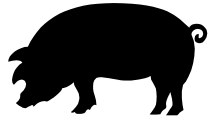




WASHINGTON COUNTY 4-H SWINE PROJECT SHEET



Year _____ to _____

Name _____ Address _____

Club _____ Grade _____ Years in Project _____

WASHINGTON COUNTY MARKET SWINE PROJECT RECORD SECTION

(Complete Pages 1 and 2)

A. GENERAL INFORMATION

Animal #1 Animal #2

1. Beginning weight of animal when purchased. _____
2. Date weighed in. _____
3. Weight at weigh-in. _____
4. Date of birth of animal _____
5. Cost of animal _____
(If home raised, an equivalent purchase price)

B. PROJECT EXPENSES (Include all feed, vet, medicine, and any other expenses.) Record amounts and costs of feed on a monthly basis or when purchasing feed.

| DATE | ITEM PURCHASED OR USED | QUANTITY | FARM USE VALUE | OR CASH OUTLAY | TOTAL VALUE |
|------|------------------------|----------|----------------|----------------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total feed costs \$ _____

Total other costs \$ _____

1. Beginning weight of animal..... _____
2. Days animal was on feed..... _____
3. Final weight of animal..... _____
4. Total pounds gained (final weight minus beginning weight) _____
5. Average daily gain (pounds gained / days on feed) _____
6. Total cost of gain (feed costs and other costs)..... _____
7. All cost per pound of gain (total cost of gain /total pounds of gain)..... _____
8. Total cost of animal (total cost of gain plus cost of animal) _____
9. Income from project (sale, exhibits, etc.)..... _____
10. Net profit or loss from project (9-8) _____

Please check if appropriate: I still have my project animals and am unable to complete the financial records at this time.

C. FINANCIAL AGREEMENT (check one):

_____ Ownership (You completely finance the project)

_____ Partnership (You and someone else share the financial responsibility)

_____ Managerial (You manage and care for the animal; someone else owns the animal)

I have the following financial agreement with my parents: _____

Member's Signature _____ Date _____

Parent or Guardian Signature _____ Date _____

*Explain why you are taking this project and what you hope to learn / accomplish this year (your goal): _____

Did you have a Club Project Leader? Yes No Number of Club Project meetings held _____ Number I attended _____

Did you have a County Project Leader? Yes No Number of County Project meetings held _____ Number I attended _____

Was the project self-guided? (Member worked independently without a project leader) Yes No

Are you a Youth Leader in this project? Yes No

PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN

| <u>Date</u> | <u>Title</u> | <u>Where</u> |
|-------------|--------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

**OTHER ACTIVITIES AND EVENTS YOU HAVE DONE IN THIS PROJECT
(Tours, Workshops, etc.)**

| <u>Date</u> | <u>Type of Event</u> | <u>Where</u> |
|-------------|----------------------|--------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

PROJECT EXHIBITS

*Must have exhibited at county fair to be eligible for County Award

| <u>Item</u> | <u>Place Exhibited</u> | <u>Placing/Award</u> |
|-------------|------------------------|----------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

***4-H Swine Project Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
 - ✓ What you've learned this year, including new skills
 - ✓ Problems or challenges that you had and how you solved them
 - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

Swine Members with Breeding Stock Complete the Top of Page 1 and Pages 2 and 3

WASHINGTON COUNTY BEGINNING INVENTORY FOR BREEDING STOCK ONLY

| <u>Name of Animal</u> | <u>Breed</u> | <u>Sex</u> | <u>Value \$</u> |
|-----------------------|--------------|------------|-----------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

If more than 5 animals, summarize totals **Total Value Beginning Inventory** \$ _____

ANNUAL EXPENSES FOR ALL BREEDING ANIMALS

| <u>Grain</u> | <u>Hay/Straw</u> | <u>Veterinary</u> | <u>Equipment</u> | <u>Other</u> | <u>Total Cost or Value Per Year</u> |
|-----------------------------------|------------------|-------------------|------------------|--------------|-------------------------------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| + | + | + | + | + | = |
| _____ | _____ | _____ | _____ | _____ | _____ |
| Total Project Expenses (B) | | | | | \$ _____ |

Members are encouraged to keep monthly totals to complete the annual summary.

INCOME OR VALUE

| <u>Item(s)</u> | <u>Sold To</u> | <u>Weight At Sale Time</u> | <u>Price Per Unit</u> | <u>Total Income or Value</u> |
|---|----------------|----------------------------|-----------------------|------------------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| Total Value of Items Sold, Traded, or Used at Home (C) | | | | \$ _____ |

ENDING INVENTORY

| <u>Name of Animal Raised or Purchased</u> | <u>Sex</u> | <u>Total Value</u> |
|---|------------|--------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

If more than 5 animals, summarize totals. **Total Value Ending Inventory (D)** \$ _____

FINANCIAL SUMMARY

| | | | |
|--|-----------|---|-----------|
| Estimated value or cost of animals at start of project | _____ (A) | Income from project (sales, exhibit, etc.) | _____ (C) |
| Total project expenses for these animals | _____ (B) | Total value of animal At end of project | _____ (D) |
| Total Investment (A + B) | _____ | Total Final Worth (C + D) | _____ |
| | | Net Profit or (Loss) From Project (Worth – Investment) | \$ _____ |