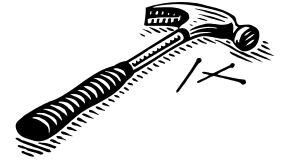




# WASHINGTON COUNTY 4-H WOODWORKING PROJECT SHEET

Year \_\_\_\_\_ to \_\_\_\_\_



Name \_\_\_\_\_ Grade \_\_\_\_\_ Number of Years in Project \_\_\_\_\_

Explain why you are taking this Project and what you hope to learn/accomplish this year (your goal): \_\_\_\_\_

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<b>List only item(s) made or repaired this year</b>					
<b>Article made or repaired</b>	<b>Why did you make (intended use) or repair this item?</b>	<b>Type of wood and stain, if Any</b>	<b>Type of finish, paint, varnish, or other materials involved</b>	<b>Total cost: wood, materials, etc. Estimate costs if materials are from home frp,</b>	<b>Time you spent on project/ estimated value</b>

**PROJECT MEETINGS**

Did you have a Club Project Leader?  Yes  No

Number of Club Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Did you have a County Project Leader?  Yes  No

Number of County Project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

Was the project self-guided? (Member worked independently without a project leader)  Yes  No

Are you a Youth Leader for this project?  Yes  No

**PROJECT TALKS AND DEMONSTRATIONS YOU HAVE GIVEN**

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES AND EVENTS DONE IN THIS PROJECT**

(Tours, Workshops, etc.)

<u>Date</u>	<u>Title</u>	<u>Where</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PROJECT EXHIBITS**

\*Must have exhibited at county fair to be eligible for County Award

<u>Item</u>	<u>Where</u>	<u>Placing/Award</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H Woodworking Experiences: You must include the following:**

- ✓ Did you meet your goal? WHY OR WHY NOT?
  - ✓ What you've learned this year, including new skills
  - ✓ Problems or challenges that you had and how you solved them
  - ✓ Leadership and/or teaching responsibilities you have had in this Project.
- If additional space is needed, please add another sheet.

\*Add pictures, project plans or sketches, and/or news articles specifically related to this project following this form to illustrate what you did in the project this year.