



BEEF PROJECT SUMMARY FORM

This form is to be completed for submission during the Walworth County Fair. *BEEF* Project members should turn it in to their district leader by the time the sale starts on Friday of fair week. It will be reviewed by the department, and may be picked back up from the Junior Beef Desk between Saturday and the end of the fair. 4-H members should retain this form after it has been returned, and place it in their 4-H Record Books behind their 4-H Project Report Form for Beef.

Complete ONE form per exhibitor.

Member Name _____ Phone Number _____
4-H Club/FFA Chapter _____ District _____

Purchase Price \$ _____
Number of market animals _____ Total Value \$ _____

1. Beginning weight of animals **shown** = _____ lbs.
2. Total pounds of feed used for animals shown
[Total lbs. of feed used to date ÷ total no. of animals in project] x no. of animals shown = _____ lbs.
3. Total cost (\$) of feed for animals shown
[Total feed cost fed to date ÷ total no. of animals in project] x no. of animals shown = \$ _____
4. Total number of project days to date on feed = _____ days
5. Final weigh-in weight of all market animals shown = _____ lbs.
6. Total lbs. gained ***(line 5 – line 1)*** = _____ lbs.
7. Average daily gain (ADG)
(Line 6 ÷ line 4) ÷ number of animals = _____ lbs.
8. Feed conversion ***(line 2 ÷ line 6)*** = _____ feed/lbs. gain
9. Feed cost per pound of gain ***(line 3 ÷ line 6)*** = _____ \$/lb. gain