WINNEBAGO COUNTY



**HORSELESS HORSE PROJECT RECORD FOR 20**

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| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
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| --- | --- | --- | --- | --- |
| Posters, Games, Scrapbook, etc. | | | | |
| Item(s) or work done | Date  Started | Date  Finished | Hours  Working | List supply costs (estimate value for items not purchased) |
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Describe any interactions with horse owners or with horses. (e.g. farm tours, horse shows, clinics, etc.)



**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

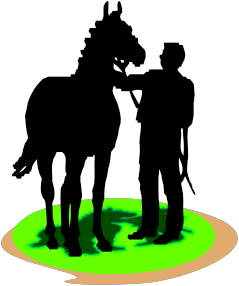
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|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

List at least 2 horse industry related careers that you can identify.

Are you interested in a career related to the horse industry?

Yes\_ No\_ Maybe\_



**Project Worth Statement**

What did you learn or enjoy in the project this year?

What project related skill(s) would you like to learn or improve?

Has this project been worthwhile to you? Why or why not?

Revised 11/2006