



Time Management for Today's Kids

In an age of busy lifestyle, two career, and single-parent families, parents spend a lot of energy trying to manage time more effectively. In addition parents need to consider how to manage children's time as well.

Busy work and home schedules increase the importance of working efficiently on the job, and parenting efficiently at home. It would be silly to parent our children the way a manager supervises employees. However, helping your children structure their day makes it easier for everyone to get things done. It also makes the down time we spend with our children more enjoyable.

Just as parents transition from the work to home environment, today's children are frequently shuffled from home to school to day care to activities then back to home again. This transition time can be a great opportunity to connect with your children, as well as help them reflect on the activities they are taking a part of. Some questions parents might want to ask include:

- How did you feel when you were playing basketball?
- Who were some of the people you talked to while you were at the meeting?
- Is there anything that you will do differently next time you go to dance?
- Was there anything that made you laugh when you were playing?
- Was there anything about this activity that made you nervous?

The "Time Management for Kids" report provides advice to parents on managing their child's time. Because transitions can also be a challenging time for families, it focuses on critical transition times across a child's daily life when parents say they have the most problems. Most parents find that by using strategies such as checklists, streamlining morning routines and structuring their child's after-school time, they are able to increase the amount of time spent on positive interactions with their children while greatly reducing the amount of time they spend punishing and scolding their children.

Download a copy of the UF Extension publication "Time Management for Kids" by Garret D. Evans, which includes practical tips for parents at: <http://edis.ifas.ufl.edu/pdf/files/HE/HE79500.pdf>

This article was adapted from the blog written by Diana Converse of the University of Florida Extension, August 3, 2011.

Sarah, Linda, Nancy, Tammy & Ann

February 2017

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VISIT US ON THE WEB!

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GENERAL INFORMATION

ROOM RESERVATIONS AT UW SHEBOYGAN

4-H is heating up (even if the rest of the state is frigid) and that means that there are many, many opportunities taking place on any given night. We are doing our best to accommodate project, club and other countywide meetings here at UW-Extension as well as being good neighbors to other UWS and UWEX programs. Please make sure you read your meeting notices carefully. As rooms at UWEX fill up we spread to other spaces here on campus. When participating in rooms like 2223, 2114 (The Wombat Room) or 1202, your closest parking option is near the Acuity Technology Center Entrance, which is the main entrance on campus. Rooms that your groups have grown accustomed to using may be changed depending on all of the reservations we have to accommodate. We apologize for any inconvenience but are confident that the great work that happens during these opportunities will not be hindered by the space that you are using, and in many cases the environment will be improved. **JUST A REMINDER TO BE GOOD STEWARDS OF THIS SPACE! Clean up after your group, if you need a vacuum please let us know, be quiet in the halls and respectful of students and teachers. Cleaning supplies can always be found in Room 5018!**

SNOW/ICE & 4-H MEETINGS

Boy what a winter we are having! We don't want anyone to be stuck out in the cold, so there may be times when it is advisable to cancel county level 4-H meetings. The Extension Office has a Meeting Information Line to keep you updated on any meeting cancellations due to weather! **By calling 459-5908 you will hear a recorded message in regards to the latest meeting cancellations or you can check out our website at <http://sheboygan.uwex.edu/>.** Please note: If classes are cancelled at UW Sheboygan, 4-H night meetings will also be cancelled.

ATTENTION!! Project Leaders and Committee Chairs...if you are planning on canceling a meeting, please call the Extension Office by 3:00 p.m. Our staff will best be able to support you by sending out an e-mail to project members, updating the Meeting Information Line and the website, if called by 3:00 p.m. Thank you! Our policy is safety first!

CLOVERLEAF CRIER

The 4-H Cloverleaf Crier is published 10-12 times each year for 4-H families in Sheboygan County. It is full of important information about 4-H policies, county-wide activities and educational offerings. It is also posted on the Sheboygan County 4-H website each month. To locate the current issue or a back issue go to: <http://sheboygan.uwex.edu/cloverleaf-crier/>.

YEAR ROUND 4-H GOOGLE CALENDAR

Please check out the Sheboygan County 4-H Google calendar at: <http://tinyurl.com/4HGOOGLECALENDAR> **This calendar includes the most up to date year round dates and details.** To add your club, committee, or project dates to this calendar, please contact nancy.brown@sheboygancounty.com. She can share the login info that will help you gain access or enter the dates for you.

FAIR EXHIBITOR LIST



The 2016 Sheboygan County Fair Premium List is still available on line at: <http://www.shebcofair.com/exhibitors.html>. This is last year's list and is just to give you some ideas of what you may enter in the fair for your projects.

PROJECT ADD/DROP DEADLINE

NEWIn order to receive fair premiums, Junior Fair exhibitors must be enrolled in 4-H or another youth organization and the projects in which they are exhibiting by the following Deadlines:

ANIMAL RELATED and SHOOTING PROJECTS
March 1st of the Exhibit Year

ALL NON- ANIMAL PROJECTS (New 2017)
May 1st of the Exhibit Year

To do this go online to: <https://wi.4honline.com>. Go to your family account and change your projects under "participation". Please let your General Leader know that you have changed projects.

FAIR BOOK CHANGES

If anyone has suggestions for the fair book, please submit them by March 1st. We will take your suggestions and present them to the fair. Email them to nancy.brown@sheboygancounty.com.

4-H GRANT PROGRAM

Thanks to the generous donations from the Kohler Foundation the Sheboygan County 4-H Grant Program is ready for you! The Grant Program will provide partial funding for 4-H members to attend Base or Outpost Camp, State 4-H Conference, as well as, other out of county and state trips and experiences. The Sheboygan County Grant Program provides financial sponsorship for 4-H members from limited resource families or families experiencing financial hardship. Grant awards will be based on the needs identified through a confidential grant application process. To apply for a grant complete the application form found at <http://sheboygan.uwex.edu/grant-applications/>

LIABILITY INSURANCE

Sheboygan County has a liability insurance policy for volunteers. Leaders are automatically covered under this policy if they are registered as a Certified 4-H Volunteer Leader and have completed Youth Protection Training. This policy is a backup policy for personal liability coverage; it is provided by Sheboygan County to protect volunteers from damages. As a 4-H Leader, it is important to reduce liability risks as much as possible. Be sure to provide safety instruction in all risk situations and take precautions to assure safe activities.

Please call Sarah at 459-5903 to verify liability insurance coverage for activities that could be considered "out of the ordinary" and might increase risk. This insurance is not accident insurance. The 4-H Leaders Association has purchased accident insurance for all of our certified volunteer leaders and members and can be purchased for specific events to supplement health insurance.

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

SHEBOYGAN COUNTY 4-H ENDOWMENT FUND

Purpose:

To receive memorials, gifts and bequests, for the support, expansion and promotion of the Sheboygan County 4-H Program.

Why an Endowment Fund?

To provide long-range support for the Sheboygan County 4-H Program. The earnings of this fund will not be used for current operating expenses of the 4-H Leaders Association. Through the establishment of this Fund, the Sheboygan County 4-H program is able to accept "special" gifts and memorials.

How does the Fund Work?

The Endowment Fund is a depository of gifts and donations for the Sheboygan County 4-H Program. Only the interest earned will be used to fund innovative and educational programs that support the strengthening and expanding of the 4-H program in Sheboygan County. The Endowment Committee will annually invite grant proposals from 4-H Committees, 4-H Leaders Association and UW-Extension Staff. The Endowment Fund Committee will then select which of those programs to fund.

Who can contribute?

Anybody and any size gift is accepted. Cash gifts, memorials, bequests, and property, including stock, real estate and land are appreciated. All contributions and gifts are tax deductible as provided in Section 501©(3) of the Internal Revenue Service Code.

4-H MEMORIAL WALL OF HONOR

The Sheboygan County 4-H Clubs have a Memorial Wall of Honor. The Sheboygan County 4-H Memorial Wall of Honor is celebrating its 15th year. The wall is a triangular shape made out of oak and is located in the 4-H Youth Building at the Sheboygan County Fair. It was created by the 4-H Leaders Association in 2002 in memory of Roland Nohl, whose name was synonymous with 4-H and its members. The purpose of the wall is to show recognition to all of those special people who felt 4-H was important and had a spot in their hearts where it was always in high esteem, and they were always trying to find ways to make it better.

To date there are 53 names on the wall. The individual names are added with a special note or date, saying or inscription as dictated by the person or persons who have decided whom they want added. We encourage people to donate to the wall and put their loved one's name on to support the 4-H program and honor the loved one who has passed away and know that 4-H was an important part of their lives.

If your club or family would like to put a loved one's name on the wall, just fill out the form located on the 4-H website with the information necessary with a minimum of \$100 that can be designated to any part of the 4-H program – example: Camp Riverside, scholarships, trips, awards, alumni, etc. It is a great way to remember love ones and their love of 4-H. It is never too late to honor someone. Former leaders, parents or anyone who has influenced 4-H or young people about 4-H.

POPPY POSTER CONTEST

The Plymouth Shamrocks and the Women's Auxiliary of the Ladwig/Zinkgraff American Legion would like to encourage all 4-H members to enter the Poppy Poster contest. The Memorial Poppy is given out on Memorial Day to Honor Americans Veterans. This would be a great way to promote patriotism and citizenship in 4-H. Please check out the internet for information on why the Poppy was chosen as a symbol of remembrance and share the information with your club. The Ladwig-Zingraf American Legion Auxiliary Unit 243 will hold a Poppy Poster contest to promote the Memorial Poppy. The contest is open to students in grades 2-12. Participants will compete in seven grade classifications: Grades 2-3, 4-5, 6-7, 8-9, 10-11, grade 12, and a classification for students with special needs. Turn finished posters in to the UW-Extension office by February 28th

Among the rules are the following: Each 11-by-14-inch poster must have a fitting slogan, not to exceed 10 words. "American Legion Auxiliary" must be used in the design of the poster and will not be counted in the 10-word count. Each poster must include a picture of the Flanders Poppy in the correct color (four red petals with a center of green and black) and the poppy shall have no leaves. Media used shall be watercolors, crayons, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils and markers. The work can be the work of only one individual. All entries should be matted on white Mat board/poster board.

Poppy Poster Requirements

1. Each poster shall have a fitting slogan not to exceed 10 words. Articles "a," "and," "an," "the" are not to be counted as words. The words "buddy" and "buy" cannot be used.
2. The words "American Legion Auxiliary" must be used in the design of the poster and will not be counted in the 10-word count.

3. Each poster must include a picture of the Flanders Poppy in the correct colors (four red petals with a center of green and black).
4. The poppy shall have four petals and no leaves.
5. The poster shall be on an 11 x 14 inch poster board. Drawing paper will not be accepted.
6. The United States flag may be used as long as there are no infractions of the flag code.
7. Media used shall be watercolors, crayons, powder or oil paint, handmade paper cutouts, ink or textures, acrylics, pencils and markers.
8. Written in ink on the back of the poster (not attached) shall be the class in which the entry is submitted, the name, address, phone, age and grade of the contestant, the name of the sponsoring unit, (Ladwig Zinkraf)
9. Each poster shall be the work of only one individual.
10. No humorous drawings or slogans shall be used.
11. The label "In Memoriam" for the veteran-made poppy may not be used.
12. When the Holy Cross is used, the Star of David also shall be used.

Posters will be judged on poster appeal (layout, message and originality), 50 percent; artistic ability (design and color), 40 percent; and neatness, 10 percent.

The deadline for contest entries is February 28th 2017. Entries should be turned in to the UW extension office. If you have any questions please contact Kathy Doeber at jdkathy@hotmail.com or 838-4995

Winning entries from each age category will receive a local prize and will be sent on to the state competition.

This project is wonderful opportunity to share some historical facts about Memorial Day and why poppies are handed out to people on Memorial Day at many stores. Please share the page of history on Poppy Day with your students. Specific targets for this lesson include historical facts on Memorial Day, students will increase feelings of patriotism, and creativity which is encouraged in the construction of the poster along with accurate depiction of the Flander's poppy and flag symbolism.

4-H COOKBOOK *NOW FOR SALE ONLINE*****

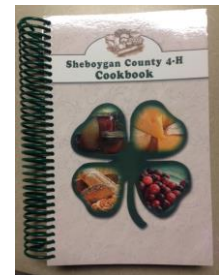
SNOW ICE CREAM

Miranda Walter Parnell Pals

5 C. fresh fallen snow
½ C. sugar

1 C. half and half cream
1 Tbs. vanilla

1. Mix all together and freeze. Other options to add: mini chocolate chips, nuts, marshmallows.



CHERRIES ON SNOW

June Ehrbar

1 C. graham crackers (crushed)
1 C. finely chopped pecans
1 C. flour
1-1 ½ sticks butter
1 large pkg. cream cheese

1 C. powdered sugar
½ tsp. vanilla
1 (8 oz.) carton lite Cool Whip
2 (21 oz.) cans Wilderness cherry pie filling

Mix the first 4 ingredients and spread on bottom of a greased 9 x 13 x 2 inch pan. Bake 15 minutes in a 350: oven. Watch carefull. Cool crust.

Cream together the next 3 ingredients and fold in lite Cool Whip. Pour over crust. Top with cherry pie filling. Refrigerate.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI and online at <https://www.etsy.com/shop/SheboyganCounty4H>

COUNTYWIDE 4-H PROGRAMS

CLOVERBUD/EXPLORER LEADER TRAINING RESCHEDULED!

A second date was added to accommodate those who missed out because of the ice and fog in January. On **Tuesday, March 28th at 7:00 pm** a special opportunity which is open to all Cloverbud Leaders, Exploring Leaders, General Leaders, older youth who work with Cloverbud Project members, and/or parents that are thinking of being a Club Cloverbud Leader!

Come and get it! **NINE new, research based, age appropriate, 4-H related and exciting** Cloverbud activities! We will go through how to run these lesson plans to capture the attention of the Cloverbuds in your club! Finally, you will walk away with the supplies you need to complete one of these activities with the Cloverbuds at their next meeting! RSVP to Nancy Brown at nancy.brown@sheboygancounty.com or 920.459-5903 by Friday, March 24th (that way I will have plenty of supplies available to participate).

2017 4-H PROJECT DAY

Don't miss the 2017 4-H Project Day! Registrations are available online at <http://sheboygan.uwex.edu/files/2017/01/2017-Project-Day-Brochure.pdf> and are in this month's Crier! This year's 4-H Project Day will be held on Saturday, March 18th at Riverview Middle School in Plymouth. From arts and crafts to club fun, there are project workshops for everyone! Registrations are due on or before February 24, 2017. No LATE registrations will be accepted. Adults and older youth are needed to volunteer to set-up, food prep and clean-up. If you are available to help, please e-mail Manda Schwartz at manda3m@sbcglobal.com or call 920-917-0066.

4-H MOVIE & PIZZA NIGHT

Mark your family calendar now and plan on attending the 2017 4-H Movie & Pizza Night on Friday, February 24, 2017. The Youth Association is planning a wonderful evening of 4-H family fun that you won't want to miss! There will be pizza, pop and popcorn, get to know each other activities and a super fun movie for all of the family to enjoy! All of this for a \$5.00 donation. It's a great deal you can't beat, so...mark your calendars now. **Please complete the registration in this Crier.** This year we are switching up the times:



5:30 pm Pizza/Pop
5:45 pm Get to know each other activities
6:00 pm Finding Dory
8:00 pm Zootopia

SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION WANTS YOU!

The Sheboygan County 4-H Alumni Association is open to former 4-H members, past or present 4-H parents, 4-H leaders or any other person interested in supporting the Sheboygan County 4-H Program. The Alumni Association supports the on-going Sheboygan County 4-H Program, with financial help and sometimes man power when needed. Alumni news and updates are distributed through a newsletter. There is an annual Alumni Association Meeting and Banquet held in May where we award Alumni Scholarships to past members. Annual Membership Dues are \$10/year or \$175/lifetime and our year runs from October 1-September 30. Help us "make the best better" by joining the 4-H Alumni Association! Membership dues can be sent to the Sheboygan County 4-H Alumni Association, 5 University Drive, Sheboygan WI, 53081.

4-H CAMP RIVERSITE WINTER FUN

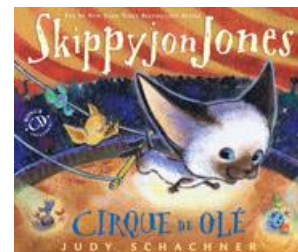
This winter the driveway and parking area will be open at 4-H Camp Riversite. Please feel free to snow shoe, cross country ski or just walk on the trails. You never know what kind of wildlife or birds you may see. Enjoy. Any questions please call Barb Scholten at 980-4219.

FEBRUARY CLOVERBUDS

February 16th 6:15 – 7:30 pm

To tie in with our Drama and Music Festival held in the month of February, we will join in the fun as Skippyjon and all his friends perform feats of derring-do at the Circus. And of course Skippyjon is the star!

We will have our own circus of fun, so wear your circus performing clothes. We will have popcorn as we watch the show!



DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

WISCONSIN 4-H LEADERSHIP COUNCIL (WLC)

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair. Find out more information about this group of leaders at <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

I WANT TO KNOW! STEM CAMP 2017

Do you like science, technology or engineering? Would you like to engage in cool, hands-on scientific experiments? If so, then the IW2K! STEM Camp is for you!

Date: May 5th - 6th, 2017 at Upham Woods Outdoor Learning Center, Wisconsin Dells

Time: 5:30pm - 4:00pm Camp check-in begins at 5:30 pm on Friday, May 5th, with programming starting promptly at 6:30 pm. Camp ends at 4:00 pm on Saturday, May 6th.

Cost: \$70 includes all meals, lodging and t-shirt

Contact: Joanna Skluzacek 608-265-2949 joanna.skluzacek@ces.uwex.edu

This camp is open to all youth in grades 6-8! Youth do not have to be a 4-H member to apply! Campers will participate in teambuilding group activities and a large group session before heading to bed on Friday. During the day on Saturday, campers will participate in sessions that include hands on STEM activities taught by UW faculty and volunteers from around the state. Previous year sessions included topics such as food science, DNA, electricity, herpetology and robotics! After an inspiring day of learning, camp ends at 4 p.m. on Saturday. **Deadline to register: April 14, 2017.** Space is limited to the first 50

RECOGNITION

HATS OFF TO:

- Thank you to all of those who helped at this year's Pizza Fundraiser. A big thank you to those that helped all of the clubs pick up their goods! Connie and Jovianne Schwibinger, Kelly and Kristen Rauch, Sandy Krahn, Kathy Froh, and Dan Sippel.
- ALL of our NEW and CERTIFIED 4-H Volunteer Leaders! Thank you for taking time out of your busy schedules to become Certified Sheboygan County 4-H Volunteer Leaders. With your leadership and support, Sheboygan County 4-H Members will have a richer youth development experience.
- A giant thank you to Cheryl Fuentes de Rehm, Kevin Krentz, Jasmine Riemerr, Isabel Fuentes de Rehm and Julian Arbuckle for helping to welcome and teach at the 4-H New Family Welcome! It was a great night with lots of smiling faces!
- A HUGE round of applause for Isabel Fuentes de Rehm who has launched the Skippy John Jones Cloverbud meetings and provided a great age appropriate opportunity for our youngest members.
- Our fabulous County-wide and Club Project leaders who are incredibly busy providing hands-on learning for our members and even some parents!
- Kristin Tetschlag, the Horse and Pony Committee Chair, who never ceases to amaze us in her ability to lead a diverse group of people with diverse opinions in developing opportunities for 4-H'er that help them achieve a broad set of goals. THANK YOU KRISTEN!
- Thank you to President, Bryan Brukhardt and the fabulous youth who have committed to each other on this program through their involvement in the Youth Association.
- Hub City 4-H for winning one of the first place awards for their gingerbread house at the Walderhaus 20th Annual Gingerbread Festival!



SCHOLARSHIPS

EASTERN WISCONSIN DHIC SCHOLARSHIPS

Eastern Wisconsin DHIC will be offering scholarships to eligible youth for the upcoming school year. Scholarships available are: \$500 scholarship- which is offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc) and \$1000 scholarships- which are awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag related program. The applicant's family does not have to be a member of EWDHIC; however applicants will need at least one recommendation from an EWDHIC member.

Scholarship applications are available at the Eastern Wisconsin DHI Lab and at the Sheboygan County UWEX Office. Application forms are also available on the web at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> or may also be e-mailed to youth away at school by contacting Ann at 920-459-5902 or ann.herzog@sheboygancounty.com. They are due February 15th.

4-H LEADERS' ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Leaders' Association will be offering at least five scholarships this year. The Suhrke Memorial Scholarship is a \$750 scholarship. Along with the Suhrke Memorial Scholarship they will also be awarding four scholarships of \$400 each. The scholarships are available for any type of educational experience equal to at least one full school year in length. Requirements include being a current 4-H member or 4-H graduate with a minimum of five years as a club member. All high school seniors and post high school students through their junior year of college are eligible to apply.

Applications are available at the Extension Office or on the Sheboygan County 4-H Website. All scholarship application forms and letters of recommendation must be received at the Extension Office, 4-H Scholarship, 5 University Drive, Sheboygan, WI 53081 by March 1.

SHEBOYGAN COUNTY HOLSTEIN ASSOCIATION SCHOLARSHIP

The Sheboygan County Holstein Association is offering a scholarship valued at up to \$500 to a Sheboygan County high school senior enrolling in a post high school agricultural related program. Applicant must be a senior in high school planning to enroll in a four-year college, one or two year technical school or college short course program in an agricultural-related field. Applicant must have been a member of the Wisconsin Junior Holstein Association and the Sheboygan County Junior Holstein Association for at least two years prior to applying for the scholarship. Scholarship forms are available at the UW-Extension Office or online at:

<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications> and are due March 1st.

Questions about this scholarship, contact Sara Feldmann at 980-9704

FARM PROGRESS/FARM TECHNOLOGY DAYS SCHOLARSHIP

Two or more Farm Technology Days Scholarships may be awarded. The scholarship application can be found at <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due March 15th. The scholarship will be awarded after the recipient has completed his/her first semester in college. The recipient must show proof of completing the first semester of college in good standing (2.0 or better). Scholarship funds must be claimed by March 15th of the year the awardee is eligible to receive the monies. Not doing so forfeits the scholarship award.

Applicants must be a Sheboygan County resident enrolled in post high school agriculture related training, long or short course, from a University of Wisconsin System (Platteville, Madison or River Falls institutions). (Areas of study may include: Agricultural Journalism, Agronomy, Bacteriology, Biochemistry, Dairy Science/Herd Management, Environmental Sciences, Food Industry, Genetics, Horticulture/Landscape Architecture and any other Agriculture Related Field of Study.) The legal agreement with the UW-Foundation states the recipient must be enrolling in a UW system school (and specifically an agricultural program)

Applications and three letters of recommendation need to be submitted to the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by March 15. Stop in or call the Extension Office (920) 459-5900 for an application. Final selection and awarding of the scholarships is made by the Sheboygan County Farm Progress/Farm Technology Days Scholarship Committee.

WISCONSIN 4-H FOUNDATION

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2017. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2017.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-h Foundation scholarships, students must have been a 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2017-2018 academic school year.

Applications are available from the Wisconsin 4-H Foundation Website at:

<http://www.wis4hfoundation.org>.

Important dates:

All documents must be attachments to the email; Google docs or any similar cloud/internet shared documents will NOT be accepted. Applications must be **received** by **March 15, 2017** or they will not be considered. Names of individuals who are awarded a scholarship will be posted on the WI 4-H Foundation's Website: www.wis4hfoundation.org and correspondence will be conveyed to each awardee.

Recipients of Wisconsin 4-H Foundation Scholarships will be selected based upon their 4-H involvement, scholastic achievement and future educational and career goals. If you have any questions or concerns, please Call or email the Wisconsin 4-H Foundation at 608-262-1597 or info@wis4hfoundation.org.

SHEBOYGAN COUNTY 4-H ALUMNI ASSOCIATION SCHOLARSHIPS

The Sheboygan County 4-H Alumni Association will be awarding two \$1000 and a minimum of two \$500 scholarships to a 4-H Member or Alumni. Applicants must be a 4-H Alumni Member or currently a member of the Sheboygan County 4-H Program; all post high school students planning on attending a college or technical school for the upcoming school year; Recipients will only be awarded one scholarship from the 4-H Alumni Association. Applications are available online at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

Applications are available online or at the UW-Extension Office. All scholarship application forms and letters of recommendation must be received at the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by April 1.

MEAT ANIMAL SALE SCHOLARSHIPS

The Meat Animal Sale Committee will be offering up to five \$1500 Scholarships. Applicants must be current or past 4-H or FFA members with at least 4 years enrollment in the Beef, Sheep and/or Swine Projects. Applications are due **March 31** and interviews will be held on Saturday, May 13. Applications can be picked up at the Extension Office or can be found at:

<http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>. If you have any questions, please contact Mike Kitzerow at 88kitz@gmail.com or 946-0791.

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, at Goat Project Meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat Scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due April 15, 2017 to UW-Extension, Attn: Goat Project Scholarship, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2017.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at poultry rabbit and goat project meetings or on the 4-H website. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY APRIL 15, 2017. Send to UW-Extension, 5 University Drive, Attn. BRSA, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 25, 2017 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

LEADERSHIP

AMBASSADORS

TUESDAY, FEBRUARY 21st AT 6:30 P.M.

After learning about taking great 4-H Promotional Photos and Welcoming New Families in January the 4-H Ambassadors have turned their attention to the upcoming Music and Drama Festival and then toward outreach opportunities! The Ambassadors will meet again on Tuesday, February 21st at 6:30 p.m. to continue to build these essential skills.

4-H YOUTH ASSOCIATION

TUESDAY, FEBRUARY 21st AT 7:30 P.M.

The Youth Leaders' Association is busy, busy, busy planning some great 4-H activities and events. If you're in 7th grade or older, you can still join in the fun. From Movie and Pizza Night to an Older Youth Lock-In and community service...plans are under way for some super, spectacular events and we would love your ideas and input. The next Youth Leaders Association Meeting is Tuesday, February 21st at 7:30 p.m. We will be finalizing plans for the Movie and Pizza Night and planning for upcoming fundraisers. Don't be shy and don't miss out on the fun...get involved by helping plan and be a part of a GREAT group!

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop sessions. ***Tuesday, February 21 – 6-8 p.m.** Please RSVP by Tuesday, February 14th.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

WHAT IS EXPECTED OF 4-H PROJECT LEADERS?

- * First, make sure you're an enrolled 4-H Leader or enrolled as a Youth Leader!
- * Get started now! Member enthusiasm for a project is highest at the time of enrollment. Find out who is enrolled in the project and set up your meetings.
- * Help members keep a record of what they did or made in the project during the year.
- * Review progress toward the year's goals at your final meeting of the year.
- * Organize and conduct at least three to six project meetings per year. Remember project tours and individual sessions can be offered to members in addition to group meetings.
- * Involve youth leaders in meaningful ways. They are capable of helping in planning and teaching-- not just being the helper or the clean up crew!
- * Set an example in being prepared, organized, and flexible in working with youth.

4-H CLUB SECRETARIES

Just a friendly reminder that you should be sending your monthly minutes to the Extension Office. Having 33 clubs in the county, this really is the quickest and best way for us to know what is going on with your club. You can e-mail them or drop them off at the Extension Office. If you e-mail them, please send them to Linda at linda.robson@ces.uwex.edu or Nancy at nancy.brown@sheboygancounty.com. Thanks to those clubs who have been current with their minutes this fall! Keep up the great work...we enjoy reading what your clubs are up to!



4-H ALL LEADERS' ASSOCIATION MEETING MONDAY, FEBRUARY 20th AT 7:00 P.M. @ UW-EXTENSION

Don't miss the February ALL 4-H Parent and Leaders' Association Meeting on Monday, February 20 at 7:00 p.m. at the UW Extension. We need you and your ideas and input, so join us if you're able. As always we encourage each club to send at least one parent and/or adult leader. We will be discussing the Pizza Sale and the Trailblazers 4-H Club will be sharing some highlights from their club. Please check out the minutes and agenda at: <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The Sheboygan County 4-H Leaders Association is the policy-making organization for the Sheboygan County 4-H Program. 4-H leaders, volunteers, parents and any other interested individuals are enthusiastically invited to participate. If you have any questions about the meeting or would like to have a topic discussed at the meeting, feel free to call Sarah Tarjeson, at 459-5903.

2017 CLUB SPOTLIGHT PRESENTATIONS

Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What Service Projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.



- Feb. – Trailblazers
- April – Johnsonville Hustlers
- July – Herman Cheeri-os
- November – Hingham Handy Helpers

2016-2017 4-H KEY LEADERS

Let's say you're a 4-H parent, leader, member or just an interested family member and you need some 4-H project information. Maybe someone from your family signed-up for the Swine Project, and you don't know the first thing about pigs! Not to worry! Pick up the phone and contact one of Sheboygan County's 2016-17 Key Leaders. They'll answer your questions, help you find the answers, maybe even come to your club and give a workshop (It never hurts to ask!) If there is not a Key Leader listed for a project you need assistance, with, please contact the Extension Office at 459.5903 and we will assist you in finding support.

Archery: Warren Bohrmueller.....	838-0930	Joy Kohlman	377-6011
Cats: Jen Potter.....	207-8147	Swine: Pat Nicolaus.....	892-7258
Dairy: Katie Reineking.....	287-8780	Tim Schleicher.....	918-2452
Dogs: Katy Vergeront	889-9473	Llamas: Althea Smith.....	893.1102
Drawing & Painting: Kathy Doebert.....	838-4995	Photography:	???????
Fishing: Chuck Strysick	452-4255	Poultry: Warren Clemens.....	467-4183
Goats: Brenda Bachmann	980-1027	Rabbits: Barb Scholten	980-4219
Horse & Pony: Megan Hansen.....	889-6497	Rocketry: Mike Breunig.....	452-2231
Livestock Chairperson: Sara Ladwig.....	988-6908	Vegetable Garden:	
Beef: Liz Gartman.....	207-3727	Judy Bogenschutz.....	693-8557
Sheep: Jill Mueller.....	994-9480	Insects: Mary Ann Sommer.....	458-1059

4-H SUMMER INTERN APPLICATIONS

We are now accepting applications for our 2017 Sheboygan County 4-H Summer Intern. Our 4-H Summer Intern is responsible for helping plan, promote and facilitate summer 4-H youth development experiences and opportunities. If you know a college student looking for experience in positive youth development...this internship is for them. Applications are due March 15 and can be found in this crier and on our 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations>. If you have any questions regarding the 4-H Summer Intern Position, please contact Sarah at 459-5903.

ANIMAL SCIENCES

SWINE PROJECT

To all Swine Project Members, the Tri-County Pork Producers is sponsoring the Tri-County Swine Day, Saturday, March 18th from 10:00 am to 1:00 pm. The educational seminar has speakers from the area to discuss the feed and nutrition, what to look for in a good show pig, and how to raise a good quality show pig. Speakers come from the area and are well educated in the field of swine and how to raise a quality product. Then afterwards enjoy a nice luncheon put on by the Scott Pioneers 4-H Club and doors prizes sponsored by the Tri-County Pork Producers.

ATTENTION POULTRY PROJECT MEMBERS

Our second project meeting will be held on March 21, 2017 at 6:30 p.m. at the UW-Extension office. We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 20, 2017. At our March meeting we will review the rules and play some games about poultry facts. If you have any questions, call Warren at 920-467-4183. See you there! If you have any questions, call Warren at 920-467-4183.

CAT PROJECT "MEWS"

What a great start we've had at the first 2 meetings of this new year. It is always fun to see old friends and meet new ones. Thanks to all of you who made the effort to attend.

Our February meeting is scheduled for Monday, February 27th @ 6:30. We will be working on Cat toys to sell in our Vendor Booth during our April Show. This will be a great way to get some practice making cat toys that you could make for a fair project.

If you have donations for the April Cat Show please bring those with you.

Remember to bring along your Cat Project Shirt order forms. They are due at this meeting.

Please bring your handbook and project binders that you received at the January meeting along with you. This will help you stay organized. We hope to see you all there.

As always, if you have any questions don't hesitate to ask. The board members' names and phone numbers are in your handbook.

2017 WISCONSIN STATE FAIR DNA/RFID ANIMAL IDENTIFICATION

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes & rams at the 2017 Wisconsin State Fair Junior Show will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below. This identification system allows animals which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Beef, Sheep, and Swine DNA/RFID identification deadlines (postmark):

Beef: Monday - February 13, 2017

Sheep: Monday - May 8, 2017

Swine: Monday - May 8, 2017

*Breeding stock: commercial heifers/crossbred gilts/wether type ewes & rams DNA/RFID identification deadline (postmark): Wednesday - June 7, 2017 (postmark)

*Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division).

*Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT Need to be DNA/RFID identified through WLIC. (ie. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

Market Animals Only:

WLIC is coordinating a statewide DNA/RFID identification program for Wisconsin County and State Fairs.

How do I get my animals identified? DNA/RFID tag identification is only available by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower left-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification postmark deadlines listed above.

How much will DNA/RFID identification cost? \$11 per animal identified for required DNA/RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$6.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair? Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the Wisconsin State Fair identification deadline postmark. Samples received after the Wisconsin State Fair identification deadline postmark will be accepted; however, the animal associated with the samples will have limited State Fair eligibility. Visit the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

Should I notify Wisconsin State Fair that my animal has been DNA/RFID identified? You DO NOT have to notify Wisconsin State Fair at time of identification. Wisconsin State Fair will receive all animal identification documentation from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadlines. Potential exhibitors are required to submit their Fair entries (online or paper) prior to the June entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.

What if my County is not participating in the statewide DNA/RFID program? No problem! Request Wisconsin State Fair DNA/RFID identification through WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification deadline postmark listed above. If your county is not participating check with them for their requirement deadlines.

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910
Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000

DAIRY AND LIVESTOCK YOUTH 4-H LEADERSHIP CLINIC

This is a great leadership workshop for any youth 8th grade or older who are enrolled in live animal projects. It will be held March 31st – April 1st at the Tree of Life Retreat Center in Greenbush, WI. This program is limited to the first 25 members who register. Registration opens February 1st at <https://wi.4honline.com>. This program is sponsored through funds donated in memory of Justin Lillesand. Please contact Sarah at 459-5915 with any questions.

DOG PROJECT NEWS

Orientation meetings for members and parents will be on March 16 and April 11 in the Wombat Room at UW-Sheboygan. Families are required to attend one of the meetings to participate in training. More information and a registration packet will be mailed to registered kids in late February. Looking ahead, training sessions will start the first week in May and finish out in mid-August with our Fair Show.

The Dog Board would like to thank Dr. Robin Baker for spending an evening educating us about heartworm disease and tick-borne diseases. She brought some fascinating examples of parasites. Because of her presentation, we have a better understanding of the importance of prevention in controlling these diseases.

Join our Facebook page--Sheboygan County 4H Dog Project--to see reminders and posts of upcoming events.

Our next Dog Board meeting will be February 20, 7:15 PM at UW Extension.

MCCAMMON BROWN SWISS SHARE A HEIFER

The Wisconsin Brown Swiss Association will award grants for 50% (up to a \$1000 total) of the purchase price of a Registered Brown Swiss cow. The award winner will carry this animal as a 4-H, FFA or a Breed sponsored youth program. The animal should be exhibited at your local county fair or youth show. The recipient will be provided with at least one adult and one junior association member to act as mentors.

Applications and more information about this and other programs can be found at the Wisconsin Brown Swiss Association website at <http://www.wibrownswiss.com/juniors>.

Applications and project reports are due to the WI/McCammon Youth Heifer Program Committee c/o Norman C. Magnussen, PO Box 146, Lake Mills, WI 53551 by Feb. 1. Winners will be presented at the Wisconsin Brown Swiss Annual Meeting March 4, 2017 at Fond du Lac, WI.

HORSE & PONY NEWS

Welcome all Horse & Pony members! We are looking forward to a great year!

Horse Quiz Bowl begins Tuesday, January 24th, 6:30 - 8:30 pm, Redeemer Lutheran Church, Plymouth and is every Tuesday through the first week of May. **The next practice is February 28th.** Come out, join the fun and learn more about horses! You don't have to own a horse to join the fun! For more information contact Lisa Schumacher at 920-946-3633.

Handbook Mandatory Meetings To be a project member in good standing, all Horse & Pony regular project members and Horseless Horse Grooms (HHGs) must attend one of three mandatory handbook meetings. At this meeting, members will receive their project handbooks and learn about handbook changes, the calendar and events throughout the year.

A \$20 per member project fee will be collected at the mandatory meetings. Please contact Horse & Pony Committee Chairperson Kristin Tetschlag, 920-980-5919 or tetsch5@att.net, or UW-Extension Educator, Sarah Tarjeson, 920-459-5900 or sarah.tarjeson@ces.uwex.edu, if you have questions regarding this fee.

The remaining dates are:

Friday, February 24th, Spaghetti Dinner/Meeting/Auction. Dinner is at 5:30 pm, Meeting starts at 6:00 pm, with a live and silent auction going on through the evening. **(Open to HHG and Regular Members, as well as family and friends.)**

Spaghetti Dinner and Auction: February 24th! Support YOUR 4-H Horse & Pony Project by joining us for the annual **Spaghetti Dinner & Auction**. This dinner and auction coincides with the 2nd Horse & Pony Mandatory Meeting. Cost for this year's dinner will be \$7.00. **Family and friends are welcome and encouraged. The more the merrier!**

Tickets for the dinner must be purchased or reserved ahead of time, deadline Feb. 22nd. You may contact Lynn Boenisch at 920-627-5565 or Lisa Caswell at 920-889-7251 for dinner tickets or to make donations.

We are in need of silent auction items and larger items for a live auction. Items do not have to be horse related. Contact Lynn Boenisch 920-627-5565

We are also in need of dessert item donations. You may bring them the evening of the event.

Final Mandatory Meeting, Thursday, March 16th, 6:30 pm, Laack's Hall, Johnsonville.

If you cannot attend any of these mandatory meetings, or miss the mandatory meetings due to sickness or family emergency, please contact Horse & Pony Chairperson Kristin Tetschlag, 920-980-5919 as soon as possible!

Attention College Students: Please contact Kristin Tetschlag to be exempt from winter mandatory meetings and to inform us if you are in the project this year.

Horse & Pony Committee Meeting, Monday, February 27th, UWEX, Sheboygan. Youth meeting starts at 6 pm, with the regular meeting starting at 6:30 pm. **All are welcome.**

Midwest Horse Fair, Madison, Wisconsin, April 21-23, 2017. Support your State 4-H Horse Association at their annual used tack sale in the lower level of the Coliseum. If you are attending the horse fair, consider volunteering at the tack sale. Contact Nancy Kissel, 920-458-2910, or Kristin Tetschlag, 920-980-5919, for details.

American Youth Horse Council Symposium, April 21-23, 2017. What a great opportunity to attend a national conference in Massachusetts. Sheboygan County has always been well represented at this phenomenal conference. For more information please visit the AYHC website <http://www.ayhc.com/schedule-and-results> or contact Kristin Tetschlag, Grace Wolfington, or Nancy Kissel. Early bird discount if registered by March 20th.

Horse Project Scholarship: Seniors...it's scholarship season! Don't forget upcoming deadlines for scholarships!

Wisconsin Horse Council Scholarship (for WHC members) at: http://wisconsinhorsecouncil.org/index.php?page=detail&post_id=141 Due February 14th.

Wisconsin 4-H Foundation-Horse Scholarships (and others you may qualify for) at: <http://wis4hfoundation.org>

Sheboygan County 4-H Horse & Pony Project Scholarship at: <http://sheboygan.uwex.edu/files/2010/08/Horse-Pony-Scholarship-Application.doc> due March 1st

And other Sheboygan County 4-H Scholarship Applications for eligible members are at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/>

Horse and Pony Cover Contest: Not only does our project have talented horsemen and women, but we also have some talented artists. The H&P Committee selected several top sketches from this year's entries. The Handbook Cover Winner for 2017 is Bryonnah Gullixon of the Waldo Fireflies. Other winners include:

- June Show Book Cover - Jamie Hanson of the Spring Valley
- Speed Show Cover - Jordyn Schipper of the Ourtown Orioles
- 2017 Fair Book - Faith Specht of the Sheboygan County Wranglers
- HHG Book Cover – Jaycee and Teagan Roethel of the Sheboygan County Wranglers

Thank you all for sharing your artistic talents!

H&P Project Sponsorship and Donations Please do not send in cash when sending in payment for sponsorships or donations. Check or cashier's checks only please.

If you have any questions about the Horse & Pony Project throughout the year please contact Horse & Pony Chairperson Kristin Tetschlag at 920-980-5919 or tetsch5@att.net, or one of the other talented adult and youth committee members listed in your handbook.

State Fair Champions Challenge invitations will be coming out soon in the mail. Space is limited, so a prompt reply is needed if you want to participate. Schedule TBA.

SPRING TACK SWAP

Fond du Lac County 4-H Horse and Pony Project annual spring tack swap will be held on Sunday, March 12th from 9 am -1 pm at the Fond du Lac County Fairgrounds. Food will be available. For more info or to reserve your tables (\$15 for one, \$25 for two or \$75 for tack trailers) contact: Julie Zimmerman @ 920-948-5465 or Julie.zimmerman@hotmail.com.

WISCONSIN DAIRY GOAT ASSOCIATION SHARE-A-KID CONTEST

Cindy Hoehne ,coordinator for the Wisconsin Dairy Goat Association Share-a-Kid Contest requests your help in getting their Share-a-Kid Contest out to interested youth. The contest is open to Wisconsin youth ages 10-17. The youth write an essay about why they would like a goat and how they are going to take care of her. We give away 6-8 goats per year. Complete contest details can be found at the following link: <http://www.wdga.org/out-and-about/>

SHEBOYGAN COUNTY 4-H GOAT PROJECT MEETINGS 2017

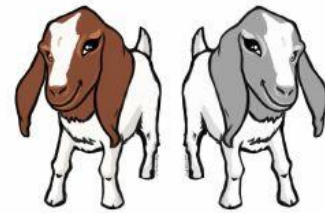
4-H exhibitors must attend **two** of the following meetings/events to be eligible to show at the Sheboygan County Fair:

1. **February 23rd at 7 pm** – THURSDAY – Dulmes Farm – W4118S Cty Rd. A, Cedar Grove
Meeting will be held in a heated garage with the goats! We will go over goat health care, kidding information, learn about meat goat breeds and learn the body parts of the goat.
Meeting Leaders: Shelly and Levi Dulmes
2. **April 29th at 9 AM** – SATURDAY – Ruth & Willard Van Sluys Farm – Plymouth
Dress to be with the goats! We'll learn about dehorning, hoof care, tattoos, shots and castration. Meeting Leaders: Ruth and Willard Van Sluys

3. **JUNE ??** JUNE FUN SHOW in Plymouth at the Fairground
 More information and final date to come... This will count as meeting credit!
 ALTERNATE PLAN: Field Trip to LeClairs Dairy and/or Fundraiser Brat Fry

4. **July 26th at 5:30 pm** – WEDNESDAY – Brenda Bachmann Farm – N7492 Dairyland Dr, Sheboygan
 Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard.
 Meeting Leaders: Lyndsay Fenner and Alex Bachmann

5. **TBD** – Showmanship practice for first-year and managerial project members



Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387

ATTENTION RABBIT & CAVY MEMBERS

Be sure to attend the 1st Rabbit/Cavy project meeting of 2017, February 28th at the UWEX Office. The cavy members will meet at 6:00 pm and rabbit members will meet at 7:00 pm. Handbooks will be given to members. Any questions please call Barb Scholten [920-980-4219](tel:920-980-4219).

Please put the following dates on your calendars for 2017 Rabbit & Cavy Meetings:

Feb. 28th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
Mar. 28th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
Apr. 25th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
May 23rd	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
June 27th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg
July 25th	6:00 pm Cavy Mtg	7:00 pm Rabbit Mtg

2017 HONOR SHOW CHOW CLINIC

Join us for our 2017 Honor Show Chow Clinic on March 11, 2017 right here at UW-Sheboygan. We have an exciting group of speakers that are looking forward to helping you get your animal projects off to a great start.

Tracy Coffland—Beef & Swine
 Kelly Jensen—Poultry

Roy Wilson—Sheep
 Devin Zimmerman—Market Goat

This clinic is open to anyone and is free of charge. Please be sure to bring your out of county meeting form to get credit for attending. Please visit <https://newhscseminar2017.eventbrite.com> for the schedule for the morning and to pre-register. Questions? Contact Liz Gartman (980-0502) or Michelle Klemme (920-901-7373)

WISCONSIN JUNIOR TARGHEE SHEEP ASSOCIATION ANNOUNCES 2017 STARTER FLOCK GIVEAWAY

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2017 to a lucky Wisconsin youth. Applicants must be aged 12 -17 as of January 1, 2017, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animals at both the 2017 Wisconsin State Fair open sheep show and Wisconsin Junior

State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animals before any 2017 State Fair entry deadlines.

The Targhee breed has a long history in Wisconsin, and the purpose of this program is to promote growth and visibility of the breed along with promoting youth involvement and education within the breed. Applications are available on-line at both the US Targhee Sheep Association website (<http://www.ustargheesheep.org/>) and the A&J Nevens Livestock website (<http://myplace.frontier.com/~jrnevens/>), and are **due no later than April 1, 2017**. For more information or questions, please contact Leslie & Jeff Nevens at 608-592-7842, or AandJNevensLivestock@frontier.com.

LIVESTOCK EXCHANGE

Meeting Attendance:

All youth that attend meetings in Sheboygan County or another county will have points tallied by the Sheboygan County Livestock Committee. All out of county meetings or meetings that are not put on by the Sheboygan County 4-H program attended by livestock youth must complete the educational point form. Out of county forms may be found on the website. All points will be tallied by the Sheboygan County livestock committee. The top three individuals will be awarded at the Sheboygan County Fair Meat Sale. (top individual award in the amount of \$75, second in the amount of \$50 and third \$25 award.) Livestock t-shirt design!! Show us what you can create and let the rest of the livestock youth and families wear it with pride. Please return completed ideas and information sheet to the UWEX office by March 1. Any questions please contact Joy Kohlman 920-377-6011 or cjkohlman4@gmail.com. Please attach, the sheet that I attached, in the crier as well. Let me know if you have any questions.

All information is available on the web at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>.

2/15/2017	Waukesha	6:00 pm	Steinhafels W231 N1013 County Hwy F	Preregister at: https://www.google.com/url?q=https://goo.gl/forms/7RTUoh1rJr5bClZH2&sa=D&ust=1485535300463000&usq=AFQjCNG03j-JlvmsBSihfOhXotFEIYL4Dg
2/16/16	Outagamie	7:00 pm	Fox Valley Technical College, Appleton Room C190 ABC Entrance 15	Preregistration not required
2/20/2017	Kewaunee	7:30 PM	Kewaunee County Fair Grounds, 625 3rd Street, Luxemburg WI 54217	If not a Kewaunee County youth project member, please pre-register at 920-388-7138
2/25/16	Dodge	12:30pm	Dodgeland School 400 S Western Ave Juneau, WI 53039	MAQA held during 4-H Family Learning Day Session 3&4. \$5.00 Pre-registration required. Call 920-388-7138 for details.

MEAT QUALITY ASSURANCE TRAINING:

MAQA training is required in order to qualify for the Meat Animal Sale. Following are dates of upcoming Meat Quality Assurance Trainings in nearby counties:

Visit <http://fyi.uwex.edu/maqa/maqa-meetings/> for other Meat Quality Assurance Meeting locations

UPCOMING MEETINGS & DATES:

February 6 – **MAQA Plymouth High School** – pre registration required. To register, go to https://docs.google.com/forms/d/1qrdiZ4p95sKtBe8PJoX-u8kJivV1ZDUOgpjiNQhvNHc/viewform?edit_requested=true

February 17 - **Livestock Grant Applications Due** to UWEX *½ point applications

February 25 – **Dodge County MAQA**

February 27 - **Wisconsin Show Pig Association Symposium**. Chula Vista Resort, Wis. Dells *counts 3 points

March 4 - **4-H Livestock Quiz Bowl & Skillathon Contest**, Registration 9 am UW Madison Animal Science Bldg *4 pts

March 16 - **Livestock Grant Interviews** UW-Extension *½ point interview

March 11 - **Honor Show Chow "Show Clinic"** 8:30 am – 12:30 pm. UW Sheboygan *Counts 3 points

March 18 – **Tri County Pork Producers Youth Swine** Day Town of Scott Community Center, Batavia 10 am – 1 pm

March 31 – **Scholarship Applications Due**

April 1 – **Beaver Dam MAQA**

April 22 – **4-H Sheep Wrokshop** Plymouth High School 9:30 am

April – June – **4-H Livestock Judging** Chad Kohlman 377-6011 (FFA – See Advisor)

May 13 – **Meat Animal Sale Scholarship Interviews** UW-Extension time TBD

May 13 – **Nasco Showing and Grooming Demo** – registration 920-568-5600

May 17 – **Fond du Lac MAQA** 7 pm

For more information regarding the 4-H Beef, Sheep and Swine Projects please visit <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> or contact General Livestock Committee chairperson Joy Kohlman at jkohlman@plymouth.k12.wi.us or 920-377-6011. For more information regarding the Meat Animal Sale, please contact Sale Chairperson Chad Kohlman at cgkohlman1977@gmail.com or 920-838-3834.

ANIMAL WELL-BEING CONFERENCE March 3, 2017 – Youth track now available!

Location: Country Aire in Stratford: F1312 Co Rd P, Stratford, WI 54484

Agenda for Youth Tract:

8:30 am Registration Country Aire: Main Ballroom

9 am – 10 am Opening Kick-off with Gregg Peterson, of the Peterson Brothers Ag Advocacy Group

10:30 -11:20 am Concurrent 50-minute sessions at Equity Livestock:

· Hand's on animal handling: focus on cattle transport, presented by Ron Gill

· 3T: Truck, Trailer, Transportation Considerations presented by Kory Stalsberg, UW-Extension

11:30-12:20 Repeat concurrent sessions at Equity Livestock

12:30 Lunch and evaluation at Country Aire

Cost: Half Day Registration \$20.00/ student (Please make checks payable to Marathon County UWEX)

Registration deadline: February 20th, 2017

NOTE: Marathon County Farm Bureau is paying 50% of the registration cost for the first 25 registered students. You will receive an email letting you know if you owe \$20 or \$10. Please dress for the weather, Equity barns are not heated. Registration link: <https://goo.gl/forms/6sXIPPCMZDo6E723>

ARTS

COPPERSMITH

4-H COPPERSMITH AND WIRE SCULPTURE PROJECTS

All copper workers! Watch your emails for info on upcoming meetings for copper. There will be an informational meeting TBD and plan to work with Bill Schlink between 2 and 4 sessions to finish your projects. More info to come!

2017 MUSIC & DRAMA FESTIVAL

Don't miss out on a fun-filled day of talent and entertainment at this year's Sheboygan County 4-H Music & Drama Festival! Sheboygan County 4-H Clubs will be presenting various music and drama productions and individual and duet performances by the youth on Saturday, February 18 from 9:00 am to 3:15 p.m. at the UW Sheboygan theater.

This family friendly event is open to ALL families in Sheboygan County free of charge. Make sure to invite your family and friends to come and watch the day's productions! Even if you or your clubs are not participating in one of the productions, we would like to invite you to spend all or part of the day engaged in a SUPER arts event. This is a fun and free day that anyone can come and watch! The youth and adult volunteers spend many hours putting these plays/dramas and musicals together. Come and support them!

4-H ART BEAT

March 17-18, 2017

Registration Deadline: February 10, 2017

Art Beat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Adult applicants please note: All adults will be considered camp chaperones – if you are not already an active 4-H volunteer you must complete the requirements to become one before camp – contact your county UW-Extension Office.

The \$50.00 per person fee (both youth and adults must pay the registration fee) will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time?

Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

Go here for additional information: <http://fyi.uwex.edu/wi4harts/artbeat/>

COMMUNICATIONS ARTS FESTIVAL NEEDS YOUR HELP!

The Communication Arts Festival will be April 23rd! Come spend a day learning and enjoying the efforts of a multitude of young people. Explore the many ways of communicating --- demonstrations, speeches, creative writing, drawing and painting, photography and more. Ribbons and prizes will be given out that day. Watch for the registration form to come on line.

For the past few years, the Communication Arts Festival has had just a few parents and youth working with the 4-H Youth Development Program Coordinator, but we need more help to make it a successful event. Last year, the Communication Arts Festival was moved to April to allow youth participants more time to

prepare as the Music and Drama Fest and Project Day usually occur in February and March. The event is open to all 4-H youth (including Cloverbuds) interested in the arts. Project categories include posters, photography, drawing, talks and demonstrations, and creative writing. The deadline for entering is usually a month before the event. On the day of the event, youth will give their talks and demonstrations. Those entering the other categories will meet with judges who will review their creative submissions. This is a great way for our youth to become more comfortable having their projects judged and to receive valuable feedback on their work. The youth must be present at the festival in order to have their work judged. The creative writing entries are judged before the festival due to the time involved in reading and critiquing.

I look forward to building a strong Communications Arts Festival committee for 2017.
Thank you, Kelly Rauch, Sheb. Co. Leaders Association Executive Board, rauchkelly@gmail.com

NATURAL SCIENCES

2017 4-H SUMMER CAMP

It's never too early to start planning for summer, and we have some pretty important dates to get you started! The 2017 Sheboygan County 4-H Base and Adventure Camps will be held July 15-19, 2017 at Upham Woods in Wisconsin Dells. Yep, that's 4 days and 5 nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Base Camp: Upham Woods (grades 3-7)
Outpost Camp: Mirror Lake (grades 7-10)
Early Bird Camp Registration DISCOUNT

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Registering-For-An-Event.pdf>.

JOIN OUR 2017 4-H CAMP YOUTH STAFF

Camp will be here before you know it and we're looking for youth and adult leaders to help plan and carryout a valuable and enriching camping experience for our 4-H youth.

Applications and Position Descriptions are available from your general leader or online at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>. The applications are due on February 15 and interviews have been scheduled for Thursday, March 16. Applicants must be available for the entire time. We will be holding interactive interviews from 6-8:30 pm.

4-H SUMMER CAMP ADULT CAMP STAFF



The camp fun begins with selections of our adult camp staff. If you are interested in joining us for 5 days unlike you will ever experience anywhere else please complete the Adult Camp Staff Application at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> and submit it to **UWEX by February 15, 2017**. A committee of educators, past camp staff and adults will extend invitations and help to place adults according to their strengths.

Our first planning meeting is scheduled for Monday, February 27 at 6:00 p.m. at the UW-Extension Office.

SAND LAKE CONSERVATION CAMP

Wed.-Fri., June 21-23 at Camp Bird Youth Camp, Crivitz

The 12th annual Sand Lake Conservation Camp will be held June 21-23 at Camp Bird Youth Camp, near Crivitz, WI. This camp is for Wisconsin & Upper Michigan youth attending grades 6-8. It provides positive outdoor experiences, fosters an appreciation for nature, and introduces a variety of opportunities in conservation careers. Topics include wildlife ecology, water quality, fisheries, forestry, outdoor skills, and more. \$100 fee until May 19; after May 19 is \$150. Cut-off date is June 1 and space is limited; registrations are on a first-come, first-served basis. For more information, call 715-732-7784 or visit: <http://www.marinettecounty.com> & search for "Sand Lake" or "Sand Lake Conservation Camp".

SPEND YOUR SUMMER AT UPHAM!

Upham Woods will be providing a variety of camp programming this summer open to participants state wide. Programs are available to 4-H and non 4-H youth and adults. Whether this is the first time or part of a long tradition make this summer a chance for an amazing Upham Woods camp experience. For details on all of our 2017 Summer programs go to: <http://fyi.uwex.edu/uphamwoods/programs/>

Upham Woods Summer Camp Session 1: June 10-13, 2017

Campers learn about the natural world, themselves and each other in our traditional summer camp program. Camp activities include hiking, canoeing, archery, swimming, our low element challenge course, and so much more. The traditions of summer camp and unique qualities of Upham Woods combine for an unforgettable experiences.

Cost: \$180 /camper

Camp is open to youth currently in 3rd-6thgrade

Register in 4-H online

Adult volunteers needed! No charge for Adult volunteers

Youth Counselors needed! Ages 14+, \$30 counselor fee to participate

Counselors must attend Counselor Training at Upham Woods, April 21-23 or another 4-H Camp Counselor training

Upham Woods Family Camp: July 1-3, 2017

Join us for 3 fun filled days of family friendly camp on the Upper Dells. Hiking, Swimming, Archery, S'mores and more. Stay in our rustic cabins or more modern dormitory. Adults can relive summer camp or go to camp for the first time. Youth get a taste of summer camp with the comfort of family. A nostalgic experience for campers of all ages. Come as a family or organize a larger group.

Fee's are per person or per cabin/dorm. Go to fyi.uwex.edu/uphamwoods/programs/family-camp/ for more information

Upham Woods is an inclusive environment and welcomes families of all types to our camp.

Registration packet available at the Upham Woods web site

Upham Woods Summer Camp Session 2- "Island Explorers": August 5-8, 2017

Participate in our themed summer camp for 2017: Island Explores. Stay in cabins on site at Upham Woods and spend the days exploring Blackhawk island, a 200 acre island in the Wisconsin River. Campers will also participate in traditional camp activities. Spend extended time on Blackhawk island, hike a variety of trails, canoe along the shore and stop along the way. A unique experience for first time or returning Upham campers.

Cost: \$180 /camper

Camp is open to youth currently in 3rd-6thgrade

Register in 4-H online

Adult volunteers needed! No fee for Adult volunteers

Youth Counselors needed! Ages 14+, \$30 counselor fee to participate

Counselors must attend Counselor Training at Upham Woods, April 21-23 or another 4-H Camp Counselor training

Outpost River Trip

Join us on a trip on the beautiful Namekagon River, in the St. Croix River National Scenic Riverway. Canoe on a northern section of the Namekagon River. Outpost provides opportunities for lifetime friendships and memories. Must be between the ages of 14-18.

Dates and Fees to be determined

Limited spaces available! To be added to list of interested participants please email Upham Woods: uphamwoods@ces.uwex.edu

MOVIE AND PIZZA NIGHT

Friday, February 24

5:30-10:00 pm

\$5 per family

Family Name: _____

Number Attending: _____

Favorite Type of Pizza: _____

Favorite type of soda/pop/lemonade/etc: _____

VOLUNTEER In PREPARATION – NEW LEADER ORIENTATION

Tuesday, February 21, 2017

6:00-8:00 pm

Name: _____

4-H Club: _____

Phone: _____

E-mail: _____

Please return (one week prior to the date you'd like to attend)
to Sheboygan County 4-H Youth Development, 5 University Dr., Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Robson - 4-H Youth Development Program Coordinator
Nancy Brown - Administrative Assistant
Tammy Zorn - Administrative Assistant
Ann Herzog - Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

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Sandy Krahn - Treasurer
Kelly Rauch
Kandi Huiras
TJ Detiege
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Dan Sippel
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Use your phone, ipad or tablet camera to scan the QR Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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