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Taylor County 4-H

Robotics Project Sign-Up Time and Age Extended! Youth can learn how to build and program LEGO EV3 robots with this project. With the help of trained 4-H Leaders, Sasha will be holding an initial Robotics Program this fall at the UW-Extension office and Gilman and Rib Lake on the dates listed in the sign up form. This round of sessions will be for 3rd-13th grade youth, each session will be a beginner's course and there are plenty of spaces open still! Each session is limited to 10 youth. Due to limited space, there will be a \$5 deposit per session, which will be returned once it over. Deposits and registration will be due **this Friday, August 18**. Youth can be registered at: [EV3 Robotics Sign-Up](#).

Fair Public Forum Monday, August 21, 6 pm at UW-Extension Office. If you have input on what went well or did not go well this year at the Taylor County Fair, please attend this meeting.

Record Books Now that the fair is over, make sure you are working hard on your Record Book! You can learn more and print record book pages at <http://taylor.uwex.edu/4-h/4-h-clubs/record-books/> and/or request your record book [here](#). Once record books are requested they will be available within one week from the UW-Extension office. Books that are not collected by members from the UW-Extension office will be distributed to club leaders or representatives when able.

Record Book Evaluators Needed Sasha is looking for at least one leader from each club to help evaluate record books on Sunday, September 24 starting at 1 pm. This will include going through record books that are turned in and evaluating them using an evaluation form that covers all sections of the record book. Please sign up at the following form if you are able to help [Record Book Evaluator Sign Up](#).

Volunteer In Preparation Orientation - September 14, 5 pm UWEX Are you an adult who is interested in becoming a 4-H Leader? Sign up for the next Volunteer Orientation at [4-H VIP Training](#). NOTE: This will be the *last* training offered until at least mid January 2018.

2017-18 Enrollment Books Available New Enrollment and Re-Enrollment for 4-H will begin in September. Enrollment booklets are available from the UW-Extension office, or in PDF format from the Taylor County UW-Extension website at <http://taylor.uwex.edu/4-h/4-h-youth-members/>

4-H Annual Leader Training - Sign Up Available Now Each year, at least one leader from each club must attend the Annual Leader Training. Adult and youth leaders must register at [Annual Leader Training Registration](#) by Friday, September 22. This year,

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the training will be in an E-Format and held at the UW-Extension Office and/or Gilman on the following three dates; October 5, November 2, and December 7. All of the trainings will start at 5:45 pm - Please note this is a DIFFERENT TIME than was originally published.

4-H Discovery Day - Sign Up to Lead a Session! This year's 4-H Discovery Day will be held on October 14, 2017 starting at 12 pm at Perkinstown Winter Sports Area. This day is for both new and current members and leaders! There will be opportunities to learn about areas of 4-H that you might not be aware of. We will need volunteers, youth and/or adult, to hold stations - it is preferred that they be interactive! Some ideas for stations include but are not limited to: 4-H Projects (general), MASS, YLO, Horse, Dog, Goat, Rabbits, Environmental Education, Poultry, Life Skills, 4-H Trips, Cake Decorating, Food Preservation, Art, STEM, Federation, Leathercraft, Woodworking, Community Service, Dairy, Club Stations..and so much more! Please sign up for your station by no later than Friday, September 15 at [4-H Discovery Day Station Sign Up](#). This is a GREAT opportunity for you to promote whatever it is that you're in 4-H for!

4-H Awards Banquet This year's 4-H Award Banquet will be held at the Medford Area High School on November 12, starting with sign in at 12-12:30 pm. *Individuals and families must RSVP to get a meal pass by Friday, October 6 at [Taylor County Awards Banquet RSVP](#)*. Those who do not RSVP will need to wait until all others have gotten food.

4-H Promotion Radio Ads Would you or your group like to help promote 4-H during enrollment time by talking on the radio? If so, please contact Sasha at 715-748-1981 and she will work with you to set up a time!

4-H Charter Renewal Forms Available Club Leaders, want to get your charter done now and not have to worry about it later? Clubs can start working on their charters now, and starting July 1 could have them complete with the financial piece. Reminder that charters are due October 6 this year. If you have any questions, let Sasha know. Find all of the forms at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>.

Taylor County 4-H Seeking Shooting Sports Project Leaders Currently the Taylor County 4-H program is seeking more 4-H Shooting Sports Leaders to be able to hold project meetings again. The fall certification workshop for adult volunteers is scheduled for September 15/16, 2017 for Wood County, Marshfield, WI. Volunteers wishing to become a shooting sport leader or who want to add a certification may attend this certification workshop. Interested volunteers will need to contact their local UW-Extension 4-H office for details on becoming a shooting sports adult leader.

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Registration information is located at:<http://fyi.uwex.edu/wi4hshootingsports/events/multi-county-statewide-certification-workshop/>.

The next certification workshops will be scheduled soon for the spring of 2018 for Eau Claire and for Green Bay. Please check the following link for dates on these two locations:<http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>. Please contact Sasha at 715-748-1981 or Kami at 715-560-0868 to learn about the requirements if you are interested! <http://fyi.uwex.edu/wi4hshootingsp.../certification-workshops/>

Taylor County 4-H Resources

Taylor County UW-Extension Website: <http://taylor.uwex.edu/>

Taylor County 4-H Newsletters: <http://taylor.uwex.edu/4-h/newsletters/>

4HOnline:<https://www.4honline.com/>

Taylor County 4-H Facebook Page: <https://www.facebook.com/4h.taylorcounty/>

Taylor County 4-H information Google folder: https://drive.google.com/folderview?id=0B3JY2K_4CFh8U0ZvWUI1SWVXVXc&usp=sharing

Wisconsin State 4-H

Wisconsin 4-H Arts Camp Would you be interested in attending a weekend long 4-H arts camp? If so, here is your opportunity! The camp will be on October 7-8 this year at Upham Woods Outdoor Learning Center. Please visit this page for full details and registration information (registrations due August 21!) <http://fyi.uwex.edu/wi4harts/arts-camp-more-info/>

NEW Wisconsin 4-H Fall Forum This year's Fall Forum will again be held at the Green Lake Conference Center on November 3-5. Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. For full details, please visit <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>.

Wisconsin 4-H Travel Opportunities The Wisconsin State 4-H Office now has the 2018 brochure available with 4-H Trip information. You can view the brochure at [WI](#)

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[4-H Educational Trip Opportunities](#) or visit their website for more information at <http://fyi.uwex.edu/wi4hedopp/>. Please see the [July/August 4-H Newsletter](#) for information on applying for these trips as there is a county component required as well - which is due September 11.

Avian Quizbowl September 23 The Wisconsin 4-H Avian Quiz Bowl competition will be held on September 23, 2017 at the Columbia County Fairgrounds in Portage, WI, at approximately 2 pm. Find more information at [Wisconsin Avian Quizbowl 2017](#)

Pullet Surprise Writing Contest For the Pullet Surprise, youth can write an original essay, poem, or other literary work on a poultry-related topic. The winner of each age category (Junior and Senior) receives a show quality pair of poultry, cages, feed, an incubator, an ABA Standard, and more—the makings for an excellent start in raising exhibition birds! For details on the Pullet Surprise contest, see this download: [31st Pullet Surprise](#)

Wisconsin 4-H Resources

Wisconsin 4-H Youth Development UW-Extension Website: <http://4h.uwex.edu/>

Wisconsin State 4-H Trips: <https://fyi.uwex.edu/wi4hedopp/>

4HOnline: <https://www.4honline.com/> or <https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>

Wisconsin 4-H Youth Development 4-H Facebook Page: <https://www.facebook.com/wisconsin4h/?fref=ts>

United States National 4-H

National 4-H Resources

National 4-H Council Website: <http://4-h.org/>

National 4-H Council 4-H Facebook Page:

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Seairra's Ride Benefit Event - When: September 16th, 2017, Where: W2549 Rustic Road Rib Lake, WI Time: Meet at 9am to tack up, horse ride 9:30-11:30 Lunch: 12pm (Lunch furnished by Julie Frombach at no cost, but will accept donations) (Rain Date, Sunday 9-17, Meet at 2 to tack up, Ride 2:30-4:30, Dinner at 5pm) Ride expectations as we are on private property- we will keep this a slower ride (no running) and we ask anyone under 18 please wear helmets! Feel bring a chair and a dish to pass if you'd like! Seairra had PNET- Pancreatic neuro-endocrine cancer- and is remaining extremely confident with treatment and her prognosis. It is a very rare cancer - and the color is symbolized with a zebra. At this time we are looking to have a FUN event to support her through this life changing event. Seairra loves to ride horses and enjoys trail riding! Please come show your support - this is open to everyone! Please RSVP for you and friends by September 11th on the Facebook Event or by calling 715-214-7495 or email koppli@Medford.k12.wi.us. *NOTE: This is not a 4-H sponsored event and is not covered under 4-H insurance.*

Sincerely,

Sasha Busjahn

Taylor County Interim 4-H Youth Development Educator

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