



# WASHINGTON COUNTY 4-H CROPS PROJECT SHEET



Year: \_\_\_\_ to \_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in Project \_\_\_\_\_

**Check Project**    Corn    Forage    Small Grains

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal): \_\_\_\_\_

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<b>LIST CROPS PLANTED</b>
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Date Planted	Acres Planted	Soil Type

TOTAL EXPENSES – A		TOTAL INCOME – B	
Land Value (use rent value)	\$	<b>Crops</b>	<b>Value – Use current Market value</b>
Manure/commercial fertilizer	\$		\$
Seeds and plants	\$		\$
Dusts and sprays	\$		\$
Other	\$		\$
<b>Total – A</b>	<b>\$</b>	<b>Total – B</b>	<b>\$</b>

### FINANCIAL SUMMARY

Total Income from Project.....\$ \_\_\_\_\_ (B)  
 Total Project Expenses.....\$ \_\_\_\_\_ (A)  
 Check One (difference between B & A): \_\_\_\_ Net Profit or \_\_\_\_ Loss.....\$ \_\_\_\_\_

**Define equipment and weed/insect control used for your Project:**

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**PROJECT MEETINGS**

Did you have a Club Project Leader?  Yes  No

Number of Club Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader?  Yes  No

Number of County Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader)  Yes  No

Are you a Youth Leader in this Project?  Yes  No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

(Tours, Workshops, etc.)

<u>Date</u>	<u>Type of Event</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PROJECT EXHIBITS**

\*Must have exhibited at county fair to be eligible for County Award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Crop Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
  - ✓ What you've learned this year, including new skills
  - ✓ Problems or challenges that you had and how you solved them
  - ✓ Leadership and/or teaching responsibilities you have had in this Project
- If additional space is needed, please add another sheet.

\*Add pictures and/or news articles specifically related to this Project following this Form to illustrate what you did in the Project this year