



WASHINGTON COUNTY
4-H SHOOTING SPORTS PROJECT SHEET

.177 AIR RIFLE

Year _____ to _____



Name _____ Grade _____ Years in Project _____

Explain why you are taking this project and what you hope to learn/accomplish this year (your goal):

Blank lines for goal explanation

MY DOMINATE EYE: [] Left eye [] Right eye

EQUIPMENT INVENTORY: [] 4-H firearm [] Your own [] Other (family member)

Brand _____ Model _____ Approximate Value _____

Caliber _____ Type of Action _____

Air Rifle Classification: [] Plinker [] Sporter [] Competition Sporter

Type of Ammo Used: [] .177 Pellet (wadcutter)

Other Equipment Used (kneeling roll, floor mat etc.): _____

SAFETY EQUIPMENT THAT I USE: [] Safety glasses [] Hearing Protection

Check SHOOTING POSITIONS THAT I HAVE PRACTICED:

- Standing, Kneeling, Regular Prone, Benchrest, Sitting, Other

My favorite shooting position: _____

BEST SCORE: _____ POSITION FOR BEST SCORE: _____

Types of Targets I have shot: [] paper target [] silhouettes

4-H SHOOTING EXPERIENCE (include dates):

4-H Range: January DATES: _____
February DATES: _____
March DATES: _____

Other: _____

FINANCIAL RECORD: Class Fees: _____

Own Equipment/Supplies: _____

Other Expenses: (tournament fees, etc.) _____

PROJECT MEETINGS

Number of Project meetings held: _____ Number I attended: _____
 Other meetings I attended and dates: (wildlife WHEP meetings, forestry, etc.):

Are you an Air Rifle Youth Leader? Yes No Project Activity Done _____ Date _____

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____

OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT

Examples: 4-H and Other Competitions, Celebrate Family Activities, 4-H Open House, Tours, Workshops, Leadership); Was this project self-guided? If so, list activities done here and note in your project experiences (story).

<u>Date</u>	<u>Event/Activity</u>	<u>Where</u>	<u>Placing/Award (if competition)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PROJECT EXHIBITS

* Must have exhibited at county fair to be eligible for County award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

- 4-H Air Rifle Experiences: - You must include the following:**
- ✓ Did you meet your goal? WHY OR WHY NOT?
 - ✓ What you've learned this year, including new skills
 - ✓ Problems or challenges that you had and how you solved them
 - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.