WINNEBAGO COUNTY

**SHEEP PROJECT RECORD FOR 20**

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| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 and May 1) | Check When Done |
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|  |  |

What did you learn or enjoy in the project this year?

What project related skill(s) would you like to learn or improve?

List at least 2 livestock industry related careers that you can identify.

Are you interested in a career related to the livestock industry?

Yes\_ No\_ Maybe\_

**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

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| --- | --- |
|  | Attended project training offered in the county |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Guest presenters |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

**INDIVIDUAL ANIMAL RECORD**

**Mark which animal(s) you will be reporting on: Market and/or Breeding Stock**

**Market Sheep Estimated Feeding Plan:**

Choose (1) market animal to report on, please include pictures on additional page. If no market animal was exhibited, skip this section.

Animal’s Name/Identification:

1. Date of purchase:

and/or Date of birth:

2. Weight at Start of Project: (Spring weigh-in)

Date:

3. Projected finish weight:

Net projected gain:

4. Date of entry day at county fair:

weight.)

(This is the date of projected final market

5. Number of days from project start date to entry day:

6. Average daily gain will need to be pounds per day to reach planned finish weight.

7. Actual weight on entry day of the county fair: Actual net gain:

8. Actual rate of gain (net gain ÷ number of days from start to finish):

9. How does this rate of gain compare to current sheep industry performance standards?

Low

Near

High

Explain:

**Breeding Stock Report**

Choose (1) breeding female to report on, please include pictures on an additional page. If no breeding stock was exhibited, skip this section.

Animal’s Name/Identification:

1. Breed:

2. Date of Birth:

**Management Practices** Vaccination/deworming dates: Product used: Hoof trimming dates: Describe your feeding program:

3. Describe breeding practices:

**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

Revised 03/2006