

# Walworth County Horse & Pony Ambassador Application

All applications must be postmarked on or before April 1, 2017 to Ashley VanSchyndel or Lisa Brockman.

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you currently serving as a Youth Leader for the Horse and Pony Project? \_\_\_\_\_

Have you ever served as a past Youth Leader for the Horse and Pony Project? \_\_\_\_\_

If yes, for how long? \_\_\_\_\_

Please list other current projects you participate in and indicate if you hold any leadership roles.\*

_____	_____	_____
_____	_____	_____
_____	_____	_____

Briefly explain your involvement in the Horse & Pony Project (planning clinics, helping at shows, helping the youth, helping at clinics, etc.)\*

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Why do you think you would make a good Walworth County Horse & Pony Ambassador?\*

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If you were chosen as one of the Horse & Pony Ambassadors what would you do to promote the program?\*

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What are you hoping to personally gain by being an Ambassador?\*

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On a separate sheet of paper please describe yourself in 60 words or less.

\*Extra pages may be used to answer these questions.