WINNEBAGO COUNTY



**PET PROJECT RECORD FOR 20**



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| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
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**Information About Your Pet**

Name(s) of Pet(s) Sex: Male Female

Age of Pet



Date of Birth/Purchased Where Obtained

Breed or Description Tell how you got your pet. If you picked it out, why did you pick this pet?



Who is mostly responsible to care for this pet?

Who helps out?

Describe food, supplies, and health care needed for your pet:

**Place photos, drawings, or other related items about your pet on an additional page.**

**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

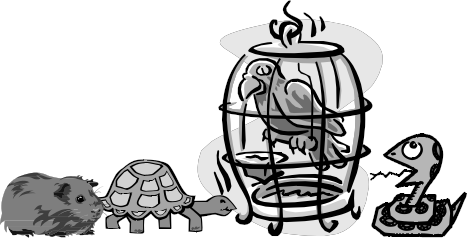
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|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

Explain why you selected this project and how you feel about what you accomplished.

What did you learn or enjoy in the project this year?

List at least 2 pet industry related careers that you can identify.



What project related skill(s) would you like to learn or improve?

Are you interested in a career related to the pet industry?

Yes\_ No\_ Maybe\_

**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

Revised 11/2006