



WASHINGTON COUNTY  
**4-H DAIRY PROJECT SHEET**  
 (Breeding Animals Only)  
 Year: \_\_\_\_\_ to \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in Project \_\_\_\_\_

Youth Leader for Project: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Club Name: \_\_\_\_\_

Number of Project meetings held: \_\_\_\_\_ Number I attended \_\_\_\_\_

Owner \_\_\_\_\_ Managerial \_\_\_\_\_ Partnership \_\_\_\_\_

I have the following agreement with my parents/animal owner: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Explain why you are taking this Project and what you would like to learn this year: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**BEGINNING INVENTORY** **DATE** \_\_\_\_\_

<b>ANIMALS</b>			
<b>Name of Animal</b>	<b>Breed</b>	<b>Sex</b>	<b>Value \$</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Total Value Beginning Inventory (A)</b>			\$ _____

(If more than 5 animals, summarize totals)  
 Total Number Animals: \_\_\_\_\_ Registered \_\_\_\_\_ Grade \_\_\_\_\_

**ANNUAL EXPENSES FOR ALL BREEDING ANIMALS**

<b>Grain</b>	<b>Hay/Straw</b>	<b>Veterinary</b>	<b>Equipment</b>	<b>Other</b>	<b>Total Cost or Value Per Year</b>
_____	_____	_____	_____	_____	
+   +   +   +   +					
<b>Project Expenses Total (B)</b>					=
					\$ _____

Members are encouraged to keep monthly totals to complete annual summary.

**INCOME OR VALUE**

<u>Item(s)</u>	<b>Sold To</b>	<b>Price Per Unit</b>	<b>Total Income Or Value</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Total Value of Items Sold, Traded, or Used at Home (C)</b>			\$ _____

**ENDING INVENTORY**

<b>Name of Animal Raised or Purchased</b>	<b>Sex</b>	<b>Date</b>	<b>Total Value</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>(If more than 4 animals, summarize totals) Total Value Ending Inventory (D)</b>			\$ _____

**FINANCIAL SUMMARY**

Estimated value or cost of animals at <u>start</u> of Project	_____ (A)	Income from Project (sales, exhibit, etc.)	_____ (C)
Total Project expenses For these animals	_____ (B)	Total value of animal at end of Project	_____ (D)
<b>Total Investment (A &amp; B)</b>	_____	<b>Total Final Worth (C + D)</b>	_____
		<b>Net Profit or (Loss) from Project</b>	_____

**EXHIBIT RECORD**

Date	Where Shown	Placing
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER PROJECT ACTIVITIES**

Date	Type of Event	Where Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PROJECT TALKS AND DEMONSTRATIONS**

Date	Title	Where Given
_____	_____	_____
_____	_____	_____

**4-H Dairy Project Experiences:** You may want to include what you've learned this year, problems you had and how you solved them, leadership, and/or teaching responsibilities you have had in this Project.

\*Add pictures and/or news articles specifically related to this Project following this Form to illustrate what you did in the Project this year. **Return copy to: UW-Extension Farm Business, P. O. Box 2003, West Bend, WI 53095-2003 by September 1**