WINNEBAGO COUNTY



**TRACTOR PROJECT RECORD FOR 20**

|  |  |
| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
|  |  |
|  |  |
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|  |  |

Have you taken a tractor safety course? If yes, tell what you learned.

|  |  |  |
| --- | --- | --- |
| Date | Describe Expenses: equipment purchased, supplies, etc. | Cost |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

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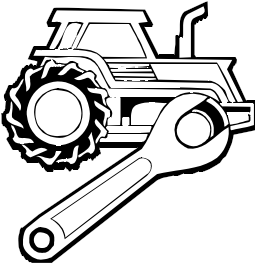


|  |  |
| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

What did you enjoy most about the tractor project?

What did you enjoy least about the tractor project?

What project related skill(s) would you like to learn or improve?

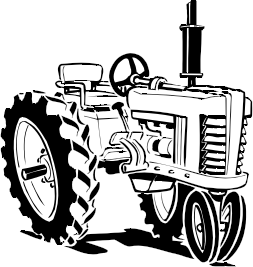


List at least 2 tractor industry related careers that you can identify.

**Project Worth Statement**

Are you interested in a career related to the tractor industry?

Yes\_ No\_ Maybe\_



Has this project been worthwhile to you? Why or why not?

Revised 11/2006