

**From:** [4HOnline - Sasha Busjahn](#)  
**To:** [Busjahn, Sasha](#)  
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## Taylor County 4-H

**April 23-29th is National Volunteer Week!** Have you thanked your 4-H Leaders lately? If not, now is the time! 4-H Volunteers are what keeps 4-H running, it would not happen without them! In Taylor County we are lucky enough to have 74 4-H Leaders and who bring valuable ideas and resources to our clubs and project groups. Make sure you thank a leader this week, and all year round for all the hard work they put into the program. Thank-you 4-H Leaders!

**4-H Summer Camp Registration Open! (Closes May 15)** Find out more and learn about how to register by going to [Junior Camp 2-4th Grades](#) and/or [Intermediate Camp 5-8th Grades](#). If you are an adult leader that is interested in helping with camp, please contact Sasha at 715-748-1981 or [sasha.busjahn@ces.uwex.edu](mailto:sasha.busjahn@ces.uwex.edu).

**2017 Fair Premium Pages Now Posted on Fair Website!** Fair entry time is coming up soon! See the updated Fair Premium pages posted to the fair website at <http://witaylorcountyfair.com/> or at the Taylor County UW-Extension for a compiled 2017 4-H Fair Book at <http://taylor.uwex.edu/4-h/4-h-clubs/4-h-projects/taylor-county-fair/>.

**Liberty 4-H Movie & Humane Society Benefit Opportunity** On April 29, at 10:00 am at the Broadway theater in Medford, Liberty 4-H is showing the Secret Life of Pets to benefit the Taylor County Humane Society. Admission is now open for **everyone**. To get in you have to bring a donation for the Humane Society. Funds for day-to-day operating costs, as well as remodeling of new facility, are welcome. Material donations such as paper towels, toilet paper, bleach, Tide laundry detergent, cat/ dog treats or toys, and copier / office paper are also welcome. Group donations are welcome. Concessions will be available.

**Are you planning to show one or more of your animals at the fair this year?** Make sure you are aware of all of the requirements for the animals you plan to bring to the fair with DATCP's [Animal Health Regulations for Fairs and Shows in Wisconsin: 2017 Season](#).

**Taylor County 4-H Seeking Shooting Sports Project Leaders** Currently the Taylor County 4-H program is seeking more 4-H Shooting Sports Leaders to be able to hold project meetings again. Please contact Sasha at 715-748-1981 or Kami at 715-560-0868 to learn about the requirements if you are interested! <http://fyi.uwex.edu/wi4hshootingssp.../certification-workshops/>

**Record Book Request** Start keeping your records now! Record Books are updated for the 2016-17 4-H year. You can [learn more](#) and/or request your record book [here](#). Once record books are requested they will be available within one week, unless contacted by the UW-Extension Office. Books that are not collected by members from the UW-Extension office will be distributed to club leaders or representatives.

**Cans for a Cause** The Taylor County Food Resource Group wants your club to participate in Cans for a Cause at the Taylor County Fair! View 2017 contest information at <http://witaylorcountyfair.com/> under events.

**4-H Leaders Mark Your Calendars for the Annual Leader Training Dates** Every year, at least one leader from each club is required to attend the Annual Leader Training. ALL leaders are of course welcome and encouraged to attend! This year's training will be in an E-Forum format, similar to 2015's training. There will be three dates during October, November, and December for leaders to choose from to meet this requirement, you can view the information at [Growing 4-H Volunteers E-Forum](#).

## Taylor County 4-H Resources

Taylor County UW-Extension Website: <http://taylor.uwex.edu/>

Taylor County 4-H Newsletters: <http://taylor.uwex.edu/4-h/newsletters/>

4HOnline: <https://www.4honline.com/>

Taylor County 4-H Facebook Page: <https://www.facebook.com/4h.taylorcounty/>

Taylor County 4-H information Google folder: [https://drive.google.com/folderview?id=0B3JY2K\\_4CFh8U0ZvWU1SWVXVXc&usp=sharing](https://drive.google.com/folderview?id=0B3JY2K_4CFh8U0ZvWU1SWVXVXc&usp=sharing)

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## State 4-H

**4-H Goat Show Sheboygan County - June 22** View this [flyer](#) for more information and direct any questions or concerns to Lori Knutson at 414-640-6387.

**Dairy Cattle Welfare Symposium** The 2nd Dairy Cattle Welfare Symposium will be held June 1-3, 2017 at The Pfister Hotel in Milwaukee, Wisconsin. Attached is the program agenda (early bird registration ends on April 30<sup>th</sup>). More details and online registration is available on the DCWC website at <https://www.dwcouncil.org/symposium>

**Wisconsin Milk Marketing Board** Each 4-H club in Wisconsin is invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB). Find out details at <http://www.wmmb.com/county-dairy-leader-groups/4-h-dairy-promotion-program>.

**State 4-H Plant Science Day A fun way to learn about Horticulture Science!!!** Plan now to participate in the **State 4-H Plant Science Day** event to be held **Tuesday, July 11th** at the **Waushara County Fairgrounds in Wautoma**. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org/> For additional information contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu). The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to: State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810. Registration Deadline is June 23, 2017* [2017YouthPlantBrochure](#)  
[2017YouthPlantRegistration](#)

**WI Goat Expo** This [flyer](#) is regarding an exciting opportunity for 4-H Goat Project Members and Leaders on April 29th from 9 a.m. - 5 p.m. The agenda for the day can be viewed [here](#). Please contact Cheryl Johnson at 920-412-1956 with any questions or concerns.

**Wisconsin House of Moo** The Wisconsin State Fair House of Moo invites volunteers to sign up now to work at interactive stations in their education center located in the dairy barn. There are quite a few incentives to volunteering for this event. View the information at [https://drive.google.com/file/d/0B3JY2K\\_4CFh8YU9YeXRGsUEtM1U/view?usp=sharing](https://drive.google.com/file/d/0B3JY2K_4CFh8YU9YeXRGsUEtM1U/view?usp=sharing)

**State 4-H Dog Agility Show - July 22 Sheboygan County**  
<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-agility-show/>

## Wisconsin 4-H Resources

Wisconsin 4-H Youth Development UW-Extension Website: <http://4h.uwex.edu/>

Wisconsin State 4-H Trips: <https://fyi.uwex.edu/wi4hedopp/>

4HOnline: <https://www.4honline.com/> or <https://wi.4honline.com/Login.aspx?>

[403D4045547A474E6832424D4A6F3D](https://www.facebook.com/wisconsin4h/?fref=ts)

Wisconsin 4-H Youth Development 4-H Facebook Page: <https://www.facebook.com/wisconsin4h/?fref=ts>

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## National 4-H

### National 4-H Resources

National 4-H Council Website: <http://4-h.org/>

National 4-H Council 4-H Facebook Page: <https://www.facebook.com/4-h>

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## Opportunities Outside of 4-H

**"Heros Among Us"** The Taylor County "Heroes Among Us" Honor Program will again be happening this year to clean up local cemeteries and veteran's headstones prior to Memorial Day. Please see these flyers about these opportunities for clubs [Flyer Contact Information](#)

**Taylor County Fair Manager Wanted** The Taylor County Fair is looking for a Fair Manager! Do you or someone you know have a passion for our mission accompanied with great business sense? If so, consider this opportunity!

Mission of the Fair Board: Making the Taylor County Fair the destination/event where youth and families want to be! To create life-long memories and to learn leadership and life skills.

View job duties at <https://goo.gl/MU8JLd> To apply: email [witaylorcountyfair@gmail.com](mailto:witaylorcountyfair@gmail.com) and attach a resume and letter of application or call 715-965-2533 for more details. Applicants must be 18 years old and above. Salary will be negotiated during hiring process based on experience. See more information at the Taylor County Fair Facebook Page at <https://www.facebook.com/TaylorCountyFair/>.

Sincerely,

Sasha Busjahn

Taylor County UW-Extension

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This email was sent to sasha.busjahn@ces.uwex.edu by [4hOnline](#) on behalf of [Wisconsin 4-H Youth Development](#).  
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