



**WASHINGTON COUNTY  
4-H PROJECT SHEET  
WILDLIFE**



Year \_\_\_\_ to \_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_ Years in Project \_\_\_\_\_

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

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**PROJECT ACTIVITIES:**

Briefly describe what you did in relation to Wildlife in the categories listed below:

**WHEP ACTIVITIES:** (Wildlife Habitat Education Program) \_\_\_\_\_

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**INVASIVE SPECIES:** \_\_\_\_\_

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**BIRDS IN YOUR BACKYARD:** \_\_\_\_\_

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**GAMES & PUZZLES:** \_\_\_\_\_

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**HABITAT IMPROVEMENT:** \_\_\_\_\_

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**NATURE WALK:** \_\_\_\_\_

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**ART & PHOTO:** \_\_\_\_\_

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**FAMILY TRIP related to wildlife:** \_\_\_\_\_

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**OTHER:** (Example: Camera Hunt): \_\_\_\_\_

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**FINANCIAL RECORD:**

Class Fees (if any): \_\_\_\_\_

Own Equipment/Supplies: \_\_\_\_\_

Other (Park or Nature Center fees/photo supplies, etc.): \_\_\_\_\_

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**PROJECT MEETINGS**

Number of Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader):  Yes  No

Are you a Wildlife Youth Leader?  Yes  No Project Activity Done \_\_\_\_\_ Date \_\_\_\_\_

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

Examples: 4-H and Other Competitions, Celebrate Family Activities, 4-H Open House, Tours, Workshops, Leadership)

<u>Date</u>	<u>Event/Activity</u>	<u>Where</u>	<u>Placing/Award (if competition)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**PROJECT EXHIBITS**

\* Must have exhibited at county fair to be eligible for County award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Wildlife Ecology Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
- ✓ What you've learned this year, including new skills
- ✓ Problems or challenges that you had and how you solved them
- ✓ Leadership and/or teaching responsibilities you have had in this Project.

If additional space is needed, please add another sheet.

\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.