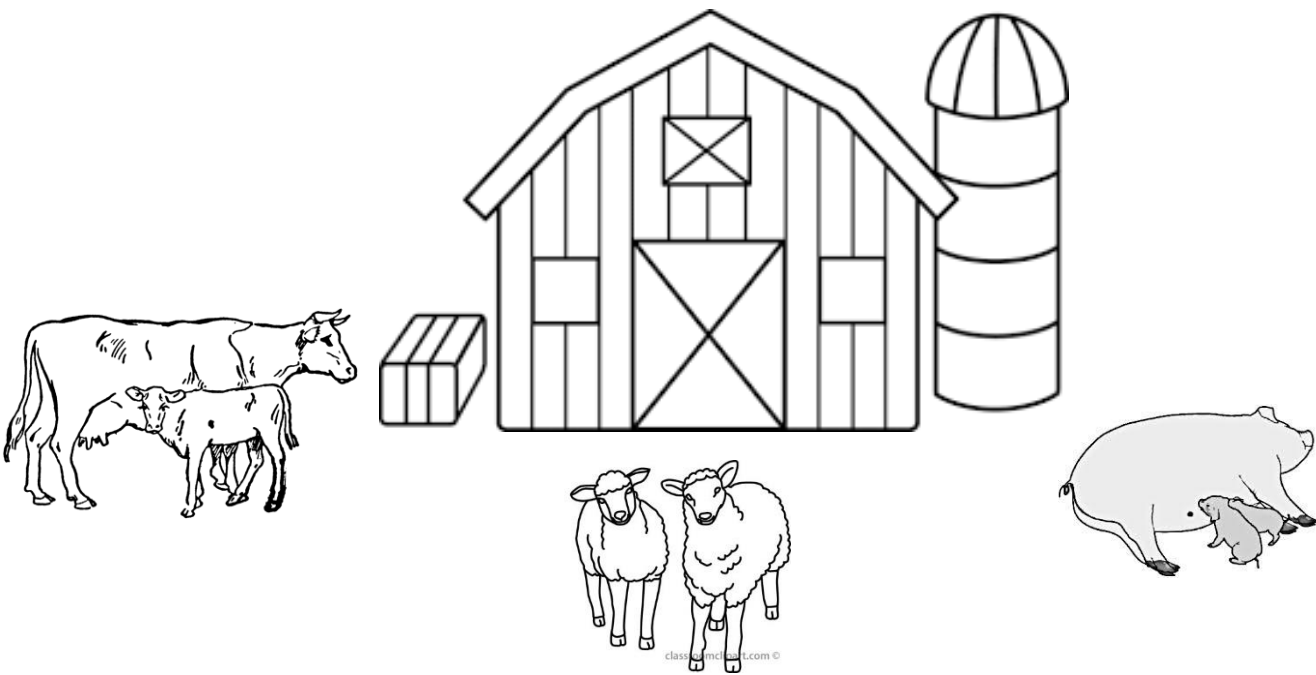


Your guide for a Successful Year as part of
the Youth Livestock Project

2017 ANIMAL SCIENCE HANDBOOK



THIS BOOK BELONGS TO: _____

ANIMAL SCIENCE 2014 LEADERSHIP & VOLUNTEER INFORMATION

2015-2016 ANIMAL SCIENCE ASSOCIATION LEADERSHIP

County Animal Science Chairperson – Seth Bartelt

Past-Chairperson – Jillian Bingen

Vice-Chairperson – *Vacant*

Secretary – Justin Limberg

Treasurer – Kathy Sanger

PROJECT REPRESENTATIVES

Beef Project: *Matt Kohl

*Ed Wolf

Ally Loosen

Andy Loosen

Randy Strupp

Tyler Strupp

Swine Project: *Josie Orderman

* Kristina Odermann

Sheep Project: * Autumn Morrow

* Mark Morrow

Carol Strupp

Dairy Project: *Carl Schwindemann *Adam Sterman

**Indicates 1 year term*

Advisors: Stephanie Plaster, Agricultural Educator

FITTING AND SHOWING RESOURCE INDIVIDUALS

Listed below are names of adult and youth leaders who are willing to answer your questions and help you one on one. Please feel free to contact them.

Beef

Laure Dei.....689-0844

Savannah Dei.....343-0462

Jim & Jonathon Hawig...626-4146

Shelly Oelhafen.....920-488-4300

Mark VandenHeuvel.....629-5988

Sheep

Steve Bingen.....629-4221

Cindy Ratzel.....626-8352

Mark Roembke.....707-0032

Dan Savatski.....673-4120

Swine

Laure Dei.....689-0844

Savannah Dei.....343-0462

Jim & Jonathan Hawig....626-4146

Diane Kiel.....629-9611

Dairy

Dwight & Shelly Mayer....644-5668

Ellen Schaefer.....689-0398

Mary Schwindemann.....496-4377

**area code is 262 unless otherwise noted*

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming, and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record, or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Requests are kept confidential. Please make such requests as early as possible by contacting the UW-Extension Washington County Office, 262-335-4477, 1-800-616-0446 x 4477, or Relay: 711, so proper arrangements can be made.

ANIMAL SCIENCE GENERAL INFORMATION

This information has been developed as a reference for new and current members. It will help you understand what the Animal Science Association does, and how you can participate in the association activities.

This information is intended to inform you about the many events provided and supported by the association so you can determine which ones you care to become active in. This is an association that needs support of all members; it takes every member's effort to carry out a successful year of activities. There are always opportunities for new members to become involved.

Attendance at the Animal Science Association meetings is the best way to keep informed, and to improve the organization.

ANIMAL SCIENCE ASSOCIATION

The Animal Science Association has been developed for all youth, parents, and leaders in 4-H, FFA, Jr. Holstein Association, or any other youth group in Washington County interested in membership. The purpose of the organization is to further the education of youth in the beef, sheep, swine, and dairy projects. We also organize activities for the project members to get practical experience in several areas such as judging, carcass evaluation, and showing and fitting of animals. This booklet will also list the available events, educational requirements, and rules necessary to sell your animals at the Washington County Junior Livestock Auction.

The Animal Science Association has representation on the Meat Animal Sale Committee. This committee conducts the Junior Livestock Auction, sets educational requirements, and takes care of weighing and identifying the animals for the show and auction as well as setting rules and requirements to qualify for the Auction.

ANIMAL SCIENCE ACTIVITIES

Project Enrollment: In order to participate in Animal Science activities, each member must be a member in good standing of a 4-H Club, FFA Chapter, Jr. Holstein Association or other approved youth group of Washington County and be enrolled in an Animal Science project. A list of these organizations will be available at the UW-Extension Office in West Bend.

4-H Project Deadlines: December 1 is the deadline for new and re-enrolling members to add livestock projects (beef, sheep, swine, and dairy) if wanting to exhibit livestock at the County Fair. January 15 is the deadline for dropping projects on 4-H online on your own. If you drop after this date, you need to contact the UWEX office to have a 4-H staff member do it for you.

Animal Science Association Meetings: The meetings offer both educational programs and opportunities for all families to discuss needs for the Association.

Washington County Fair: This is the chance to show the animals that you have worked so hard on all year. The individual species are shown on Wednesday and Thursday. The Junior Livestock Auction is held in the evening in the Farm Progress Show Arena.

County Fair entries are due by June 30.

Carcass Evaluation: Participants have the opportunity to evaluate beef, swine and lamb carcasses. A qualified judge makes a final evaluation of carcasses.

Wisconsin State Fair: Junior exhibitors, 12-19 years, are allowed to show their animals in competition with junior showman from other counties. Youth are given the opportunity to stay in youth dorms located on the fairgrounds.

State Fair Sign-up: This is now done on-line from the Wisconsin State Fair Website. Those participating in State Fair Projects need to be proactive as individuals in understanding the rules and timelines regarding animal identification procedures and the State Fair entry process.

Washington County Animal Science Association By-Laws

The name of the organization will be the Washington County Animal Science Association.

Article I Membership

Membership is open to all youth, parents and leaders enrolled in dairy, beef, sheep and swine project areas and members of 4-H, FFA, Washington County Jr. Holstein Association or any other youth group interested in membership.

There will be no membership dues.

Article II Leadership

An Animal Science Board will provide leadership.

II A Board Membership

Members from each livestock species will elect two adults and two youth to serve on the Board. Board members will serve two-year terms.

Board members cannot serve more than two consecutive terms, unless being elected to the position of Vice-Chair. They will be able to complete their responsibilities of Vice-Chair and Chairperson.

The past Chairperson will remain a member of the Board for one year following their term as Chairperson.

II B Board Leadership

There will be an Animal Science Board Chairperson and Vice-Chairperson elected by the Animal Science Board at their first meeting following election of Board members.

The Vice-Chairperson will be elected each year and that person will move into the position of Chairperson the following year.

The Treasurer will be elected for a two-year term by the membership at the Animal Science Association meeting following the County Fair.

II C Duties of Officers

The Chairperson will preside over meetings of the Animal Science Association and the Animal Science Board, delegates' responsibilities, make appointments to committees, and conduct other leadership duties of the organization.

The Vice-Chairperson will keep records, serve in the absence of the Chairperson when needed and assist the Chairperson in conducting the business of the organization.

The Treasurer will keep a financial record for the Board and the Association. He/she shall be responsible for all deposits and disbursements.

Disbursements require 2 of 3 signatures (being the Treasurer, Chairperson and Vice-Chairperson). He/she shall prepare reports for all quarterly meetings. He/she shall prepare an annual report for the auditing committee as soon after the County Fair as possible. The committee shall prepare a report for the Board and the Association to be presented at the first quarterly meeting in August. The auditing committee shall consist of 3 Board members not being the Treasurer, Chairperson or Vice-Chairperson.

Article III Meetings

Meetings will be held quarterly with educational programs or other events whenever possible. Elections will be held at the August meeting to be held following State Fair.

Article IV Committees

The Animal Science Board may establish committees made up of members of the Animal Science Association to assist in conducting events.

Article V Amendments to By-laws

The By-laws may be amended at any regular scheduled meeting of the Animal Science Board and approved by the Animal Science Association at the next scheduled meeting.

ANIMAL SCIENCE RESOURCES

Listed below are some of the printed resources and videos that leaders and/or members can check out from the UW-Extension Office.

4-H Project Information for Animal Science

There are many project resources available to help you learn about your livestock project. Topics Include: General Beef, Dairy, Meat, Sheep, Swine, and Veterinary Science.

RESOURCES: Available through UW-Madison Media Library

Swine: *Swine Educational Activity Kit, Breeds of Swine, Feet and Leg Abnormalities, Evaluating Leanness, Newborn Pig Management, Swine Farm Equipment, Animal Philosophy, Parts of the Pig, Labeling of Processed Pork Products, Loin-Eye and Fat Measurements, Feeding Resources, Evaluation of Pork Loin Chops.*

Beef: *Beef Cattle Quality Assurance, Parts of the Steer, Levels of Marbling, Feeding Resources, Extreme Climate Beef Breeds, Beef Breeds, Evaluating Leanness, Structural Abnormalities, Beef Show Equipment.*

Sheep: *Health and Illnesses, Fitting and Showing Lambs, Breeds of Sheep, Parts of the Sheep, Feeding Resources.*

RESOURCES: Available at the Washington County UW-Extension Office

A Line in the Sand; Farm to Family (Milks Journey from Cow to Consumer); The Rules are Black & White; 4-H Activity Books (Beef, Sheep, Swine); A Question of Ethics; A Step Beyond – A Question of Ethics

MEAT ANIMAL SALE COMMITTEE

(Separate but associated with the Animal Science Assoc.)

The Meat Animal Sale Committee is made up of individuals representing youth groups, agri-business, livestock project areas, and adult and youth representatives from the Animal Science Assoc. Board.

This committee is responsible for managing and establishing procedures for the Jr. Livestock Auction.

At the first meeting following the County Fair, the rules and procedures of the previous year are reviewed. Exhibitors, parents, and leaders are given the opportunity to provide input on revisions. The final rules are then determined by the Committee.

HOW CAN I BECOME INVOLVED

1. Volunteer when help is needed at the Animal Science meetings.
2. Serve as an adult or youth representative of the Animal Science Board.
3. Volunteer to serve on one of the Meat Animal Sale Committees:

Auction List Preparation	Printing Last Year's Buyers Posters
Photography	Pre-Sale Social
Auction Publicity	Fair Weigh-in Crew (Beef, Sheep or Swine)
Buyer Contacting	Oversee Livestock Trucking (Beef, Sheep, Swine)
Auctioneer Contacting	
State Fair Chaperon	
4. Volunteer to serve on one of the Dairy, Beef, and Sheep or Swine activities:
Dairy Trophy Fund; Fitting or Judging demonstrations; Help plan educational Programs

UW- Extension Washington County

PLEASE NOTE: The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming, and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record, or veteran status.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Requests are kept confidential. Please make such requests as early as possible by contacting the Washington County UW-Extension Office, 262-335-4477, 1-800-616-0446 X4477, or Relay: 711, so proper arrangements can be made.

Physical Location:

UW - Extension Washington County
Public Agency Center
Suite 1200
333 E. Washington Street
West Bend, WI 53095



Mail Address

UW-Extension Farm Business
P.O. Box 2003
West Bend, WI 53095

Phone: 262-335-4477

Toll free – 1-800-616-0446, Ext. 4477

Relay: 711 FAX: 262-335-4863

<http://washington.uwex.edu>

WASHINGTON COUNTY FAIR PARK

(Fair Entry, Premium, or Facility Issues)

Washington County Fair Park
3000 Cty Rd PV
West Bend, WI 53095

Phone: 262-677-5060 FAX: 262-677-5070

www.wcfairpark.com/