



# WASHINGTON COUNTY 4-H SCRAPBOOKING PROJECT SHEET



Year \_\_\_\_\_ to \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_ Years in Project \_\_\_\_\_

Explain why you are taking this project and what you hope to learn/accomplish this year (your goal):

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List all articles made this year in this project:

Item Made	Skills Learned

(over)

**PROJECT MEETINGS**

Did you have a Club Project Leader?  Yes  No

Number of Club Project meetings held: \_\_\_\_\_

Number I attended: \_\_\_\_\_

Did you have a County Project Leader?  Yes  No

Number of County Project meetings held: \_\_\_\_\_

Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader)  Yes  No

Are you a Youth Leader in this Project:  Yes  No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT  
(Tours, Workshops, etc.)**

<u>Date</u>	<u>Type of Event</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PROJECT EXHIBITS**

\*Must have exhibited at county fair to be eligible for County Award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Scrapbooking Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
  - ✓ What you've learned this year, including new skills
  - ✓ Problems or challenges that you had and how you solved them
  - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

\*Add pictures and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.