



WASHINGTON COUNTY 4-H SHOOTING SPORTS PROJECT SHEET ARCHERY



Year _____ to _____

Name _____ Grade _____ Years in Project _____

Explain why you are taking this project and what you hope to learn/accomplish this year (your goal):

MY DOMINATE EYE: Left eye Right eye

EQUIPMENT INVENTORY USED IN PROJECT: 4-H equipment your own equipment family member

BOW: Compound Longbow Recurve Right-hand bow Left-hand bow

Bow Brand _____

Model _____ Approximate Value _____

My Draw Weight _____ My Draw Length _____

ARROWS: Brand _____ Approximate Value _____

Arrow Composition: Aluminum Carbon Carbon - Aluminum Your arrow length _____

Type of Fletching: Plastic Feathers

Color of Index Fletching _____ Color of Other Fletching _____

I USE THE FOLLOWING EQUIPMENT:

Armguard: Yes No Glove: Yes No Finger Tab: Yes No

Quiver: Yes No Style of Quiver: Hip Ground Other

Bow Sight: Yes No Mechanical Release: Yes Type _____ No

Peep Sight: Yes No Additional Equipment: _____

4-H SHOOTING EXPERIENCE (include dates):

4-H Range: January DATES: _____

February DATES: _____

March DATES: _____

Other ranges: _____

I HAVE PRACTICED AT THE FOLLOWING SHOOTING DISTANCES: 5 yds. 10 yds. 15 yds. 20 yds.

MY BEST TOTAL SCORE: _____ **Number of Ends shot for best score** _____

DISTANCE I SHOT MY BEST SCORE: _____

FINANCIAL RECORD: Class Fees: _____

Own Equipment/Supplies: _____

Other Expenses: (tournament fees, etc.) _____

PROJECT MEETINGS

Number of Project meetings held _____ Number I attended: _____

Other meetings I attended with dates: (Long Bow Class, wildlife class WHEP, forestry, etc.)

Are you an Archery Youth Leader? Yes No Project Activity Done _____ Date _____

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

<u>Date</u>	<u>Title</u>	<u>Where</u>

OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT

Examples: 4-H and Other Competitions, Celebrate Family Activities, 4-H Open House, Tours, Workshops, Leadership); Was this project self-guided? If so, list activities done here and note in your project experiences (story).

<u>Date</u>	<u>Event/Activity</u>	<u>Where</u>	<u>Placing/Award (if competition)</u>

PROJECT EXHIBITS

* Must have exhibited at county fair to be eligible for County award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>

4-H Archery Experiences: You must include the following:

- ✓ Did you meet your goal? WHY OR WHY NOT?
 - ✓ What you've learned this year, including new skills
 - ✓ Problems or challenges that you had and how you solved them
 - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.