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**Subject:** Fwd: 4-H Email Blast 7/21/17 - Correction - added link for Grader Shed Supervision Sign Up

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----- Forwarded message -----

From: "4HOnline - Sasha Busjahn" <[wi-taylor@4honline.com](mailto:wi-taylor@4honline.com)>

Date: Jul 21, 2017 9:03 AM

Subject: 4-H Email Blast 7/21/17 - Correction - added link for Grader Shed Supervision Sign Up

To: "Sasha Busjahn" <[sashabusjahn@gmail.com](mailto:sashabusjahn@gmail.com)>

Cc:

## Taylor County 4-H

**1 Adult/Youth Volunteers Needed for Commodity Carnival at Fair** The Commodity Carnival increases public understanding of the enormous value of agriculture commodities, highlights what it takes to manage business risks when taking commodities to market, and improves agriculture literacy across the nation. Commodity Carnival participants produce a commodity (i.e., steers) and sell it with a fun and educational game. A booth is set up at the county fair that gives fairgoers the opportunity to play the game and learn about agriculture. We will need one older youth and one adult advisor to man the booth (6-8 hours) on Saturday during the fair. It is a great leadership opportunity and fun for everyone. See how the activity works by looking at past fair videos that show Commodity Carnival in action. The link is: <http://www.cmegroup.com/education/4-h.html>. Please contact Sasha at [715-748-1981](tel:715-748-1981) or [sasha.busjahn@ces.uwex.edu](mailto:sasha.busjahn@ces.uwex.edu) if you can help with this booth.

**NEW Grader Shed Supervision - Each club/organizations responsible for at least one, 2 hour shift** As you may know, there have been issues in the past with entries in the grader shed being damaged, played with, stained, etc. The members work very hard on their exhibits. In order to prevent damage, all clubs/organizations will be required to sign up for at least one, 2 hour shift to help supervise. There are 17 shifts to fill and 12 clubs/organizations so please sign up for more than one if possible. The fair board is looking for responsible adults (16 yrs +) and youth (6th grade +) to help. They encourage youth members to "show off" their projects to the public. At least one adult should be working during each shift. Please sign up by Friday, July 28 at [Grader Shed Supervision Sign-UP](#). Information about how to supervise the grader shed will be emailed out after July 28. Email Dawn Rudolph at [dcrudolph21@gmail.com](mailto:dcrudolph21@gmail.com) or call her at [715-965-2114](tel:715-965-2114) if you have questions.

**NEW Robotics Project** Through a UW-Extension North Central Region Grant, Sasha was able to obtain five of the newest LEGO EV3 Robotics kits. With the help of trained 4-H Leaders, Sasha will be holding an initial Robotics Program this fall at the UW-Extension office on the dates listed below. This round of sessions will be for 5th-13th grade youth and will build on each other if youth sign up for consecutive sessions. If youth do not sign up for consecutive sessions, each session will be a beginner's course. Each session will be limited to 10 youth. Due to limited space at each session, there will be a \$5 deposit per session, which will be returned once the session is over. Deposits and registration will be due *Friday, August 11*. Youth can be registered at: <https://goo.gl/forms/mEXR2eYjiLVpAUwj2>.

·Monday, August 21 : 2—3:30 pm

·Monday, September 18 : 4—5:30 pm

·Monday, September 25: 4—5:30 pm

·Thursday, October 5: 4—5:30 pm

·Monday, November 6: 4—5:30 pm

·Thursday, December 7: 4—5:30 pm

**YLO Trip Now Available to Members for \$25 who help with the Soda/Pizza Stand** The Youth Leadership Organization (YLO) is looking for help in their Pizza/Soda stand at the fair. To work in the stand you need to be in 6th grade or older. As an incentive, if you work 4 hours, you will be able to go on the YLO Reward Trip for \$25. The trip is during the day on August 12, the group will be going to the Mall of America, visiting the aquarium there, and stopping for dinner. You must let Sasha know at [715-748-1981](tel:715-748-1981) or [sasha.busjahn@ces.uwex.edu](mailto:sasha.busjahn@ces.uwex.edu) if you plan to work in the stand and go on the trip by this Friday, July 21. Please sign up for a shift at [YLO Soda/Pizza Stand Sign Up](#).

**NEW Fair Ambassador Schedule** If you are interested in being a Fair Ambassador this year, please fill out the time/event you would like to help with at this schedule: [Fair Ambassador Schedule](#). Fair ambassadors help with tasks such as handing out ribbons, entering data etc.

**NEW 4HOnline will perform year end processing starting at 10:00pm Thursday August 31, 2017** and will reopen for new and returning families by 3:30pm Tuesday September 5, 2017. Due to the holiday weekend, the potential processing time is longer than past years.

Some things to note for the rollover:

- During that time, no family will be able to access their record.
- All Inactive members/leaders will be set to Archived.
- All Active, Pending, and Incomplete members/leaders will be set to Inactive.
- You will not be able to make any changes to a youth or adult record until they re-enroll.

**NEW Wisconsin Leadership Council Seeking New Members**The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Elected at the annual Fall Forum, the WLC helps to plan that annual event, along with the State Youth Leader Conference and UW-Extension Day and Meat Products Auction at Wisconsin State Fair. The WLC is looking for new members! Go to <http://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/> to find out more.

**Avian Quizbowl September 23** The Wisconsin 4-H Avian Quiz Bowl competition will be held on September 23, 2017 at the Columbia County Fairgrounds in Portage, WI, at approximately 2 pm. Find more information at [Wisconsin Avian Quizbowl 2017](#)

**Pullet Surprise Writing Contest** For the Pullet Surprise, youth can write an original essay, poem, or other literary work on a poultry-related topic. The winner of each age category (Junior and Senior) receives a show quality pair of poultry, cages, feed, an incubator, an ABA Standard, and more—the makings for an excellent start in raising exhibition birds! For details on the Pullet Surprise contest, see this download: [31st Pullet Surprise](#)

**Record Books** Start keeping your records now! You can [learn more](#) and/or request your record book [here](#). Once record books are requested they will be available within one week, unless contacted by the UW-Extension Office. Books that are not collected by members from the UW-Extension office will be distributed to club leaders or representatives.

**Taylor County Fair Work Days** Summer is here and the Taylor County Fair Board would love to see volunteers to help in preparation for the fair that everyone is looking forward to. Please call or text Tim Hobl at [715-965-0200](tel:715-965-0200) with any questions. The Fair Board has established the following dates as work days:

- Friday, July 28th 1-4 pm - fair set up.
- Saturday, July 29 8-11 am - fair set up.
- Monday, August 7 8 - 11 am fair clean up.

**Are you planning to show one or more of your animals at the fair this year?** Make sure you are aware of all of the requirements for the animals you plan to bring to the fair with DATCP's [Animal Health Regulations for Fairs and Shows in Wisconsin: 2017 Season](#).

**Taylor County Fair Manager** The Taylor County Fair is still looking for a Fair Manager! Do you or someone you know have a passion for our mission accompanied with great business sense? If so, consider this opportunity!

Mission of the Fair Board: Making the Taylor County Fair the destination/event where youth and families want to be! To create life-long memories and to learn leadership and life skills.

View job duties at <https://goo.gl/MU8JLd> To apply: email [witaylorcountyfair@gmail.com](mailto:witaylorcountyfair@gmail.com) and attach a resume and letter of application or call [715-965-2533](tel:715-965-2533) for more details. Applicants must be 18 years old and above. Salary will be negotiated during hiring process based on

experience. See more information at the Taylor County Fair Facebook Page at <https://www.facebook.com/TaylorCountyFair/>.

**Growing Entrepreneurial Skills Summer Program** Youth in grades 6-8 are invited to participate in a summer long class that will involve learning how to become an entrepreneur by growing a garden and working with local businesses, the Food Pantry and the Farmers Market. View the calendar for this course at [Growing Entrepreneurship Skills Calendar](#). Please let the UW-Extension Office know if you will be attending for planning purposes at [715-748-1981](tel:715-748-1981).

**4-H Charter Renewal Forms Available** Club Leaders, want to get your charter done now and not have to worry about it later? Clubs can start working on their charters now, and starting July 1 could have them complete with the financial piece. Reminder that charters are due October 6 this year. If you have any questions, let Sasha know. Find all of the forms at <http://fyi.uwex.edu/wi4hvolunteers/clubs-and-groups/charters/>.

**Taylor County 4-H Seeking Shooting Sports Project Leaders** Currently the Taylor County 4-H program is seeking more 4-H Shooting Sports Leaders to be able to hold project meetings again. Please contact Sasha at [715-748-1981](tel:715-748-1981) or Kami at [715-560-0868](tel:715-560-0868) to learn about the requirements if you are interested!  
<http://fyi.uwex.edu/wi4hshootingssp.../certification-workshops/>

## Taylor County 4-H Resources

Taylor County UW-Extension Website: <http://taylor.uwex.edu/>

Taylor County 4-H Newsletters: <http://taylor.uwex.edu/4-h/newsletters/>

4HOnline: <https://www.4honline.com/>

Taylor County 4-H Facebook Page: <https://www.facebook.com/4h.taylorcounty/>

Taylor County 4-H information Google folder: [https://drive.google.com/folderview?id=0B3JY2K\\_4CFh8U0ZvWUI1SWVXVXc&usp=sharing](https://drive.google.com/folderview?id=0B3JY2K_4CFh8U0ZvWUI1SWVXVXc&usp=sharing)

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## Wisconsin State 4-H

**NEW WI 4-H Fall Forum Information** Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

Registration will be available late summer via 4HOnline ([wi.4honline.com](http://wi.4honline.com))

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of statewide programs.

When: November 3-5, 2017 (registration begins at 6:00 p.m. Friday, November 3). We will conclude Sunday, November 5, at 10:30 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th - 13th grade
- Adult volunteer leaders

Find all information about Fall Forum at <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/>

## Wisconsin 4-H Resources

Wisconsin 4-H Youth Development UW-Extension Website: <http://4h.uwex.edu/>

Wisconsin State 4-H Trips: <https://fyi.uwex.edu/wi4hedopp/>

4HOnline: <https://www.4honline.com/> or <https://wi.4honline.com/Login.aspx?403D4045547A474E6832424D4A6F3D>

Wisconsin 4-H Youth Development 4-H Facebook Page: <https://www.facebook.com/wisconsin4h/?fref=ts>

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## United States National 4-H

### National 4-H Resources

National 4-H Council Website: <http://4-h.org/>

National 4-H Council 4-H Facebook Page: <https://www.facebook.com/4-h>

Sincerely,

Sasha Busjahn

Taylor County Interim 4-H Youth Development Educator

Taylor County UW-Extension

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