



WASHINGTON COUNTY 4-H MEMBER'S PROJECT SUMMARY SHEET



Name _____ Phone Number _____

Address _____ City _____ Zip _____

Birthdate: Month _____ Day _____ Year _____

Parent/Guardian Name(s) _____

Name of Club _____ County _____

Below are the Projects in which I have enrolled as a member. Use one column per year.
Please check (✓) which year(s) you took these Projects.

Name of Project	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____	Year ____

Name of Project	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____	Year _____