

**WASHINGTON COUNTY 4-H ACTIVITY REPORT FORM**

(Designed for use by 4-H club reporting for Community Service and Recreation activities unless one of these activities is the Special Emphasis activity.

This report may be completed by a 4-H leader and/or member. It should reflect involvement of 4-leaders and members working together as a team toward the accomplishment of a common goal. The report should be typewritten, written, or printed in ink.)

Name of activity \_\_\_\_\_ Year \_\_\_\_\_

Name of Club \_\_\_\_\_

Name of General Leader \_\_\_\_\_

Number of members in Club:      Boys \_\_\_\_\_      Girls \_\_\_\_\_      Total \_\_\_\_\_

    K – 2<sup>nd</sup> Grade                      \_\_\_\_\_

    3<sup>rd</sup> Grade – 5<sup>th</sup> Grade            \_\_\_\_\_

    6<sup>th</sup> Grade – 8<sup>th</sup> Grade            \_\_\_\_\_

    9<sup>th</sup> Grade – 13<sup>th</sup> Grade          \_\_\_\_\_

Adult or youth leader(s) in charge of this activity: \_\_\_\_\_

Did your Club have a Committee for this activity? \_\_\_\_\_

If yes, please list the committee members:

_____	_____
_____	_____
_____	_____
_____	_____

Report prepared by: \_\_\_\_\_

I have reviewed this report and believe it to be correct:

Date \_\_\_\_\_

Adult Leader

**Supplementary Materials:** Please attach samples of news articles, photographs with captions, letters or other printed materials to supplement your report. All materials should be submitted on 8 1/2 x 11 inch paper. Quality (story-telling value) of the supplementary materials is more important than quantity, but some quantity to determine how active the Club was, is important. The completed report should be secured to this form or placed in an appropriate binder.)

OVER

1. List the major goal(s) that your Club hoped to accomplish through participation in either community service or recreation activities.

2. What kinds of things did the group do for community service or recreation? (Include talks, tours, field trips, demonstrations, news articles written, workshops, displays, service projects, etc.)

**3. What was the Club's BEST, or MOST SUCCESSFUL, event? Why?**

**4. How did this activity benefit the Club and/or Community? (Include results achieved, new things learned, things accomplished, etc.)**