve** basis. An additional 5 free standing and 5 hanging display areas are also available. Free standing displays are limited to 3' x 4' at the base.

Booth dimension and freestanding size restrictions have not changed. If you have any questions about either, please call the Extension Office at 459.5903. Take time at your club's next monthly club meeting to decide if you'd like to participate at the 2015 Sheboygan County Fair. Club reservations are due June 15th. The Registration Form will be in next month's CRIER.

4-H CLUB SECRETARIES

Club secretaries are reminded to mail or e-mail a copy of meeting minutes or meeting notes to the UW-Extension Office after each meeting! We read through them in order to keep informed of all the great programming taking place at the club level. Please send your minutes...even if they are just notes...we appreciate receiving them and enjoy reading them!

JUNE DAIRY MONTH POSTER CONTEST

Anyone 8 - 18 years of age residing in Sheboygan County are eligible to participate in the June Dairy Month Poster Contest. Cash awards are given for the top 5 places.

There are two categories participants can register in, 4-H and Open Division. Participants may participate in one or both. The theme is "June Dairy Month." The age divisions are:

- 8 - 11 years - Junior
- 12- 14 years - Intermediate
- 15 - 18 years - Seniors

Poster requirements are:

- ❖ Poster must be 14"x 22" in size.
- ❖ Any art medium can be used.
- ❖ Posters must include (please print): name, age, address, phone numbers, 4-H club, or open division.

The top two 4-H posters in each division will compete at the District Area Animal Science Day in June. Cash awards are given to the top 5 posters in each division. Posters are due to the UW-Extension Office by June 1st.

DAIRY BREAKFAST VOLUNTEERS NEEDED

The Sheboygan County Dairy Breakfast will be held Saturday, June 20th at Lammers Farm (Stan & Wendy Lammers) Oostburg. If you, your family or 4-H club would like to volunteer, please contact Katie Reineking of the Sheboygan County Dairy Promotions Association at 467-6878. This event is not possible without your help! What a great club project or volunteer opportunity for your trip and scholarship applications!

JUNE DAIRY MONTH WINDOW DISPLAY CONTEST

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Association is sponsoring a Poster and Window Display Contest.

Window Display Contest Rules:

- ❖ Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- ❖ Displays must be located in a street-side window, so it can be viewed from the street.
- ❖ Displays should be at least three feet wide and four feet high (3'x4').
- ❖ Displays must be in place by Friday, June 13 and stay up through Monday, June 23.
- ❖ Judging will take place the week of June 15.
- ❖ Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club or chapter participating in the contest will receive \$35.00 from the Sheboygan County Dairy Promotion Association to help defray costs. Prizes for the top four displays in the county will be given out. 1st - \$100.00 2nd - \$75.00 3rd - \$50 and 4th - \$25.00

A Registration Form is located at the back of this Crier. Registrations need to be into UW-Extension Office by Friday, June 13th. If you have any questions, please contact Wendy Lammers at 920.564.3912.

RECOGNITION

HATS OFF TO...

- ❖ The over 354 **OUTSTANDING** Sheboygan County 4-H Volunteer Leaders for all you contribute to the Sheboygan County 4-H Program. We can't thank you enough for all you do...you help make Sheboygan County 4-H one of the very best programs in the state! **ARIGATO, GRACIAS, DANKE, MERCI.**
- ❖ **WOWEE!** This year's 4-H Project Day was a **LOT** of fun! A **BIG 4-H THANK YOU** to Merry Klemme for the time she took to organize and plan the day! Over 75 youth participated in project learning and fun. Another **BIG 4-H THANK YOU** to Madison O'Brien and Mary Woodke for all of their help. It was great day thanks to everyone's efforts!
- ❖ Can you hear the **BEAT...**that is the 4-H Art **BEAT!** Sheboygan County definitely has the **BEAT.** Aspen Jens represented Sheboygan County at this year's 4-H Art **BEAT** at Upham Woods in WI Dells.
- ❖ And a **BIG 4-H THANK YOU** to Warren and Rhonda Bohrmueller, Dan Sippel, Mike Ruetten, David and Michelle Molkenhine and all of the 4-H Archery Project Leaders for the planning and organizing they have done for this year's Sheboygan County 4-H Archery Project. Their leadership, time and skills have made it possible for over 226 kids to participate in our Archery

& Air Rifle Projects. Thank you to everyone for your commitment to “making the best better.”

- ❖ The 18 talented and committed youth leaders who applied for camp leadership positions. You are truly amazing young people who have a lot to offer our 4-H Program...thank you for taking the time to interview and share your enthusiasm. Thank you also to Dan Sippel, Zak Ford, Jessica Ford, Mary Woodke and Sarah Tarjeson for helping facilitate the Camp Staff Interview Process. Your commitment to the youth in our county and to our camping program is much appreciated!
- ❖ Madison O'Brien, Dakota Ortiz, Isabel Fuentes de Rehm, Bryan Burkhardt, David Schreurs, Sarah and Katie Deheck, Dacota Anton, Jake Keller, Brianne Roy, Jasmine Riemer and Jonesha Detiege for leading our Movie & Pizza and Lock-in Night. Hats off to our adult chaperones for their efforts to support our youth leaders, Susan & Tony Deheck, and Steve Detiege.
- ❖ Lauren Rabe, Allie Guttner, and Kaylie Schelinskie who lead the 5 lesson series Choose Health: Food Fitness and Fun with students from the Extra Mile program over spring break! They did a great job teaching and leading lessons to help students make healthy choices, get active and build a foundation of nutrition!

PROJECT DAY A HUGE SUCCESS



Our 2015 4-H Project Day was a huge success! From glass etching to snowmen to sock puppets to Zentangle and much more, over 75 youth learned how to make projects. It truly was a great day for learning and fun!

To follow up on Project Day, we are going to start early recruiting new ideas and instructors for next year. There were a ton of good ideas given by the members who attended this year's Project Day, on their evaluation form. If you have any other ideas or know of instructors for next year's Project Day, please e-mail or call Merry Klemme at merrykl@excel.net or 893.9679. It is very important that we have names of possible instructors. Good ideas are no good without someone who can teach it. Instructors do not need to be 4-H Volunteers, they just need to be willing to share their talents and expertise with our members.

A special thank you to this year's presenters and helpers, Merry Klemme, Amanda & Althea Smith, Mary Woodke, Sherry Zittel, Angela & Aden Dulmes, Joanne Lueder, Cindy Evanoff, Paula Theisen, Mary, Morgan, Maycie & Mariah Navis, Emilie Schroeder, Julie Feider, Kathy Froh, Kristen Ruach, Kim Feltner, Jennifer Criss, Michelle Sohn, Beccie Bennin, Allison Fellenz, Manda Schwartz, and Elisa Place.

CLOVERBUD CHATTER

WHO & WHAT IS A CLOVERBUD?

Let's start off by reminding you what a “Cloverbud” really is. Cloverbuds are the youngest 4-H members. They are youth in kindergarten through 2nd grade. The goal of the Sheboygan County 4-H Program is to promote healthy development of youth from K-2 to become capable, competent, caring and contributing citizens. All Cloverbud activities are open to youth in the Cloverbud and Exploring Projects; activities are geared towards youth K-3rd grades.

Please remember...The Wisconsin 4-H State Policy does not allow Cloverbud Members "To exhibit animals at any public event as a 4-H member. Youth must be in at least 3rd grade during the current 4-H year. This policy is for the safety of the 4-H member and the public at the public exhibition."

CLOVERBUD OPPORTUNITIES

We are so excited to offer Cloverbud Meetings and Activities. Please try to attend, you don't want to miss the fun!

✿ "I Want a Pet" - April 16 - 6:15 - 7 pm

This meeting will be at the Extension Office. Parents are encouraged to attend these meetings with their Cloverbuds. The meetings begin with a welcome and are interactive and fun...with hands-on-activities, games and a snack other words, we will have a lot of "fun" while learning.

LEADERSHIP

4-H AMBASSADORS and 4-H PRIORITIES

Another 4-H year is quickly speeding by, with a lot of promoting to still do! Please don't miss our meeting on Tuesday, April 21st from 6:30-7:30 p.m. at the UW-Extension Office.

4-H YOUTH ASSOCIATION NEWS AND UPDATES

The 4-H Youth Association continues to plan and carry out exciting 4-H programs and activities. The next Youth Association Meeting is on Tuesday, April 21 at 7:30 p.m. All 4-H Youth 7th grade and older are invited and encouraged to attend!

4-H ALL PARENT AND LEADERS MEETING

The April Leaders Association Meeting will be held on Monday, April 20, 2015 at 7 pm in the Amphitheater of Plymouth High School (125 Highland Ave, Plymouth WI 53073). Club leaders or their designee are expected to attend, and parents are encouraged to attend, so they can stay up to date on county wide 4-H activities. The Leaders Association will be voting on proposed changes to the bylaws and procedures at the April meeting.

As an added benefit to the meetings, the Leaders Association Board will be inviting speakers to the meetings who will talk about additional opportunities for 4-H clubs and members. At the February meeting, Wally Taylor did a brief Parli Pro 101 presentation. President Sandy Krahn was able to use some of his tips during the remainder of the meeting.

Please join us before the meeting from 6-7 pm on April 20 for our Community Builder Fair where you can meet with a variety of local organizations that have volunteer opportunities available for our youth. This will help 4-H clubs look for new ways to learn and grow by giving back to their community through collections, donations and hands-on activities.

If you have suggestions for a meeting speaker or topic, please contact Co-Secretary Kelly Rauch at rauchkelly@gmail.com or leave a message at the Extension Office (920-459-5903).

ANIMAL SCIENCES

CAT PROJECT MEWS

It's not too late to still enter our **21st Annual Open Cat Show on Sunday, April 26 at Blue Line Ice Center**. Remember, this show is open to anyone ages 8 through adult, whether in 4H or not. Challenge your friends, relatives and classmates to join you with their pet cats. See the poster for more information.

The April project meeting is scheduled for Monday, April 20 at 6:30. **NOTE: this is the 3rd Monday, not the 4th we usually are scheduled.** This is because of the show the following weekend. We will be answering any show questions you may have, play a show readiness game and work on a make and take project.

We are at the half way point in scheduled project meetings. Are you on track with your requirements in order to show at the fair? Remember, a minimum of 3 project meetings must be attended and 2 hours of service performed for the project.

Any project members still interested in entering the April 12 cat show at Menasha may do so. If you need a form, contact Alice.

Project members, remember that our show set-up is on **Saturday, April 25**. The time will be emailed to you closer to the day of the show. It takes a large number of people to get the show ready, especially this year as we are in a new, larger location. Many adults and kids will be needed to get the job done. This also goes for clean-up after the show. Even if you are not exhibiting your cat at this show, we need you to come and help with the tasks.

RABBIT/CAVY PROJECT

Be sure to attend the April 28th Cavy Meeting at 6:00 pm and the Rabbit Meeting at 7:00 pm. Topics to be discussed will be Housing, Showmanship, State Fair, and Fair Entry Blanks. The meetings will be held at the UWEX Office. If you have any questions please call Barb Scholten at 920-980-4219. Please put the Rabbit/Cavy Fun Show on your calendar for Tuesday, May 26th at the Fair Park. Registration will begin at 5:00 pm and judging begins at 6:00 pm. Showmanship will be done throughout the show. Members are to bring items for the raffle. Questions please call Barb Scholten at 920-980-4219.

DOG PROJECT

Happy Spring Everyone! We are looking forward to another great year of dog training! It was good to see everyone at the orientation meetings. The next step in registration is completing the vet form. Fecal tests can be done any time after April 7th. The free heartworm clinic for dog project members will be April 11th at the Sheboygan County Fair Grounds in the Coliseum starting at 1:30 pm. You can have your dog tested that day or at your own veterinarian, whichever you prefer. Remember the photo should be a side view of your dog. The completed form can be submitted to the extension office or a board member. If necessary, you can bring it to the first training session, but your dog should remain in the car until the form is turned in to a board member and approved.

The first night of Obedience, Showmanship and Rally training is scheduled for May 7th at the County Fairgrounds in Plymouth. You can meet your trainer(s) and buy equipment that evening. Announcements start at 6:10 sharp. Please crate your dog for the announcements. We are doing this for our dogs and members safety. Parents please attend as well, and with anyone 12 or younger a parent needs to be on site for the trainings.

Agility training sessions will start on May 12th at the County Fairgrounds in Plymouth. Note the new location this year. Pre-novice will meet 6-7 PM and Novice and above will meet 7-8 PM.

The next Dog Board meeting will be April 20 at 7:15 PM at the UW Extension Office.

HORSE & PONY NEWS

We are getting ready to kick our Horse & Pony project into full swing, even though it feels like we just ended it. We had great turnouts at the mandatory meetings. Thanks to all who helped prepare our Live, Silent Auction & Raffle and for everyone who bought Hord'oeuvres and donated items to make our fundraising event so successful! This couldn't have been done without you!

We have a great plan for this upcoming year, but we can always use additional help to make sure it is successful. If you are interested in volunteering as an adult helping out, please let either Brenda's know or any member of the H & P committee. We would love to put you to work. Make sure to check us out on Facebook by becoming a friend at "Shebco Horse and Pony". Updates and reminders will be posted on our page!

APRIL:

- Every Tuesday, Horse Quiz Bowl, 6:30-8:30pm Redeemer Lutheran Church, Plymouth**
- Thursday April 2, Western Drill Team mandatory meeting UWEX. 7 pm Contact Delda Thiel (920) 892-6766 or deldat@gmail.com.**
- Friday 4/17-4/19 - Midwest Horse Fair- Alliant Energy Center, Madison * sign in at Whinney Wear Booth for meeting credit.**
- Monday 4/27- H&P committee meeting, everyone welcome. 6 pm - youth meeting, 6:30 pm - regular meeting at UWEX**

MAY:

- Saturday 5/2-5/3- Horse a rama, Manitowoc. Sign in at Lucky Miller Tack for meeting credit.**
- Thursday 5/7- Educational Arena- 6 pm-8 pm, Fairgrounds. It's an open fun night and equipment Safety Check and the Plymouth High school liaison officer speaking about bullying.**
- Friday 5/8-5/9- State quiz bowl competition, UW- Wausau. Call Lisa Schumacher at (920) 946-3633 with questions.**
- Saturday 5/16- Mock Show & Speed Clinic- Fairgrounds**
- Saturday 5/16- Tack swap at Plymouth Fair Grounds, Indoor Horse arena 8 am-12 pm. -Please let Wendy Krueger know if you will be setting up a table. (920)838-2589.**
- Reminder: ID Sheets are due June 1st. You can mail them to either Brenda's. You can ID up to three horses, but you can only bring one to fair. Please send us the completed package- not a page here and there. Thanks!**

CLOTHES HORSE PROJECT

Announcing, Sheboygan County Horse and Pony Project will again be starting the Clothes Horse Project. All interested youth need to enroll before the March deadline for project enrollment. Youth will need to purchase own material, thread and needed supplies after first class. The classes will be held at Sheboygan Falls High School on five Mondays. April 6th, 13th, 20th, and May 4th, and 11th. Call Lynn Boenisch if interested, before April 1st at 920-627-5565 to get a count and room information.

Any interested adults with some sewing skills needed as helpers, please call if available to help. Thank you, Lynn

LLAMA AND ALPACA NEWS

The Llama and Alpaca Project will have their next meeting on Thursday, April 16 at 6:30 pm at Plymouth High School (any changes will be emailed to members of the project).

You do not need to own your own llama or alpaca to be in the project as we have several managerial farms willing to work with youth interested in learning to train and care for an animal. For more information, contact Althea at 893-1102 or Kelly at 550-2004.

Any member wanting to show a natural fiber item at the Wisconsin Alpaca Fiber Fest in Washington County on April 25-26 should have their item(s) to Barb Baer by the April 16 meeting.

Upcoming activities for meetings include locker hooking and a possible May fun show/clinic.

POULTRY PROJECT NEWS

The last qualifying meeting for the poultry project will be held on Thursday, May 28, 2015 at 6:30 pm at the UWEX Office.

According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair.

If you have not attended any meetings so far, this is your last chance!!

On Saturday, July 18, 2014 from 10 am – 1 pm we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

Any questions, contact Warren Clemens at 920.467.4183.

4-H GENERAL LIVESTOCK PROJECT NEWS

April 1- Meat Animal Sale Scholarship Deadline - ½ point application

April 25 - 4-H Sheep Workshop 10:30 am, Jill Mueller's Farm, N906 Trout Spring Rd, Adell , 2 pts.

April-June - 4-H Livestock Judging (FFA See Advisor) Chad Kohlman, 377-6011 -4 pts.

May 2 -Meat Animal Sale Scholarship Interviews - UW-Extension, Time TBD - ½ point interview

ALL Livestock Project Members

A REMINDER.....

- All Sheboygan County Livestock Members must complete a * Sheboygan County Meat Animal Sale Educational Point Form for Non-General Livestock Committee Sponsored Programs commonly referred to as the * Out of County Form when attending any meeting/show/workshop etc. that is NOT conducted/sponsored by the Sheboygan County General Livestock Committee. Even if the meeting/ show/workshop etc. is pre-approved by the 2015 Sheboygan County Meat Animal Sale; if the Sheboygan County General Livestock Committee does not put on the activity, the * Out of County Form must be fully completed and taken to the Sheboygan County UW Extension Office within two weeks of the activity.
- The *Out of County Form can be downloaded at: <http://sheboygan.uwex.edu/4-h-youth-development/>

SHEEP and SWINE IDENTIFICATION DATES

Market Lambs

Pick up ID Materials at

Plymouth PHS, Ag Room C119

Saturday, May 16, 2015

9:00 a.m. – 11:00 a.m.

Return to UWEX by:

May 21st, 2015

Market Swine

Pick up ID Materials at:

Plymouth PHS, Ag Room C119

Saturday, May 16, 2015

9:00 a.m. – 11:00 a.m.

Return to UWEX by:

May 21st, 2015

DAIRY MOOS & NEWS

Deadlines and Dates!

- April 11th - Dairy Management Tour (more information below)
- April 20th - State Fair Dairy Orientation Meeting 7:00 pm at UWEX (more information below)
- June 1st – State Fair Guidelines due
- June 1st – County Fair Dairy ID Sheets due
- June 1st - All-Breed Show entries due

- June 10th – 12th – Badger Dairy Camp, UW – Madison
- June 13th – All Breed Dairy Show, 11 am, Fair Park
- June 15th – Wisconsin State Fair Orientation Meeting, 7:30 pm UWEX
- June 29th – Area Animal Science Days, Kewaunee County

Dairy Management Tour: The annual 4-H Dairy Project Dairy Management Tour is set for April 11th to Henning Cheese, Lammers Dairy and Lambeau Field. The bus will leave the St. Vincent de Paul/McDonald, Plymouth Parking lot at 7:45 am and return at approximately 4:30 pm. For more details please visit <http://sheboygan.uwex.edu/files/2010/08/2015-dairy-tour.pdf>. Fee is \$15 per adult and \$10 per youth payable to the Sheboygan County 4-H Dairy Committee. Registration fee is due April 1st. For more information, please contact Jim Heinen at jrheinen@charter.net or at 920.980.4036. *Will count as a qualifying meeting for both county and state fairs.

Dairy State Fair Orientation Meeting: Youth 12 years -19 years of age interested in showing at the Wisconsin State Fair Jr. Dairy Show are invited to attend the April 20th State Fair Orientation Meeting, 7:30, Room 1202, Acuity Center (please park in the west parking lot and enter through the Acuity Center). Discussion will include what is involved in state fair, chaperone and exhibitor expectations and roles.

Qualifying for County Fair: Youth are require to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project handbook or visit: <http://sheboygan.uwex.edu/files/2010/08/Calendar.pdf>.

Please visit <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/> for forms and other dairy resources. For more information regarding the 4-H Dairy Project, please contact committee chairperson Heidi Ridge at 920.467.4241 or at heidiridge@gmail.com.

BADGER DAIRY CAMP

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including “Roaming Through the Rumen”. Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had camper come from as far as Texas, Arizona, New Mexico, Colorado, and Washington state!

The next Badger Dairy Camp will be held June 10-12, 2015. Applications can be found at <http://fyi.uwex.edu/dairyouth/files/2015/03/2015BadgerDairyCampApplicationFillin.pdf> and are due May 15th. For more information regarding Badger Dairy Camp, please contact UW-Extension Dairy Youth Specialist Beth Heinze at heinze2@wisc.edu.

**Qualifying meeting for both state and county fairs.*

SADDLE & SIRLOIN CLUB OFFERS UP TO FIVE \$100 AWARDS FOR BEGINNING 4-H OR FFA SWINE PROJECT MEMBERS

The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before Friday, April 17, 2015. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects. Winners may also be asked to supply a photo of themselves and their pigs for the Saddle & Sirloin Club's Annual Scrapbook.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, Bucky's Spectacular Swine Show, the Little International Horse Show, and the Kickin' Up Dust Speed Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

The award application can be found online at the UW-Madison Saddle and Sirloin Website <http://uwsaddlesirloin.com/> and is under the Award Applications Tab. For any additional information on the Swine Project Awards, please contact Saddle & Sirloin Swine Project Award Chair Trevor Picot at (917)923-6620 or picot@wisc.edu.

NASCO SHOWING & GROOMING DEMONSTRATIONS

Nasco will be presenting their 29th annual Showing & Grooming Demonstrations on May 9, 2015. Experienced showmen will conduct these information demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 9, 2015:

8:30 – 10:00	Sheep Demonstration
10:15 – 12:00	Beef Demonstration
12:00 – 1:00	Lunch Intermission and visit Nasco Store
1:15 – 2:30	Dairy Demonstration
2:45 – 4:00	Swine Demonstration

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Please email ottem@countyofdane.com or call 224-3705 to register by May 1. I will need to know which demonstration(s) you will be attending and whether or not you'll be staying for lunch. They need to ensure seating availability and counts for lunch.

ARTS

PHOTOGRAPHY PROJECT MEETING

Our second 4-H Photography Project Meeting will be held on Tuesday, April 21, 7:00 pm at the UWEX Office.

We will continue and expand our topics from the February Meeting.

Review camera settings

- Discuss and show more "Rules of Composition"
- Tips on how to get the best quality prints from your computer and/or your photo lab.
- People/Vacation photography
- Answer your questions(Bring some)

Bring your camera and some favorite photos to share and discuss.

Ken & Phil

"TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT"

We have scheduled two introductory safety review meetings. Meetings are Tuesday May 12th.at 6:30 PM and Thursday May 21st at 6:30 PM. All meetings will occur at the UWEX.

To participate in the in the blacksmithing project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures, etc. of your project ideas to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your detailed project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects."

COMMUNICATION ARTS FESTIVAL

Our Communication Arts Festival will be held on Sunday, April 19 from 1-4 p.m. at the UW-Extension Office. You won't want to miss this exciting event! It's a great opportunity for 4-H members to utilize all different forms of art to communicate and express themselves; from traditional speaking and demonstration to photography, posters and the creative arts, there will be something for everyone! Registration is online and due March 30.

Participants will receive one point towards their Clover Award for every category they enter in! Don't miss your chance to grow and learn...we're really looking forward to a wonderful day of the arts and communication! There will be neat prizes and fun for everyone. If you have any questions or concerns, feel free to call Linda at 459.5903.

COMMUNICATION ARTS FESTIVAL JUDGING ASSISTANTS AND DOOR MONITORS

Are you interested in participating in the 2015 Communication Arts Festival but are a bit unsure about what it is and what you have to do? If you're just not sure, we have the job for you! The Communication Arts Committee is looking for youth and adults willing to assist with this year's Communication Arts Festival on Sunday, April 19th at the UW-Extension Office. We are looking for several judging assistants and door monitors.

By assisting, you can see what the Festival is all about, without having to give a speech or demonstration! If you're interested in helping or have any questions, please call Nancy or Linda at 459.5903

NATURAL SCIENCE

Calling all Private E.Y.E.'s (Exploring Your Environment project members)

As nature awakens from its winter slumber, what is that symphony of sounds we hear? Help us unravel the mystery at the Sounds of Spring night hike on April 24th from 7:30 – 9 P.M. The hike will be held at the Zilmer hiking trails in the Northern Kettle Moraine State Forest, led by Jackie Scharfenberg, forest naturalist/educator. The trails are located off CTR SS between CTR G and HWY 67 near New Prospect, Southwest of Dundee. A daily/annual park sticker is required, carpooling encouraged. We will have a brief E.Y.E meeting at 6:45 at the Zilmer shelter prior to the hike. In the event of rain, the hike will be canceled and the meeting rescheduled. All non E.Y.E. project members and their families are encouraged to attend the hike, most appropriate for over 6 years of age. Call Tom Lentz, Project Leader/Wisconsin Master Naturalist for more information. (920) 207-3788.

CAMP...CAMP...CAMP

"We're going to the DELLS, we're gonna' have some FUN...give me TREES, give me WATER...give me SUN!"

That's right...we are heading to the Dells for the 2015 Sheboygan County 4-H Camp July 8 - 12. Registrations have been coming in, so don't delay, sign-up today. Invite a friend or two and share the camping fun. It is guaranteed to be a great time...with something fun for everyone. Registration forms can be picked up at the UW-Extension Office or are at back of this month's Crier. Grants are available to help defray cost. If you have any questions or concerns, please call Linda at 459.5903.

EARLY BIRD CAMP REGISTRATION DISCOUNT!

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience!

*We will be holding a 4-H Camp Orientation for new campers and parents on May 28 from 6:00-7:00 p.m. at the UW-Extension Office. If you are thinking of registering for camp, but are just not sure...join us for an evening of camping fun!

And don't forget to encourage your older youth to participate in a one of a kind week of 4-H Outpost Camp Fun! This experience will take campers to Devil's Lake State Park nearby Upham Woods for tent camping and a friendly adventure. Among great opportunities this year, campers will experience great endurance to their unlimited potential.

All 4-H Camp Registration Forms are due on June 1.

FOODS

FOOD PRESERVATION

There will be a county wide food preservation meeting on April 28th at 6:30 p.m. at the Extension. It will be an informational meeting. We will not be doing any actual food preserving. Any questions, please contact Kendra Ford at 920-528-7060 or kennaford@hotmail.com.

EXTRA, EXTRA READ ALL ABOUT IT!!!

EARN MONEY FOR YOUR CLUB

4-H members can volunteer to help with "Addie" and her Educational Dairy Display and earn some money for your club while having some fun.

If your club would be interested in either having Ambassador Kammann come to your Club meeting to play "Dairy Baseball" or have "Addie" participate in your summer time activities please call 920-565-2608. Visit our website at: www.shebovancountydairypromotion.com and like us on Facebook.

FOUND KEY

Are you missing a key? A key was found in the UW Sheboygan Parking Lot after the Music & Drama Festival. If you are missing this key or know someone who is please call us at 459.5903 so we can return it to its owner.

THANK YOU!!

Spring is fast approaching and the busy Christmas Season has come and gone along with the Salvation Army's 2014 Red Kettle Campaign.

We would like to say THANK YOU to our many 4H clubs, members and friends that rang bells and gave donations in the Plymouth Service Area. Your smiles and enthusiasm to serve is tremendously appreciated. We could not have done it without you:

Clover Crusaders
Happy Workers
Johnsonville
Kettle Moraine
Mitchell Monsters
Parnell Pals
Plymouth Shamrocks
4-H Rangers
Scott Pioneers
Spring Valley
Trailblazers
Willing Workers

All the numbers are finally in. With our shortened ringing season between Thanksgiving and Christmas we had extended the final due date for donations this last season. Unfortunately, we still have an ever increasing poor economy, and while we did do better than last year we still did not meet our goal of \$62,000 only raising \$50,000.

The Plymouth Bread of Life Assistance Center will continue to provide as many local programs as financially possible, focusing on providing emergency assistance to those in our service areas of: Adell, Batavia, Cascade, Cedar Grove, Elkhart Lake, Glenbeulah, Greenbush, Hingham, Oostburg, Plymouth, Random Lake and Waldo.

May God Bless You throughout 2015!

Thank You Again,
Deb Schalk
The Salvation Army
Red Kettle Coordinator

JUNE DAIRY WINDOW DISPLAY CONTEST

Club: _____

Location of Display: _____

Contact Person: _____

Address: _____

Due June 12 to UWEX, c/o Dairy Promotions Association, 5 University Dr., Sheboygan, WI 53081

2015 4-H SOFTBALL SIGN-UP

Club Name: _____

Contact Person: _____

Phone No.: _____

E-mail Address: _____

Home Field Location: _____

Please return form to: 4-H Softball, UWEX,
5 University Dr., Sheboygan 53081 by April 19, 2015.

2015 4-H Camp Registration

1. Name _____ Grade _____ Gender _____

Mailing Address _____

Phone _____

T-Shirt Sizes (Adult) XS ___ S ___ M ___ L ___ XL ___

Special Accommodations Needed for My Child to Participate (food allergies, medical concerns, etc): _____

Buddy for Base Camp: _____

E-Mail Address: _____

2. Name _____ Grade _____ Gender _____

Mailing Address _____

Phone _____

T-Shirt Sizes (Adult) XS ___ S ___ M ___ L ___ XL ___

Special Accommodations Needed for My Child to Participate (food allergies, medical concerns, etc): _____

Buddy for Base Camp: _____

E-Mail Address: _____

3. Name _____ Grade _____ Gender _____

Mailing Address _____

Phone _____

T-Shirt Sizes (Adult) XS ___ S ___ M ___ L ___ XL ___

Special Accommodations Needed for My Child to Participate (food allergies, medical concerns, etc): _____

Buddy for Base Camp: _____

E-Mail Address: _____

Please check all that apply below and return by June 1, 2015 with a down payment of \$85 per camper. Please make checks payable to the Sheboygan County 4-H Leaders Association and mail to Sheboygan Co. 4-H Camp, 5 University Drive, Sheboygan, WI 53081.

	# of Campers	Subtotals
_____ Base Camp, Upham Woods, WI Dells, Grades 3-7 July 8-12, 2015		
Number of campers (4-H member)	_____ x \$145 =	_____
Number of campers	_____ x \$185 =	_____
_____ Outpost Camp, Devils Lake, Grades 7-10 July 8-12, 2015		
Number of campers (4-H member)	_____ x \$145 =	_____
Number of campers	_____ x \$185 =	_____
_____ Early Bird Registration (Recv'd before May 1st)	_____ x \$15 off =	- _____
	(per camper)	
_____ Total	_____	_____

_____ I may be able to help as an adult volunteer at camp. Please call me. Name _____ Phone _____

Camping Fun for Everyone! Sheboygan County 4-H Camp 2015

Don't forget, 4-H Camp is open to ALL youth! Why not invite a friend to join you in this year's camping fun!
Only \$185 for non 4-H members!
Registration Deadline June 1.



Don't miss this year's 4-H camping opportunities! We will be heading to Base and Outpost Camp July 8-12; learning, friendship and fun are at the heart of both Sheboygan County 4-H Camps. Take a look at the brief descriptions below and decide which one best fits you. Parents please register and send fees by the deadlines noted! Details for camp (packing lists, health forms and behavior expectation forms) will be sent at about two weeks prior to camp. For more information on camp or 4-H in Sheboygan County, contact the Sheboygan County UW-Extension Office at 459.5903. A 4-H Camp Orientation Meeting will be held on Thursday, May 28, 2015 from 6-7 p.m. If you're not sure about going to camp, the orientation is held prior to the registration deadline in order to provide you with an opportunity to ask questions and find out more about it.

We always need adults willing to help at camp...call us if you are willing!

Outpost Camp, Devils Lake Grades 7-10, July 8-12, 2015

The wilderness is calling...are you up to the challenge of **four nights and five days** of outdoor adventure and fun! Tent camping, fire cooking, canoeing, rock climbing and hiking are just a few of the exciting experiences that await campers at Outpost Camp. There will also be team building and leadership development along with fun and games throughout camp...don't miss out! Outpost Camp is open to the first

30 campers grades 7-10. First priority will be given to 4-H members.

Transportation to and from camp is provided. Cost: \$145 for 4-H members and \$185 for non-members.



Register by May 1st and receive \$15 off each camper's registration!

Base Camp, Upham Woods, WI Dells Grades 3-7, July 8-12, 2015

Travel to the heart of scenic WI Dells for **four nights and five days** of adventure, fun and learning. Set along the banks of the WI River, Camp Upham Woods features cozy cabins, a quality nature center, main lodge, craft center and more! Programs in recreation, crafts, canoeing, nature exploration and swimming are offered for all youth. Base Camp is open to the first 100 campers in grades 3-7. First priority will be given to 4-H members.

Transportation to and from camp is provided. Cost: \$145 for 4-H members and \$185 for non-members.



Registration Forms can be found at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>

**4-H camping opportunities are sponsored by the Sheboygan County 4-H Leaders' Association. 4-H Youth and Adult Volunteers plan and lead all camp activities. 4-H Camping Programs are developed with guidance from the 4-H Youth Development Staff, Sheboygan County UW-Extension.*



**Don't miss out on the FUN at
Sheboygan County 4-H Camp this summer!**





Sheboygan County Fair - Billboard Competition

The Sheboygan County Fair Billboard Contest gives youth organizations the opportunity to design and complete a billboard helping to promote the Sheboygan County Fair. It's your chance to tell your story of what you enjoy at the Sheboygan County Fair.

This competition is open to any 2015 Sheboygan County youth organization including 4-H clubs, FFA Clubs, boy scout troops, and girl scout troops.

What is the billboard judged on?

- **Content** Is it relevant and current? Does it give correct information?
- **Creativity** Is it interesting and/or clever?
- **Workmanship** Is it easy to read and understand from a distance?
- **Location** Can it be seen and read easily by road traffic? Is it in a high-traffic area?

How will the billboard be judged?

It will be judged pre-fair by a small group of judges designated by fair management (weighted at 60%) and then again during the fair (*photos of each sign will be on display*) by fair-goers (weighted at 40%).

Final placings will be determined by the combined score.

What are the Prizes?

1 st place:	\$300
2 nd place:	\$200
3 rd place:	\$100
4 th -7 th place:	\$ 50

Billboard Contest Rules

- Billboard must be a minimum 4 ft x 8 ft and made of a rigid material (plywood, metal, etc)
- Billboard must include: "Sheboygan County Fair", "Sept 3-7, 2015", "Plymouth, WI" and "www.ShebCoFair.com" [NOTE: People may be driving 55+ mph past so be sure text is large enough]
- Location of Billboard determined and permission obtained for posting by youth organization
- Billboard must be posted August 1st thru September 7th, 2015
- Entry form must be received by August 1, 2015
- Contestants must supply all of their own materials in the making of their sign
- Remember to keep it simple and have fun!!

How Do I Enter?

Submit the following information to the Sheboygan County Fair at PO Box 495, Plymouth, WI 53073 or JCain@ShebCoFair.com. Call Janeen at 920-893-5751 with any questions.

Due by August 1, 2015

Fair Billboard Competition Entry Form

Club/Group Name: _____
Contact: _____
Phone: _____
Email: _____
Sign Location: _____

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Lueder - 4-H Youth Development Program Coordinator
Vacant - Dairy Educator
Nancy Meyer - 4-H Support Staff
Tammy Zorn - Support Staff
Ann Herzog - Support Staff

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Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel - Past President
Sandy Krahn - President
Rusty Mehlberg - President-Elect
Kathy Froh, Treasurer
Kelly Rauch, Co-Secretary
Barb Meinnert
Kathy Doebert
Tammie Niffenegger
Shannon Schuren

Youth Representatives:
Bryan Burkhardt
Isabel Fuentes de Rehm, Co-Secretary
Dakota Ortiz
Johnny Schreurs



Use your phone, ipad or tablet camera to scan the Quick Response Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



COOPERATIVE EXTENSION
UNIVERSITY OF WISCONSIN-EXTENSION
5 University Drive, SHEBOYGAN 53081
(920)459.5903

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