



# WASHINGTON COUNTY 4-H LLAMA/ALPACA PROJECT SHEET

Year \_\_\_\_\_ to \_\_\_\_\_



Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in Project \_\_\_\_\_

Owner    Managerial    Partnership

Name of Llama \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Weight (if known) \_\_\_\_\_ Registration # \_\_\_\_\_

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

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I have the following financial agreement with my parents and/or the owner: \_\_\_\_\_

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## ANNUAL COST OF KEEPING A LLAMA/ALPACA

Please indicate total annual cost of each category in the appropriate boxes below. At the end of the year, total all costs and insert that figure in the box at the far right labeled **"Total Annual Cost"**

Grain	Hay	Minerals	Vaccination/ Worming	Vet	Grooming	Shows	Transportation	Total Annual Cost

**PROJECT MEETINGS**

Did you have a Club Project Leader?  Yes  No

Number of Club Project meetings held: \_\_\_\_\_

Number I attended: \_\_\_\_\_

Did you have a County Project Leader?  Yes  No

Number of County Project meetings held: \_\_\_\_\_

Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader)  Yes  No

Are you a Youth Leader in this Project?  Yes  No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES AND EVENTS YOU HAVE DONE IN THIS PROJECT**

(Tours, Workshops, Parades, etc.)

<u>Date</u>	<u>Type of Event</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SHOW RECORD**

**\*Must have exhibited at county fair in order to be eligible for County Award**

<u>Date</u>	<u>Class</u>	<u>Where Exhibited</u>	<u>Placing/Award</u>

**NON-ANIMAL EXHIBITS**

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____

**4-H Llama/Alpaca Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
  - ✓ What you've learned this year, including new skills
  - ✓ Problems or challenges that you had and how you solved them
  - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

**\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.**