

The 4-H Club General Leader's Guide to Entering Club Booths, Scrapbooks, & Livestock Educational Exhibits at the Washington County Fair

4-H Club Booths:

- The general leader should enter the club booth under the 4-H club's name. *No 4-H youth member should enter a club booth on his or her individual entry form.*
- Enter club booths in Jr. Dept. 132, Division A, Class No. 1.
- Youth members of the club should be present for face-to-face judging of the booth.
- The premium check will be written out to the 4-H club.

4-H Club Scrapbooks:

- The general leader should enter the club scrapbook under the 4-H club's name. *The historian should not enter the scrapbook as an individual exhibit on his or her individual entry form.*
- Enter scrapbooks in Jr. Dept. 132, Division A, Class No. 2.
- The historian and other members of the club should be present for face-to-face judging of the scrapbook.
- The premium check will be written out to the 4-H club.

4-H Club Livestock Educational Displays:

- The general leader should enter the club livestock educational displays under the 4-H club's name. *No 4-H youth member should enter a club livestock educational exhibit on his or her individual entry form.*
- Enter club educational livestock displays in Jr. Dept. 132, Division B. The class number will be determined by the animal project. Please refer to the Washington County Fair Premium Book.
- The club livestock educational displays *must be group efforts*, created by multiple youth members from the club involved in a livestock project.
- Youth members involved in creating the educational livestock display must be present for face-to-face judging of the display.
- The premium check will be written out to the 4-H club.
- If a youth wants to enter a livestock educational exhibit created on his or her own, he or she must enter that exhibit on their individual entry form. He or she must enter the exhibit in the junior department connected to the specific livestock project.
 - For example, an individual youth who wants to enter a livestock exhibit in the Dairy project would enter that project in Jr. Dept. 101, Division K – Non-Animal Educational Exhibits.