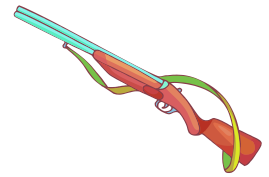




WASHINGTON COUNTY 4-H SHOOTING SPORTS PROJECT SHEET SHOTGUN



Year _____ to _____

Name _____ Grade _____ Years in Project _____

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

MY DOMINANT EYE: Left eye Right eye

EQUIPMENT INVENTORY: your own family member

Brand _____ Model _____ Approximate Value _____

Gauge _____ Type of Action _____ Choke type used: _____

Type of Ammo Used: Brand Name _____ Gauge _____ Shot size _____

Shell Pouch Vest Other Equipment: _____

SAFETY EQUIPMENT THAT I USE:

Safety Glasses

Hearing Protection: Ear Plugs Muffs Electronic Muffs

SHOTGUN FUNDAMENTALS THAT I HAVE PRACTICED:

1. RANGE SAFETY (Knowing the rules for handling and rules specific to the range where you shoot)

2. STANCE 3. HOLD POINT 4. MOUNT

5. SWING 6. PULL THE TRIGGER 7. FOLLOW THROUGH

MY BEST TRAP SCORE: _____ **MY BEST 5-STAND SCORE:** _____

MY BEST HUNT & COVER SCORE: _____ **MY BEST SKEET SCORE** _____

MY 4-H SHOOTING EXPERIENCE (include dates):

4-H Range: April DATES: _____

May DATES: _____

June DATES: _____

Other Ranges Location _____ DATES: _____

Location _____ DATES: _____

Location _____ DATES: _____

Location _____ DATES: _____

FINANCIAL RECORD: Range Fees: _____

Cost of AMMO per box: _____ Total Number of boxes shot _____

Equipment/Supplies: _____

Other Expenses: (Tournament fees, range fees from other ranges) _____

PROJECT MEETINGS

Number of County Project meetings held: _____ Number I attended: _____

Other meetings I attended and dates: (wildlife WHEP meetings, forestry, etc.): _____

Are you a Shotgun Youth Leader? Yes No Project Activity Done _____ Date _____

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____

OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT

Examples: 4-H and Other Competitions, Celebrate Family Activities, 4-H Open House, Tours, Workshops, Leadership); Was this project self-guided? If so, list activities done here and note in your project experiences (story).

<u>Date</u>	<u>Event/Activity</u>	<u>Where</u>	<u>Placing/Award (if competition)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PROJECT EXHIBITS

* Must have exhibited at county fair to be eligible for County award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H Shotgun Experiences: You must include the following:

- ✓ Did you meet your goal? WHY OR WHY NOT?
 - ✓ What you've learned this year, including new skills
 - ✓ Problems or challenges that you had and how you solved them
 - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

*Add pictures and/or news articles specifically related to this Project following this Form to illustrate what you did in the Project this year.