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| **From:** | Busjahn, Sasha |
| **To:** | Busjahn, Sasha |
| **Subject:** | FW: 4-H Email Blast 4/19/17 |
| **Date:** | Wednesday, April 19, 2017 12:31:21 PM |

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**From:** 4HOnline - Sasha Busjahn [mailto:wi-taylor@4honline.com]
**Sent:** Wednesday, April 19, 2017 11:52 AM
**To:** Mauer, Cathy <cathy.mauer@ces.uwex.edu>
**Subject:** 4-H Email Blast 4/19/17

# Taylor County 4-H

***Purple Loosestrife Program -This Sunday - April 23 - 4-6 Volunteers Needed!*** Purple Loosestrife is an invasive plant found in Wisconsin. On April 23, you have the chance to learn about Purple Loosestrife from the Regional Aquatic Invasive Species Coordinator for Taylor County, Chris Hamerla. You will also get the chance to be a part of a control program by digging up roots as shown in the Purple Loosestrife Biological Control handout. Once the roots are dug, the Medford Library will partner with Chris to grow beetles, which are later released and used to control the invasive plant. Adults and youth please register at Purple Loosestrife Program by April 21 at 4:30 p.m. 4-6 adult and youth volunteers are needed, but more are definitely welcome!

***Poultry Raising Program, April 20*** A program open to all youth and community members led by the UW-Extension State Poultry Specialist, Ron Kean, will be held on April 20, 5 p.m. at the Taylor County UW-Extension office (location change from fairgrounds) for those who would like to learn more about raising and showing poultry. To learn more details and to register for this program, go to Poultry Raising Program.

When buying chicks (from any location) that you will show at the fair, make sure to keep your receipt and ask for a copy of the NPIP certificate from the location you are buying. For more details on fair requirements go to the DATCP web page on home poultry flocks.

***4-H Summer Camp Registration Now Open!*** Find out more and learn about how to register by going to Junior Camp 2-4th Grades and/or Intermediate Camp 5-8th Grades. If you are an adult leader that is interested in helping with camp, please contact Sasha at 715-748-1981 or sasha.busjahn@ces.uwex.edu.

***Reminder to Clubs that Club Assessment Payments were due yesterday, April 18. If your club did not turn in your assessment, please drop off or postmark to the UW-Extension office by this coming Monday (4/24), if you have any questions please contact Sasha at 715-748-1918.***

***2017 Fair Premium Pages Now Posted on Fair Website!*** Fair entry time is coming up soon! See the updated Fair Premium pages posted to the fair website at http://witaylorcountyfair.com/ or at the Taylor County UW-Extension for a compiled 2017 4-H Fair Book athttp://taylor.uwex.edu/4-h/4-h-clubs/4-h-projects/taylor-county-fair/.

***Liberty 4-H Movie & Humane Society Benefit Opportunity*** On April 29, at 10:00 am at the Broadway theater in Medford, Liberty 4-H is showing the Secret Life of Pets to benefit the Taylor County Humane Society. Admission is for 4-H members and a friend. To get in you have to bring a donation for the Humane Society. Concessions will be available.

***Are you planning to show one or more of your animals at the fair this year?*** Make sure you are aware of all of the requirements for the animals you plan to bring to the fair with DATCP's Animal Health Regulations for Fairs and Shows in Wisconsin: 2017 Season.

***Taylor County 4-H Seeking Shooting Sports Project Leaders*** Currently the Taylor County 4-H program is seeking more 4-H Shooting Sports Leaders to be able to hold project meetings again. Please contact Sasha at 715-748-1981 or Kami at 715-560-0868 to learn about the requirements if you are interested!
http://fyi.uwex.edu/wi4hshootingsp…/certification-workshops/

***Record Book Request*** Start keeping your records now! Record Books are updated for the 2016-17 4-H year. You can learn more and/or request your record book here. Once record books are requested they will be available within one week, unless contacted by the UW-Extension Office. Books that are not collected by members from the UW-Extension office will be distributed to club leaders or representatives.

***Cans for a Cause*** The Taylor County Food Resource Group wants your club to participate in Cans for a Cause at

the Taylor County Fair! View 2017 contest information at http://witaylorcountyfair.com/ under events.

***4-H Leaders Mark Your Calendars for the Annual Leader Training Dates*** Every year, at least one leader from each club is required to attend the Annual Leader Training. ALL leaders are of course welcome and encouraged to attend! This year's training will be in an E-Forum format, similar to 2015's training. There will be three dates during October, November, and December for leaders to choose from to meet this requirement, you can view the information at Growing 4-H Volunteers E-Forum.

### Taylor County 4-H Resources

*Taylor County UW-Extension Website:* http://taylor.uwex.edu/

*Taylor County 4-H Newsletters:* http://taylor.uwex.edu/4-h/newsletters/

*4HOnline:*https://www.4honline.com/

*Taylor County 4-H Facebook Page:* https://www.facebook.com/4h.taylorcounty/

*Taylor County 4-H information Google folder:* https://drive.google.com/folderview?id=0B3JY2K_4CFh8U0ZvWUl1SWVXVXc&usp=sharing

## State 4-H

***Wisconsin Milk Marketing Board*** Each 4-H club in Wisconsin is invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB). Find out details at http://www.wmmb.com/county-dairy-leader-groups/4-h-dairy-promotion-program.

***State 4-H Plant Science Day A fun way to learn about Horticulture Science!!!*** Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 11th** at the ***Waushara County Fairgrounds in Wautoma***. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at http://www.njha.org/ For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu. The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is $10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to: State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810. Registration Deadline is June 23, 2017* 2017YouthPlantBrochure 2017YouthPlantRegistration

***WI Goat Expo*** This flyer is regarding an exciting opportunity for 4-H Goat Project Members and Leaders on April 29th from 9 a.m. - 5 p.m. The agenda for the day can be viewed here. Please contact Cheryl Johnson at 920-412-1956 with any questions or concerns.

***Wisconsin House of Moo*** The Wisconsin State Fair House of Moo invites volunteers to sign up now to work at interactive stations in their education center located in the dairy barn. There are quite a few incentives to volunteering for this event. View the information athttps://drive.google.com/file/d/0B3JY2K_4CFh8YU9YeXRGSUEtM1U/view?usp=sharing

***UW-Madison Saddle and Sirloin Scholarship*** The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of $100 each will be awarded to first or second year swine project members. Find out more at UW-Madison Saddle and Sirloin Scholarship Information.

***Heart of Wisconsin Rabbit Breeders Show, April 22*** See the following link for more information https://drive.google.com/file/d/0B3JY2K_4CFh8UlY3OUctNDFZUWs/view?usp=sharing .

***State 4-H Dog Agility Show - July 22 Sheboygan County*** http://fyi.uwex.edu/wi4haganimalscience/state-4-h-agility-show/

### Wisconsin 4-H Resources

*Wisconsin 4-H Youth Development UW-Extension Website:* http://4h.uwex.edu/

*Wisconsin State 4-H Trips:* https://fyi.uwex.edu/wi4hedopp/

*4HOnline:*https://www.4honline.com/ or https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D

*Wisconsin 4-H Youth Development 4-H Facebook Page*: https://www.facebook.com/wisconsin4h/?fref=ts

# National 4-H

### National 4-H Resources

*National 4-H Council Website:* http://4-h.org/

*National 4-H Council 4-H Facebook Page*: https://www.facebook.com/4-h

# Opportunities Outside of 4-H

***"Heros Among Us"*** The Taylor County "Heroes Among Us" Honor Program will again be happening this year to clean up local cemeteries and veteran's headstones prior to Memorial Day. Please see these flyers about these opportunities for clubs Flyer Contact Information

***Taylor County Fair Manager Wanted*** The Taylor County Fair is looking for a Fair Manager! Do you or someone you know have a passion for our mission accompanied with great business sense? If so, consider this opportunity!

Mission of the Fair Board: Making the Taylor County Fair the destination/event where youth and families want to be! To create life-long memories and to learn leadership and life skills.

View job duties at https://goo.gl/MU8JLd To apply: email witaylorcountyfair@gmail.com and attach a resume and letter of application or call 715-965-2533 for more details. Applicants must be 18 years old and above. Salary will be negotiated during hiring process based on experience. See more information at the Taylor County Fair Facebook Page at https://www.facebook.com/TaylorCountyFair/.

Sincerely,

Sasha Busjahn

Taylor County UW-Extension

Taylor County Interim 4-H Youth Development Educator

925 Donald St, Room 103

Medford, WI 54451

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This email was sent to cathy.mauer@ces.uwex.edu by 4hOnline on behalf of Wisconsin 4-H Youth Development.
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