



WASHINGTON COUNTY 4-H POULTRY PROJECT SHEET



Year _____ to _____

Name _____ Grade _____ Years in Project _____

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal):

HEALTH PROGRAM	DATE	REASON
Vaccination		
Worming		
Check for Lice		
Check for Disease		
Other (list)		

FINANCIAL RECORD

Income from Project:

(Eggs sold or used by family, meat sold or used by family, breeding stock sold, other).....(A) \$ _____

Project Expenses:

(Feed, bedding, veterinary medical supplies, equipment, eggs/stock bought, other).....(B) \$ _____

FINANCIAL SUMMARY

Estimated value of birds kept for breeding stock at the end of Project..... + \$ _____

Income from Project (A)..... \$ _____

Total Project Value = \$ _____

Total Project Expenses (B)..... -\$ _____

____ Net Profit **OR** ____ Net Loss from Project (real investment – total final worth)..... =\$ _____

Make a list of breeds or varieties of poultry carried during the Project year (state if for utility or exhibition purposes, etc.). Briefly identify.

(over)

PROJECT MEETINGS

Did you have a Club Project Leader?

Number of Club Project meetings held _____

Number I attended _____

Did you have a County Project Leader? Yes No

Number of County Project meetings held _____

Number I attended _____

Was the project self-guided? (Member worked independently without a project leader) Yes No

Are you a Youth Leader in this Project? Yes No

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT

(Tours, Workshops, etc.)

<u>Date</u>	<u>Type of Event</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

NON-ANIMAL PROJECT EXHIBITS

<u>Item</u>	<u>Place Exhibited</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(cont.)

NON-ANIMAL PROJECT EXHIBITS

*Must have exhibited at county fair to be eligible for County Award

NAME OF BREED	QUANTITY	UTILITY (Meat or Eggs)	EXHIBITED WHERE	PLACING/AWARD

4-H Poultry Experiences: You must include the following:

- ✓ Did you meet your goal? WHY OR WHY NOT?
 - ✓ What you've learned this year, including new skills
 - ✓ Problems or challenges that you had and how you solved them
 - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.